

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

please telephone 01480 384334 or 07905 122090

Email: vicar@stivesparishchurch.org.uk

Curate (Revd Fr Alex Shannon)

please telephone 01480 464667 or curate@stivesparishchurch.org.uk

Churchwardens

Martin Collier 01480 461739 or Michael Chard 01480 453529

churchwardens@stivesparishchurch.org.uk

Treasurer (Mrs Janet Parker) c/o Parish Office 01480 300547

treasurer@stivesparishchurch.org.uk Online donations please use the
following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to the Parish Office

office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

please look on the website or contact the Parish Office as above.

For Musical enquires (joining the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett

music@stivesparishchurch.org.uk

For queries relating to the Flowers flowers@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

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The Parish Church of All Saints St Ives

22 July 2018

The Feast of St Mary Magdalene

SERVICES TODAY

10.15 Sung Parish Eucharist

17.30 Contemplative Prayer Service



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

23 Mon	09.30	Holy Communion
	19.30	Bell ringing Practise
24 Tues	09.30	Healing Mass
25 Wed	09.30	Eucharist for James the Apostle
26 Thurs	09.30	Mass for Christian Unity
	19.30	Choir Practice
27 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary Hour
	14.00	Funeral Stephen Forman

NEXT SUNDAY, 29 July, is the Ninth Sunday after Trinity (Proper 12)

10.15 Sung Parish Eucharist

17.30 Contemplative Prayer Service

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print Copies and Gluten-free wafers are available.

Please ask a steward if you need either of these.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK: Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper, Gary James, Cyril Whitfield, May Young, Bea Maggott, Rita Fearing, Helen Machell, Brian Paddy, Peter Rose, Audrey, Philip, Carol, David, Christopher, Sophie, Daniel and Fr Jeff Vaughan

THE DEPARTED: Jean Tutt, Stephen Forman

YEAR'S MIND: Stephen Jerome, Priest (23rd), Jack Murrills (25th), Anne Spencer (26th),

¶ *Please stand when the bell is rung for the* **ProceSSIONal Hymn**

I sought him whom my heart desires,
I sought him in the streets and squares;
At last I found God's Chosen One,
His faithful servant, Prince of Peace.

I followed him to Calvary,
With John I watched beneath his cross;
His mother too, in silent grief,
Kept vigil with her dying Son.

No comeliness, no beauty there;
A man despised and put to shame,
Afflicted for the sins of all,
And bruised for my iniquities.

Parish Pilgrimage to Walsingham 2019

This year's parish pilgrimage to the shrine of Our Lady of Walsingham was a great success, enjoyed by all who went, so we have booked to go again next year, and the dates will be Friday 21 June to Sunday 23 June. The cost will be £160 per person, to include accommodation, food and activities, which can be paid in eight monthly instalments of £20. A place can be secured by payment of the first instalment.

Dates for your Dairies

Saturday 1 September: Parish Sponsored Walk

Saturday 8 September: Parish Concert
(provisional date, subject to change)

Sunday 30 September: Harvest Lunch

Saturday 3 November: All Saints Fair (at the Corn Exchange)

Mary went and said to the disciples,
'I have seen the Lord.' Alleluia.

The Dismissal

Go in the peace of Christ
Thanks be to God.

Organ Voluntary

Chorale-Improvisation:

Nun danket alle Gott (Now Thank We All Our God), Op. 65 No. 59

Sigfrid Karg-Elert (1877—1933)

NOTICES

Cream Teas

Once again Cream Teas will be served in church this afternoon from 15.00 to 17.00. Why not bring a friend or neighbour?

Door Lock

The Simplex lock code on the Sacristy door will change next Sunday. Please speak to Fr Mark or Fr Alex if you need to know the new code.

Silent and Contemplative Prayer Service

Beginning this afternoon and continuing until the end of August, a contemplative service will be held in the sanctuary at 17.30. We are told in 1 Kings 19 that God often speaks in a still, small voice. This service aims to provide a space where we can learn to listen out for that voice. All are welcome to attend.

New Treasurer Needed

Janet Parker will be standing down as PCC Treasurer at the end of the year. We need to find someone to fill this important role ASAP so that Janet is able to work alongside them to do a handover. If you are willing to take over or know of someone else that may be interested please speak to Janet

I lost the sight of him awhile,
But when the Sabbath day had passed
I came at dawn in eager haste,
And saw two angels in the tomb.

I wept, distraught, forlorn with grief;
The gardener spoke—I knew him not;
But then he called me by my name
In tones of Christly gentleness.

I found him whom my heart desires,
I kissed his feet in wondering joy.
How blest are they who see his face
And live with him eternally.

Words: Mount Saint Bernard Abbey (altered)

Tune *Melcombe*: Melody and bass by Samuel Webbe the Elder (1740—1816)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

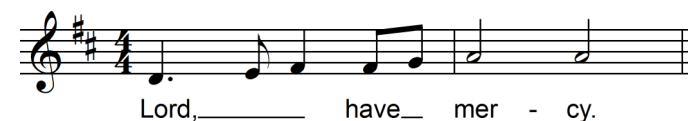
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Remain standing for the* **Penitential Rite**

If anyone is in Christ, there is a new creation:
everything old has passed away; everything becomes new.
That we may put behind us all that is past,
let us call to mind our sins.

Lord, in your love you invite us to be your friends:
Lord, have mercy.



¶ *Remain standing for the* **Final Hymn**

Lord, in your joy you choose us to go out and bear fruit:
Christ, have mercy.

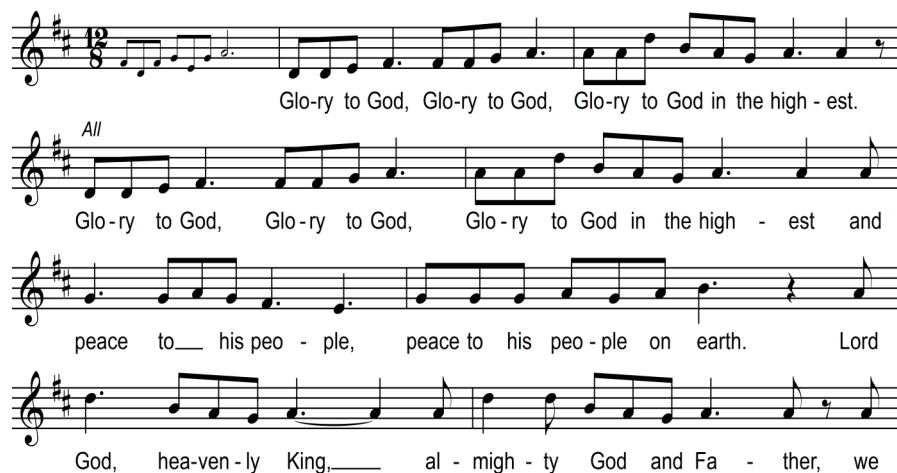


Lord, in your power you send us to be your faithful witnesses:
Lord, have mercy.



Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

¶ *Please stand for the* **Gloria**
Setting Mass for All Saints: Martin Everett



I heard the voice of Jesus say,
‘Come unto me and rest;
Lay down, thou weary one, lay down,
Thy head upon my breast:’
I came to Jesus as I was,
Weary, and worn, and sad;
I found in him a resting-place,
And he has made me glad.

I heard the voice of Jesus say,
‘Behold, I freely give
The living water, thirsty one;
Stoop down, and drink, and live:’
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

I heard the voice of Jesus say,
‘I am this dark world's Light;
Look unto me, thy morn shall rise,
And all thy day be bright:’
I looked to Jesus, and I found
In him my Star, my Sun;
And in that Light of life I'll walk
Till traveling days are done.

Words: Horatius Bonar (1808—1889)

Tune *Kingsfold*: English folk song, adapted by Ralph Vaughan Williams (1872—1958)

¶ *Remain standing for the* **Acclamation**

Mary, do not cling to me,
for I have not yet ascended to the Father.

Go to my brothers and say to them,
**‘I am ascending to my Father and your Father,
to my God and your God.’**

Walking in a garden at the break of day,
 Mary asked the gardener where the body lay;
 But he turned towards her, smiled at her and said:
 'Mary, spring is here to stay, only death is dead.'

Words: Hilary Greenwood (b.1929)

Tune *Dun Aluinn*: Traditional Irish Melody ,
 arranged by Arthur Hutchings (1906—1989)

¶ Please stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
 Let us pray.

God of life and love, whose risen Son called Mary Magdalene by name
 and sent her to tell of his resurrection to his apostles:
 in your mercy, help us, who have been united with him in this
 eucharist, to proclaim the good news
 that he is alive and reigns, now and for ever.
Amen.

¶ *The Dismissal*

¶ *Remain seated for the* **Notices and Banns of Marriage**

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing.

May Christ, who makes saints of sinners,
 who has transformed those we remember today,
 raise and strengthen you that you may transform the world;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.
Amen.

wor - ship you, we give you thanks, we praise you for your
 glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
 Lamb of God, you take a-way the sin of the world, have
 mer - cy, have mer - cy on us. You are sea - ted at the right
 hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. For
 you a-lone are the Ho - ly One, you a-lone
 are the Lord, you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
 A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty God,
whose Son restored Mary Magdalene to health of mind and body
and called her to be a witness to his resurrection:
forgive our sins and heal us by your grace,
that we may serve you in the power of his risen life;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

¶ **The Liturgy of the Word**

¶ *Please sit for the* **First Reading** (Song of Solomon 3: 1—4)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps 63)
and join in singing the Response

Response and Chant: MHE



For you my soul is thirsting, O Lord, my God.

O God, you are my God, for you I long;
for you my soul is thirsting.
My body pines for you
like a dry, weary land without water. (*Response*)

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

The Choir sings the **Communion Motet**

Laudate Nomen Domini Christopher Tye (c.1505—before 1573)

Laudate nomen Domini, vos servi Domini, ab ortu solis usque ad occasum ejus.	<i>Praise the name of the Lord, you servants of the Lord, from the rising of the sun Until Its setting.</i>
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Decreta Dei justa sunt et cor exhilarant. Laudate Deum, principes et omnes populi.	<i>The decrees of God are just and they rejoice the heart. Praise God, you princes and all peoples.</i>
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¶ *Please join in singing the* **Communion Hymn**

Walking in a garden at the close of day,
Adam tried to hide him when he heard God say:
'Why are you so frightened, why are you afraid?
You have brought the winter in, made the flowers fade.'

Walking in a garden where the Lord had gone,
Three of the disciples, Peter, James, and John;
They were very weary, could not keep awake,
While the Lord was kneeling there, praying for their sake.

For thine is the kingdom, the power and the glory,
for ever and ever. Amen.

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for the* **Lamb of God**



Lamb of God, you take a - way the sin of the
world: have mer - cy on us.
Lamb of God, you take a - way the sin of the
world: grant us peace, grant us peace,
grant us peace.

So I gaze on you in the sanctuary
to see your strength and your glory.
For your love is better than life,
my lips will speak your praise. *(Response)*

So I will bless you all my life,
in your name I will lift up my hands.
My soul shall be filled as with a banquet,
my mouth shall praise you with joy. *(Response)*

For you have been my help;
in the shadow of your wings I rejoice.
My soul clings to you;
your right hand holds me fast. *(Response)*

¶ *Remain seated for the* **Second Reading**
(2 Corinthians 5: 14—17)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Please stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia.

Cantor: Mary Magdalene announced to the disciples,
'I have seen the Lord.'
All: **Alleluia** *(as above)*

¶ *Remain standing for the* **Gospel Reading** (John 20: 1– 2, 11—18)

The Lord be with you
And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Please sit for the* **Sermon**

Rev Sarah Tan

¶ *Please stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

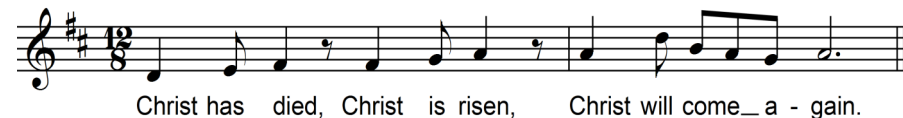
**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

Please bow for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

Great is the mystery of Faith:



And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving
we bring before you this bread and this cup
and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
the Apostles, the Martyrs, and all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom,
and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.



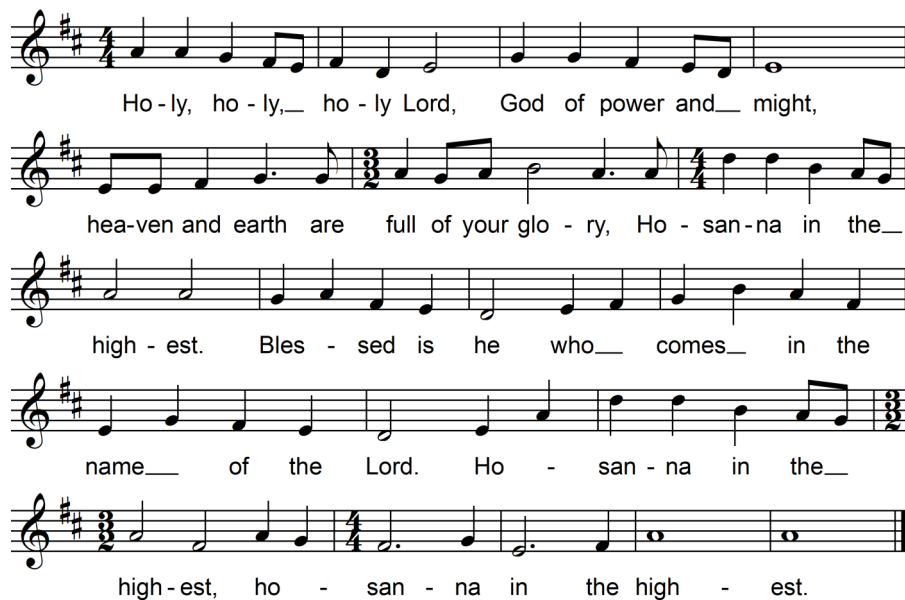
¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

Her words still ring throughout your Church, to strengthen faith
and encourage hope in those who gather faithfully for prayer.

And so with her, and all the citizens of heaven,
we join our voices to acclaim your glory
in this their joyful hymn of praise:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea-ven and earth are full of your glo - ry, Ho - san-na in the
high - est. Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit, and according to your holy will,
these gifts of bread and wine may be to us
the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat;
this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ Please sit or kneel for the **Prayers of Intercession**

With Mary Magdalene and all holy women,
let us praise our God and call upon him in prayer.

To the bidding Lord, hear us
Please respond by saying **Lord, graciously hear us**

*At the end of the prayers the priest introduces a period for silent
reflection and says a concluding prayer, to which the people respond:*
Amen.

¶ The Liturgy of the Sacrament

¶ Please stand for the **Peace**

God is love and those who live in love live in God
and God lives in them.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The gifts of the people are gathered and presented.*

Mary, weep not, weep no longer,
Now thy heart hath gained its goal;
Here, in truth, the Gardener standeth,
But the Gardener of thy soul,
Who within thy spirit's garden
By his love hath made thee whole.

Now from grief and lamentation
Lift thy drooping heart with cheer;
While for love of him thou mournest,
Lo, thy Lord regained is here!
Fainting for him, thou hast found him;
All unknown, behold him near!

Nay, no wonder if she knows not
Till the Sower's seed be sown,
Till from him, the Word eternal,
Light within her heart is thrown.
Now he calls her, and 'Rabboni,'
She in turn her Lord doth own.

Faith that washed the feet of Jesus,
Fed with dew the Fount of Grace
Win for us a like compassion,
That, with all the ransomed race,
At the glory of his rising
We may see him face to face.

Glory be to God and honour,
Who, preferring sacrifice,
Far above the rich man's bounty,
Sweetness found in Mary's sighs,
Who for all, his love foretasting,
Spreads the banquet of the skies. Amen.

Words *O Maria, noli flere*: Philippe Le Grève, Chancellor of Paris (d. 1236),
translated by Laurence Housman (1865—1959)
Tune *Grafton*: Melody from *Chants Ordinaires de l'Office Divin* (Paris, 1881)

¶ *Remain standing for the* **Prayer Over the Gifts**

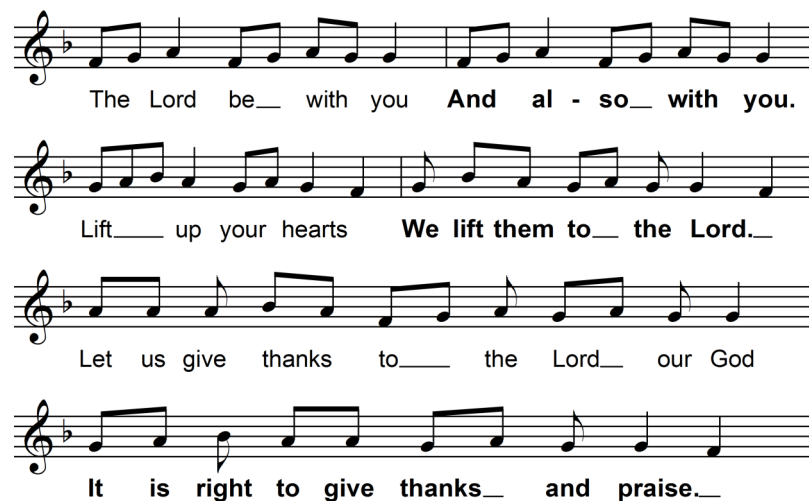
Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
For the praise and glory of his name
For our good, and the good of all his holy Church.**

God of life and health,
in your Son Jesus Christ we find the forgiveness of all that is past;
grant that in this eucharist today we may find the healing of all our sins.
This we ask through Jesus Christ our Lord.

Amen.

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



The Lord be__ with you **And al - so__ with you.**

Lift__ up your hearts **We lift them to__ the Lord__**

Let us give thanks to__ the Lord__ our God

It is right to give thanks__ and praise__

It is indeed right and good, our duty and our salvation,
to praise you, the all-powerful Father, in every season,
and on this holy day to celebrate the glory of your saints.
In Mary Magdalene you kindled a fire of love for Christ, whose word had set her free.

You gave her the courage of love to follow him even to the cross.
Seeking her teacher after his death, so great was her longing
that you made her the first to behold him risen from the dead,
and the first to announce to the apostles his new and glorious risen life.