

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)
please telephone 01480 384334 or 07905 122090
Email: vicar@stivesparishchurch.org.uk

Curate (Revd Fr Alex Shannon)
please telephone 01480 464667 or curate@stivesparishchurch.org.uk

Churchwardens

Martin Collier 01480 461739 or Michael Chard 01480 453529
churchwardens@stivesparishchurch.org.uk

Treasurer (Mrs Janet Parker) c/o Parish Office 01480 300547
treasurer@stivesparishchurch.org.uk Online donations please use the
following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

Parish Safeguarding Officer:
Peter Smith 01480 461329 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns
Please look on the website or contact the Parish Office as above.

For Musical enquires: (joining the choir or to discuss wedding music)
please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers flowers@stivesparishchurch.org.uk
For queries relating to the Bells bells@stivesparishchurch.org.uk

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The Parish Church of All Saints St Ives

13 August 2017, the Ninth Sunday after Trinity (Proper 14)

SERVICES TODAY

10.15 Sung Parish Eucharist (Fr Alex Shannon, Curate)



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

14 Mon	09.30	BCP Holy Communion
	09.00	Church in the Market Place
	10.00	Monday Munchkins meet in Church
	19.30	Bell-ringing Practice
15 Tues	The Assumption of the Blessed Virgin Mary	
	10.00	Mass of the Assumption with Anointing and Laying on of Hands
	14:00	Funeral of Anne Spencer
	16 Wed	09.30 Requiem Eucharist
17 Thurs	12.30	Eucharist for Christian Unity
	14.30	Mothers' Union Thursday Prayers
	15.00	Tea Service (those living with Dementia)
	19.30	Choir Practice
18 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary Hour

Next Sunday, 20 August, is the Tenth Sunday after Trinity (Proper 15)

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print copies and Gluten Free wafers are available for those who need them. Please ask a steward if you require either of them.

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES:

This week we remember Andy Richards and the people of Bridge Church. We ask for God's blessing on their lives and pray that we may grow closer to him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

THE SICK:

Paul Barker, Mick Bacon, Cheryl Cook, Chris Stephens, Clare Best, Keith Ellick, Ethel Cooper, Gary James, Cyril Whitfield, Jean Read, Audrey, Denis, Philip, Muriel, David, Joyce, Christopher, Paul and Fr Jeff Vaughan

THE DEPARTED:

Anne Spencer, Edward Jarvis, Robert Hollamby,

YEAR'S MIND:

Harriet Eastwood(18th), Malcolm Harris(19th)

STEWARDSHIP REFLECTION FOR THE WEEK

Our Gospel today recounts one of those strange events with which we often feel distinctly uncomfortable. In our experience, 'walking on water' is associated with spectacularly successful footballers.

In the aftermath of the feeding of the 5,000 (when, according to John, there was a danger of a revolutionary movement using Jesus as a figurehead), Jesus's first concern seems to have been for his disciples' safety. He sends them away across the lake, out of danger, while he himself takes to the hills.

But the need for psychological safety, freedom from false perceptions about the nature of his kingdom, is replaced by a need for physical safety. A small boat on open water in the dark is particularly vulnerable to the sudden storms of Galilee, and the darkness, hiding the stars, is disorientating. From the dangers of being psychologically and spiritually adrift, the disciples face the danger of being physically adrift.

Under pressure from the crowd, Jesus sent the disciples away. Under pressure from the storm, he comes to them. All the evangelists but Luke record the event; and whether we regard it as a literal account or as an allegory, it is clear – particularly in Matthew's version – that there is a declaration of the fact that there are no circumstances beyond the authority of the one whom the disciples are coming to know as Lord.

The test of our stewardship is our willingness to launch out, trusting that God will sustain us. What holds back our giving – of time talents or money – is the fear of being swamped by changing circumstances; of not being in control. We may not be; but we can safely put our trust in the One who is.

includes dinner, bed and breakfast (double for those staying from Friday). Over the two days there is a full programme of devotional services but also the opportunity to find some space for quiet prayer. If you have any questions about what is involved or what the significance of Walsingham is, do ask either Fr Mark or Fr Alex.

Date for your Diaries.....

Saturday 4 November 10.00—15.00: All Saints Fair at the Corn Exchange

¶ Please stand when the bell is rung to sing **The Processional Hymn**

Restore, O Lord,
the honour of your name,
In works of sovereign power
Come shake the earth again;
That all may see and come with reverent fear
To the living God,
Whose kingdom shall outlast the years.

Restore, O Lord,
in all the earth your fame,
And in our time revive
The church that bears your name.
And in your anger, Lord, remember mercy,
O living God,
Whose mercy shall outlast the years.

Bend us, O Lord,
Where we are hard and cold,
In your refiner's fire
Come purify the gold.
Though suffering comes and evil crouches near,
Still our living God
Is reigning, he is reigning here.

Restore, O Lord,
The honour of your name,
In works of sovereign power
Come shake the earth again;
That all may see and come with reverent fear
To the living God,
Whose kingdom shall outlast the years.

Words and Tune: Graham Kendrick (b.1950) and Chris Rolinson (b.1958)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Please sit or kneel for* **The Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of
Christ in word and sacrament, let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

We are truly sorry and repent of all our sins.

**For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.**

Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

The Dismissal

Go in the name of Christ
Thanks be to God.

Organ Voluntary

Plein Jeu à deux chœurs (Suite du Troisième Ton)

Jacques Boyvin (1649—1706)

NOTICES

Cream Teas will be served in Church this afternoon
from 15.00 —17.30

Skydive in Aid of MAGPAS

Fr Mark's daughter, Ruth, and her friends are taking part in a skydive
to raise money for the air ambulance MAGPAS. Their Target is to raise
£1100. Please help them to raise this by going to the website:
www.gofundme.com/team-magpie-charity-skydive

Parish Concert: Saturday 16 September, 7.30 p.m.

After the great success of last year's parish concert, there will be an
opportunity again this year for the enjoyment of our home-grown
talent. If you would like to perform, please email details to Fr Alex
(curate@stivesparishchurch.org.uk), including an approximate length
for your item. Items other than music, such as poetry, drama, dance
or other kinds of performance, are very much welcome too! And if
you are not planning to perform, do put the date in your diary; as last
year.

Parish Pilgrimage to Walsingham 2018

We are hoping next year to revive the tradition of a parish pilgrimage
to the shrine of Our Lady of Walsingham. The proposed dates are
Saturday and Sunday, 9 and 10 June, with the option of arriving on
Friday 8 June and staying over for two nights. The cost is £54, which

¶ The Dismissal

¶ Remain standing for **The Notices and Banns of Marriage**

Blessing

The Lord be with you **and also with you.**

Please bow your heads and pray for God's blessing.

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty, † the Father, the Son, and the Holy
Spirit, be among you and remain with you always.

Amen.

Final Hymn

Go forth and tell! O Church of God, awake!
God's saving news to all the nations take:
Proclaim Christ Jesus, Saviour, Lord and King,
That all the world his worthy praise may sing.

Go forth and tell! God's love embraces all;
He will in grace respond to all who call;
How shall they call if they have never heard
The gracious invitation of his word?

Go forth and tell! The doors are open wide:
Share God's good gifts – let no-one be denied;
Live out your life as Christ your Lord shall choose,
Your ransomed powers for his sole glory use.

Go forth and tell! O Church of God, arise!
Go in the strength which Christ your Lord supplies;
Go till all nations his great name adore
And serve him, Lord and King, for evermore.

Words: James Edward Seddon (1915—1983)

Tune *Woodlands*: Walter Greatorex (1877—1949)

¶ Please Stand for **The Gloria**
Setting *Mass for All Saints*: Martin Everett

Glo - ry to God, Glo - ry to God,
All
Glo - ry to God in the high - est. Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est and peace to his peo - ple,
peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -
migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,
you take a - way the sin of the world, have mer - cy, have mer - cy on
us. You are sea - ted at the right hand of the Fa - ther: re -
ceive our prayer, re - ceive our prayer. Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of
God, of God the Fa - ther. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
A - men, A - men, A - - - - - men.

¶ Remain standing for **The Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

O God, you declare your almighty power
most chiefly in showing mercy and pity:
mercifully grant to us such a measure of your grace,
that we, running the way of your commandments,
may receive your gracious promises,
and be made partakers of your heavenly treasure;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

¶ **The Liturgy of the Word**

¶ Please sit for the **First Reading** (Genesis 37: 1—4, 12—28)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ Remain seated for **The Responsorial Psalm** (Ps.105)
and join in singing the Response

Response and Chant: MHE



Give thanks to the Lord, tell his name,
make known his deeds among the peoples.
O sing to him, sing his praise;
tell all his wonderful works! (*Response*)

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Please join in singing the **Communion Hymn**

*Broken for me, broken for you,
The body of Jesus, broken for you.*

He offered His body, he poured out his soul;
Jesus was broken, that we might be whole:

Come to my table and with me dine;
Eat of my bread and drink of my wine.

This is my body given for you;
Eat it remembering I died for you.

This is my blood I shed for you;
For your forgiveness, making you new.

Words and music: Janet Lunt

¶ Please stand for **The Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Lord of all mercy,
we your faithful people have celebrated that one true sacrifice
which takes away our sins and brings pardon and peace:
by our communion keep us firm on the foundation of the gospel
and preserve us from all sin; through Jesus Christ our Lord.
Amen.

¶ *Remain standing for* **The Breaking of the Bread**

Jesus said:

Gather up the fragments that nothing may be lost.

Lord, feed us with the bread of heaven.

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

¶ *Please s*

it or kneel for **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing:

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace, grant us peace, grant us peace.

Remember the wonders he has done,
his miracles, the judgements he spoke.
O children of Abraham, his servant,
O sons of Jacob the chosen. (*Response*)

He remembers his covenant for ever,
his promise for a thousand generations,
the covenant he made with Abraham,
the oath he swore to Isaac. (*Response*)

¶ *Remain seated for the* **Second Reading** (Romans 10: 5—15)

At the end the reader says:

This is the word of the Lord. **Thanks be to God.**

¶ *Please stand for* **The Gospel Acclamation**
and turn towards the Gospel reader

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia.

Cantor: Blessings on the King who comes, in the name of the Lord!
Peace in heaven and glory in the highest heavens!

All: **Alleluia** (*as above*)

¶ *Remain standing for* **The Gospel Reading** (Matthew 14: 22—33)

The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the conclusion of the Gospel the reader says:

This is the Gospel of the Lord. **Praise to you, O Christ.**

¶ Please sit for the **Sermon**

The Revd Fr Alex Shannon (Curate)

¶ Please stand for **The Nicene Creed**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

Please bow for the next three lines:

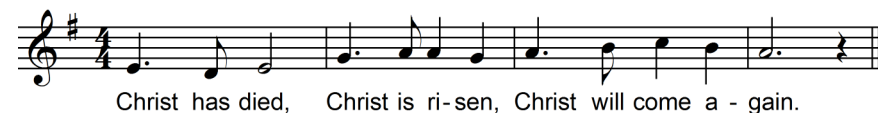
**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

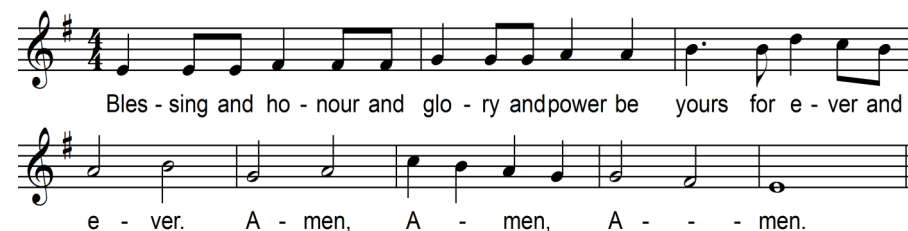
**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Great is the mystery of faith:



Accept through him, our great high priest, this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

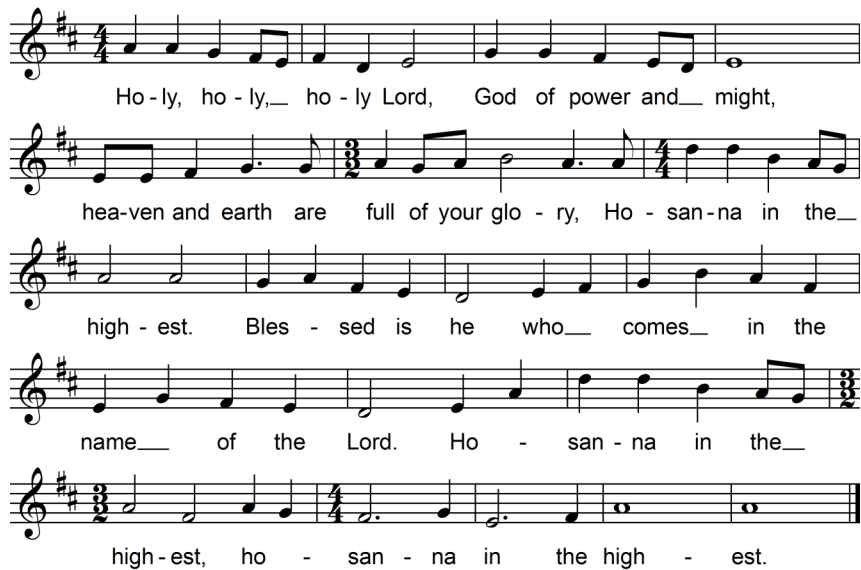


¶ Remain standing for **The Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**



Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

¶ Please sit or kneel for **The Intercessory Prayers**

The Priest introduces the prayers.

*To the bidding Lord, in your mercy
Please respond by saying **Hear our prayer.***

*At the end of the prayers the priest introduces a period for silent reflection. At the end of the concluding prayer the people respond: **Amen.***

¶ **The Liturgy of the Sacrament**

¶ Please stand for **The Peace**

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing to sing **The Offertory Hymn**

*during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented.
The table is prepared and bread and wine are placed upon it.*

The God of Abraham praise,
Who reigns enthroned above,
Ancient of everlasting days,
And God of love:
To him lift up your voice,
At whose supreme command
From earth we rise and seek the joys
At his right hand.

The goodly land we see,
 With peace and plenty blest,
 A land of sacred liberty
 And endless rest;
 There milk and honey flow,
 And oil and wine abound,
 And trees of life for ever grow
 With mercy crowned.

There dwells the Lord our King,
 The Lord our Righteousness,
 Triumphant o'er the world and sin,
 The Prince of Peace:
 On Zion's sacred height
 His kingdom he maintains,
 And glorious with his saints in light
 For ever reigns.

Before the great Three-One
 They all exulting stand,
 And tell the wonders he hath done
 Through all their land:
 The listening spheres attend,
 And swell the growing fame,
 And sing in songs which never end
 The wondrous name.

The God who reigns on high
 The great archangels sing,
 And 'Holy, Holy, Holy' cry,
 'Almighty King!
 Who was, and is the same,
 And evermore shall be:
 Eternal Father, great I AM,
 We worship thee.'

The whole triumphant host
 Give thanks to God on high:
 'Hail, Father, Son and Holy Ghost,'
 They ever cry:

Hail, Abraham's God, and mine!
 (I join the heavenly lays)
 All might and majesty are thine,
 And endless praise.

Words: Thomas Olivers (1725—1799), based on the Hebrew *Yigdal*
 Tune *Leoni*: Hebrew melody transcribed by Thomas Olivers from the singing of
 Meyer Lyon (1750—1797), Cantor at the Great Synagogue of London

¶ *Remain standing throughout* **The Eucharistic Prayer (A)**

The Lord be with you **And al - so with you.**

Lift up your hearts **We lift them to the Lord.**

Let us give thanks to the Lord our God

It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
 at all times and in all places to give you thanks and praise,
 holy Father, heavenly King, almighty and eternal God,
 through Jesus Christ your Son our Lord.

For he is your living Word;
 through him you have created all things from the beginning,
 and formed us in your own image.

Through him you have freed us from the slavery of sin,
 giving him to be born of a woman and to die upon the cross;
 you raised him from the dead and exalted him to your right hand on high.

Through him you have sent upon us your holy and life-giving Spirit,
 and made us a people for your own possession.

Therefore with angels and archangels, and with all the company of heaven,
 we proclaim your great and glorious name, for ever praising you and singing: