

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

please telephone 01480 384334 or 07905 122090

Email: vicar@stivesparishchurch.org.uk

Curate (Revd Fr Alex Shannon)

please telephone 01480 464667 or curate@stivesparishchurch.org.uk

Churchwardens

Martin Collier 01480 461739 or Michael Chard 01480 453529

churchwardens@stivesparishchurch.org.uk

Treasurer (Mrs Janet Parker) 22 Whitecross, St Ives. 01480 300547
treasurer@stivesparishchurch.org.uk Online donations please use the
following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193.

Parish Safeguarding Officer:

Peter Smith 01480 461329 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to the Parish Office

office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Please look on the website or contact the Parish Office as above.

For Musical enquires: (joining the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett

music@stivesparishchurch.org.uk

For queries relating to the Flowers flowers@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

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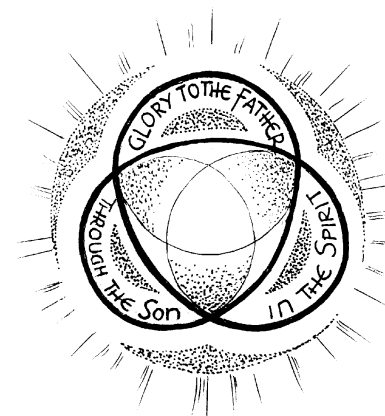
The Parish Church of All Saints St Ives

11 June 2017

The Holy and Undivided Trinity

SERVICES TODAY

10.15 Sung Parish Eucharist The Vicar



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

12 Mon	09.30	Holy Communion
	10.00	Monday Munchkins in the Church
	12.30	CTSI Prayer Lunch
	19.30	Bell-ringing Practice
13 Tues	10.00	Healing Mass
	19.30	PCC Meeting in Church
15 Thurs	Feast of Corpus Christi	
	14.30	MU Prayers
	15.00	Dementia Friendly Tea and Service
	19.30	Sung Eucharist
16 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary Hour

NEXT SUNDAY 18 June Proper 6 (1st after Trinity)

10.15 Parish Eucharist The Vicar

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet where indications for posture are given please treat these as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print copies and Gluten-free wafers are available for those who need them. Please ask a steward if you require either of them.

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES:

Today we remember Rev Matt Finch and the people of The Methodist Church. We ask for God's blessing on their lives, and pray that we may grow closer to him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ.

Lord in your mercy, hear our prayer.

THE SICK: Paul Barker, Mick Bacon, Cheryl Cook, Chris Stephens, Clare Best, Keith Ellick, Ethel Cooper, Gary James, Cyril Whitfield, Anne Spencer, Janet Marzetti, Jean Read, Ryan and Emma Chamberlain & family, Audrey, Denis, Philip, Muriel, David, Joyce, Christopher, Paul and Fr Jeff Vaughan

THE DEPARTED: Kevin Flack

YEARS MIND: Pearl Walker(11th), June Parry(12th),

Thursday Prayers Starting on 15 June there will be Thursday Prayers at 2.00 p.m. on the third Thursday of each month. This ties in with the Mothers' Union Thursday Prayer initiative which already takes place in the morning both at Ely Cathedral and Little St Mary's in Cambridge.

Parish Prayer Cycle Copies of the Parish Prayer Cycle will be given out today. Please take a copy home and also hand them out to your neighbours and friends.

Dates for your Diaries...

Saturday 29 July: Parish Barbeque and Fun Day

Saturday 4 November 10.00- 15.00: All Saints Fair at the Corn Exchange

Stewardship reflection for this week

'Aim for perfection,' Paul wrote in his parting words to the Church at Corinth. A pipe dream? Can anyone really hope for perfection? Aim for perfection, yes; but is there any real hope of achieving it?

Perfection, said Newman, is completeness. We experience it when we encounter the risen Christ in the unity of the Godhead; the perfect unity to which Paul commended his readers. Perfection here is not some static state; it is expressed through the interactions of love which lie at the heart of God. The kiss of greeting that Paul commends is a recognition of the unique value of the other, without which I shall not be brought to perfection myself.

Within this pattern, we find Christian Stewardship, with its affirmation of the contribution each person makes through his or her gifts, of skill or of money; through the offering of time, as we seek to bring our incarnation into this particular part of history under the rule of Christ. We work towards, not some abstract, unattainable state, but towards a point where we are fully fitted for God's purposes; where we play our full part in the work of bringing in his kingdom.

The Dismissal

Go in the name of Christ
Thanks be to God.

Organ Voluntary

Alla Marcia

Thomas Adams (1785—1858)

NOTICES

Thursday is the Feast of Corpus Christi there will a Sung Eucharist with Procession starting at 19:30

Saturday 1 July: Ordination of Fr Alex in the Cathedral at 5.00 p.m.
Fr Alex will Preside for the first time at a special service at 12.00 on
Saturday 8 July This will be followed by a parish lunch.

Cream Teas: Once again Cream Teas will be served this afternoon from 3pm—5pm

Tea Service Thursday 15th June at 3pm we will be holding the first of our monthly 'Tea Services' for those living with dementia ('third Thursday at three'). Please do come if you are able, to show a warm welcome to those who are visiting and make them feel included in our worshipping community. The service will be followed by an awareness session to which all are welcome, at which there will be the opportunity to become a 'dementia friend'.

Mothers Union The Mothers' Union will meet on 22nd June at the Library Room at 11am. Garry Evans will be speaking to us, This is a special meeting as part of his course for the Ministry and we hope that many of us will be able to be present.
After the service today we would like as many MU members as possible to meet in the Chancel just for a few moments as part of our programme planning and to discuss arrangements for the AFIA Garden Party on August 3rd 2017

¶ Please stand when the bell is rung to sing **The Processional Hymn**

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity.

Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy, there is none beside thee
Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name, in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Words: Reginald Heber (1783—1826)

Tune *Nicaea*: John Bacchus Dykes (1823—1876)

¶ Remain standing for **The Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ Please sit or kneel for **The Prayers of Penitence**

We have too often exchanged the worship of the living God for idols of our own imagining.

As we gather to offer our praises to the holy and undivided Trinity, and to worship him in spirit and in truth, let us call to mind our sins.

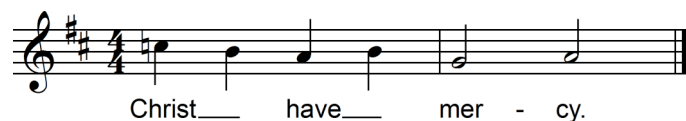
Heavenly Father, you come to meet us when we return to you:

Lord, have mercy.



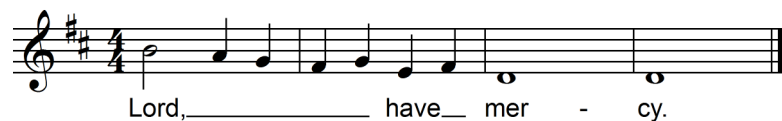
Lord Jesus, you died on the cross for our sins:

Christ, have mercy.



Holy Spirit, you give us life and peace:

Lord, have mercy.



Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

Life-giving, holy Dove,
Speed forth thy flight;
Move o'er the waters' face
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.

Blessèd and holy Three,
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide,
Rolling in fullest pride,
Through the world far and wide,
Let there be light.

Words: John Marriott (1780—1825)

Tune *Moscow*: adapted from a melody by Felice Giardini (1716—1796),
composed for Martin Madan's *Collection of Psalm and Hymn Tunes*, 1769

¶ Remain standing for **The Solemn Blessing**

The Lord be with you
and also with you.

May God the Father
bring us to the home which his Son prepares for all who love him.
Amen.

May God the Son
give us the will to live for him each day in life eternal.
Amen.

May God the Holy Spirit
give us the assurance that our citizenship is in heaven
with the blessed and beloved, and the whole company of the redeemed.
Amen.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

¶ Please stand for **The Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Merciful Father, who gave Jesus Christ to be for us the bread of life,
that those who come to him should never hunger:
draw us to the Lord in faith and love,
that we may eat and drink with him at his table in the kingdom,
where he is alive and reigns, now and for ever.
Amen.

¶ **The Dismissal**

Notices and Banns of Marriage

¶ Remain standing for **The Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Jesus said 'remember, I am with you always, to the end of the age.'

Praise to you, O Christ.

¶ Remain standing for the **Final Hymn**

Thou whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel day
Sheds not its glorious ray
Let there be light.

Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind,
Let there be light.
Spirit of truth and love,

¶ Please stand for **The Gloria**

Setting Mass for All Saints: Martin Everett

Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est. All Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est and peace to his peo - ple,
peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -
migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,
you take a - way the sin of the world, have mer - cy, have mer - cy on
us. You are sea - ted at the right hand of the Fa - ther: re -
ceive our prayer, re - ceive our prayer. Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of
God, of God the Fa - ther. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
A - men, A - men, A - - - - - men.

¶ Remain standing for **The Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Holy God, faithful and unchanging:
enlarge our minds with the knowledge of your truth,
and draw us more deeply into the mystery of your love,
that we may truly worship you,
Father, Son and Holy Spirit, one God, now and for ever.
Amen.

¶ **The Liturgy of the Word**

¶ Please sit for **The First Reading** (Isaiah 40: 12—17, 27—31)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ Please remain seated for the **Responsorial Psalm** (Ps. 8)

Response and Chant: MHE



How great is your name, O Lord our God, through all the earth!

Your majesty is praised above the heavens;
on the lips of children and of babes
you have found praise to foil your enemy,
to silence the foe and the rebel. (Response)

When I see the heavens, the work of your hands,
the moon and the stars which you arranged,
what is man that you should keep him in mind,
mortal man that you care for him? (Response)

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. If you wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Please join in singing **The Communion Hymn**

Beauty for brokenness, hope for despair,
Lord, in the suffering this is our prayer;
Bread for the children, justice, joy, peace,
Sunrise to sunset your kingdom increase.
Shelter for fragile lives, cures for their ills,
Work for the craftsmen, trade for their skills,
Land for the dispossessed, rights for the weak,
Voices to plead the cause of those who can't speak.

***God of the poor, friend of the weak,
Give us compassion, we pray,
Melt our cold hearts, let tears fall like rain;
Come, change our love from a spark to a flame.***

Refuge from cruel wars, havens from fear,
Cities for sanctuary, freedoms to share;
Peace to the killing fields, scorched earth to green,
Christ for the bitterness, his cross for the pain;
Rest for the ravaged earth, oceans and streams,
Plundered and poisoned, our future, our dreams.
Lord, end our madness, carelessness, greed;
Make us content with the things that we need.

God of the poor...

Lighten our darkness, breathe on this flame,
Until your justice burns brightly again;
Until the nations learn of your ways,
Seek your salvation and bring you their praise.

God of the poor...

Words and tune: Graham Kendrick (b.1950)

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many,
we are one body,
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for* **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing:

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace, grant us peace, grant us peace.

Yet you have made him little less than a god;
with glory and honour you crowned him,
gave him power over the works of your hand,
put all things under his feet. *(Response)*

All of them, sheep and cattle,
yes, even the savage beasts,
birds of the air, and fish
that make their way through the waters. *(Response)*

¶ *Please remain seated for the* **Second Reading**
(2 Corinthians 13: 11—13)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Remain standing for* **The Gospel Acclamation**
and turn towards the Gospel reader

Alleluia, Alleluia, Alleluia, Alleluia.

Cantor: Glory be to the Father, and to the Son,
and to the Holy Spirit;
the God who is, who was, and who is to come.

All: Alleluia *(As above)*

¶ *Remain standing for* **The Gospel Reading** (Matthew 28: 16—20)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord.

At the conclusion of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Please sit for the* **Sermon**

Mrs Kate Baker (Ordinand at Ridley Hall Theological College)

¶ *Please stand for the* **Post Gospel Hymn**

All hail, majestic Trinity!

All hail, eternal unity!

O God the Father, God the Son,

And God the Spirit, ever one.

One living God, our hearts adore;

Three Persons, now and evermore;

And in your loving mercy kind

Salvation's promised hope we find.

O Trinity, O Unity,

Our God, both now and ever be;

And with the songs that angels sing

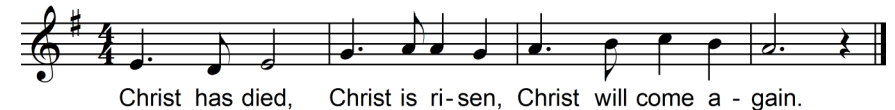
We shall rejoice, all-glorious king. Amen

Words *Ave colenda Trinitas*: Anon. (10th Century),

translated by Michael Saward (b.1932), after John Chambers (1805—1893).

Tune *Gonfalon Royal*: Sir Percy Buck (1871—1947)

Great is the mystery of faith:



Accept through him, our great high priest, this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:



¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done; on earth as it is in heaven.

Give us this day our daily bread.

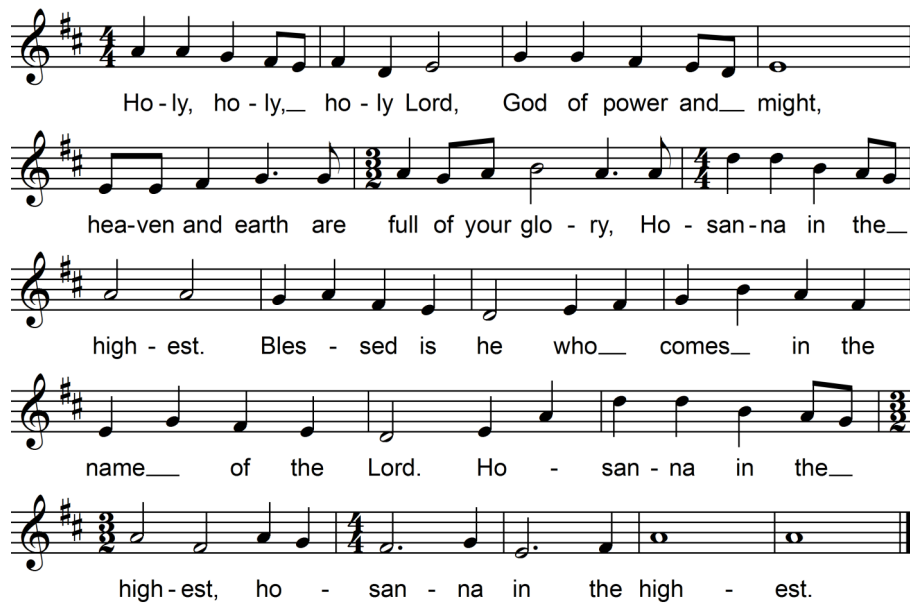
And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**



Accept our praises, heavenly Father,
 through your Son our Saviour Jesus Christ,
 and as we follow his example and obey his command,
 grant that by the power of your Holy Spirit these gifts of bread and wine
 may be to us his body and his blood;

who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
 he gave it to them, saying: Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,
 we remember his offering of himself made once for all upon the cross;
 we proclaim his mighty resurrection and glorious ascension;
 we look for the coming of your kingdom,
 and with this bread and this cup we make the memorial of Christ your Son our Lord.

¶ Please stand for **The Profession of Faith**

**We believe in God the Father,
 from whom every family
 in heaven and on earth is named.**

**We believe in God the Son,
 who lives in our hearts through faith,
 and fills us with his love.**

**We believe in God the Holy Spirit,
 who strengthens us
 with power from on high.**

**We believe in one God;
 Father, Son and Holy Spirit.
 Amen.**

¶ Please sit or kneel for **The Intercessory Prayers**

Let us pray to the Father by the power of the Holy Spirit and through
 our Lord Jesus Christ.

To the bidding Mercy and grace

Please respond by saying **we plead before your throne in heaven.**

¶ **The Liturgy of the Sacrament**

¶ Please stand for **The Peace**

Peace to you from God our heavenly Father.
 Peace from his Son Jesus Christ who is our peace.
 Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing to sing* **The Offertory Hymn**

during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented. The table is prepared and bread and wine are placed upon it.

The God of Abraham praise, who reigns enthroned above,
Ancient of everlasting days, and God of love:
To him lift up your voice, at whose supreme command
From earth we rise and seek the joys at his right hand.

The goodly land we see, with peace and plenty blest,
A land of sacred liberty and endless rest;
There milk and honey flow, and oil and wine abound,
And trees of life for ever grow with mercy crowned.

There dwells the Lord our King, the Lord our Righteousness,
Triumphant o'er the world and sin, the Prince of Peace:
On Sion's sacred height his kingdom he maintains,
And glorious with his saints in light for ever reigns.

Before the great Three-One they all exulting stand,
And tell the wonders he hath done through all their land:
The listening spheres attend, and swell the growing fame,
And sing in songs which never end the wondrous name.

The God who reigns on high the great archangels sing,
And 'Holy, Holy, Holy' cry, 'Almighty King!
Who was, and is the same, and evermore shall be:
Eternal Father, great I AM, we worship thee.'

The whole triumphant host give thanks to God on high:
'Hail, Father, Son and Holy Ghost,' they ever cry:
Hail, Abraham's God, and mine! (I join the heavenly lays)
All might and majesty are thine, and endless praise.

Words: Thomas Olivers (1725—1799), based on the Hebrew *Yigdal*
Tune *Leoni*: Hebrew melody transcribed by Thomas Olivers from the singing of
Meyer Lyon (1750—1797), Cantor at the Great Synagogue of London

¶ *Remain standing for* **The Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.
Amen.

¶ *Remain standing throughout* **The Eucharistic Prayer (A)**

The Lord be with you
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For with your only-begotten Son and the Holy Spirit you are one God, one Lord.
All that you reveal of your glory, the same we believe of the Son
and of the Holy Spirit, without any difference or inequality.

We, your holy Church, acclaim you, Father of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
Three Persons we adore, one in being and equal in majesty.

And so with angels and archangels, with cherubim and seraphim,
we sing for ever of your glory: