

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicar is on Sabbatical Leave until early December.
During this time, please contact either the Assistant Curate
or one of the Churchwardens

Assistant Curate (Revd Fr Alex Shannon)

please telephone 01480 464667 or curate@stivesparishchurch.org.uk

Churchwardens

Martin Collier 01480 461739 or Michael Chard 01480 453529
churchwardens@stivesparishchurch.org.uk

Treasurer (Mrs Janet Parker) c/o Parish Office 01480 300547
treasurer@stivesparishchurch.org.uk Online donations please use the
following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns:
please look on the website or contact the Parish Office as above.

For Musical enquires (joining the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers flowers@stivesparishchurch.org.uk

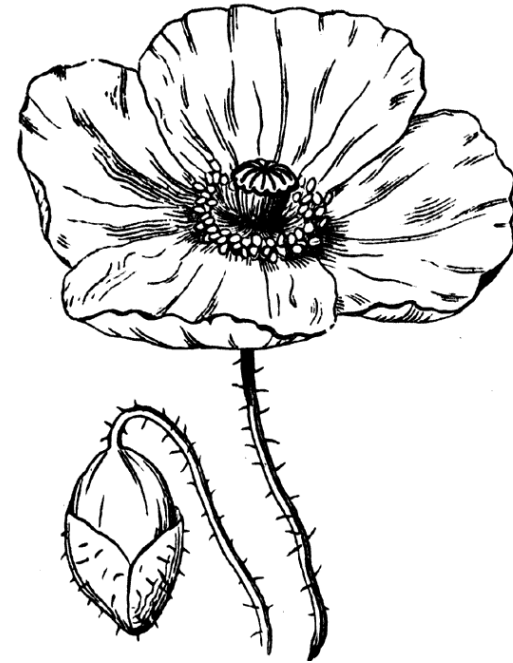
For queries relating to the Bells bells@stivesparishchurch.org.uk

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The Parish Church of All Saints, St Ives



Sunday 11 November 2018

Centenary of the Armistice

A Eucharist for Peace

Welcome to All Saints today

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print copies and Gluten Free wafers are available for those who need them. Please ask a steward if you require either of them.

Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

12 Mon	09.00	Church in the Market Place
	09.30	Said Eucharist BCP
	10.00	'Monday Munchkins' in Church
	19.30	Bell-ringing Practice
13 Tues	09.30	Healing Eucharist
14 Wed	09.30	Requiem Mass
15 Thu	14.30	Mothers' Union Thursday Prayers
	15.00	Tea Service
	19.30	Choir Practice
16 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary

Next Sunday, 18 November, is the Second Sunday before Advent

10.15	Sung Eucharist
16.00	Contemplative Prayer

PLEASE REMEMBER IN YOUR PRAYERS

Those serving or who have served in the Armed Forces of the Crown, their families and all who care for them.

THE SICK:

Fr Mark, Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper, Gary James, Cyril Whitfield, May Young, Bea Maggott, Rita Fearing, Peter Rose, Audrey, Philip, Carol, David, Christopher, Sophie, Daniel, Robin and Fr Jeff Vaughan.

THE DEPARTED:

Margery Embley, Harold Cole, Joyce Lake

YEARS MIND:

Robert Webb (11th), Jean Read (11th), Adrian Bevis-White (12th), Donald Benton (15th), Joan Jared (17th)



CHRISTMAS SERVICES AT ALL SAINTS

Sunday 2nd December
3.30pm: Christingle Service

Sunday 16th December
3.30pm: Candlelit Lessons and Carols

Christmas Eve
3.30pm: Family Nativity Service
11.30pm: Midnight Mass

Christmas Day
10am: Family Eucharist with Blessing of Toys

Regular and Forthcoming Services

Tea Service



**A time of fellowship
for those living with dementia**

**Third Thursday of Each Month
All Saints Church, St. Ives**

Starting with tea and cake at 3.00 p.m.,
followed by a simple church service

This month's service is this Thursday, 15 November
and the theme will be Remembrance.



¶ *Please stand when the bell is rung for the **Opening Hymn***

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.

The Lord, ye know, is God indeed;
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

To Father, Son and Holy Ghost,
The God whom heaven and earth adore,
From men and from the Angel-host
Be praise and glory evermore. Amen.

Words: Attributed to William Kethe (d.1594)

Tune *Old Hundredth*: Possibly by Louis Bourgeois (c.1510—c.1561),
from the Genevan Psalter (1551)

¶ *Remain standing for the **Invocation and Greeting***

† In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you
and also with you.

¶ *Please sit or kneel for the* **Penitential Rite**

Let us confess to God the sins and shortcomings of the world;
its pride, its selfishness, its greed; its evil distortions and hatreds.
Let us confess our share in what is wrong,
and our failure to seek and establish that peace
which God wills for all his children.

**Most merciful God, we confess that we have sinned.
We have acted wilfully, vented our anger,
and sought revenge. Curb our passions, we pray,
restrain our violence and hostility.
Give us the courage to speak out in the face of injury and wrong.
And in your mercy, restore and remake us,
that we may act justly, keep faith,
and walk in the way of your commandments,
in justice and in peace,
through Jesus Christ our Lord.**

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.
Amen.

¶ *Please stand to sing the* **Gloria**

Glory in the highest to the God of heaven!
Peace to all your people through the earth be given!
Mighty God and Father, thanks and praise we bring,
Singing Alleluia to our heavenly king;
Singing Alleluia to our heavenly king.

Jesus Christ is risen, God the Father's Son!
With the Holy Spirit, you are Lord alone!
Lamb once killed for sinners, all our guilt to bear,
Show us now your mercy, now receive our prayer;
Show us now your mercy, now receive our prayer.

O God, who would enfold heaven and earth in a single peace:
let the design of your love
enlighten the waste of our anger and sorrow,
and give peace among the nations,
peace in our homes,
and peace in our hearts.

Amen.

Lord, strengthen our hearts, hands and minds
to work together for peace;
to see you in one another,
and to seek your kingdom above all things;
that your will may be done, and your Kingdom come.

Amen.

*After the lighting of the beacon, at 7.05pm, the church bells are rung.
The church will remain open until 7.30pm for any who wish to pray.*

NOTICES

Contemplative Prayer

The Contemplative Prayer group, which now meets regularly in the afternoon of third Sundays, will be meeting at 4pm next Sunday. New members are welcome to come and spend half an hour away from the noise and busyness of the world.

Study Groups

The groups meeting on Monday, Tuesday and Wednesday have now started or are about to start. If you would like to join a group meeting on Saturday mornings then please contact Fr Alex.

All Saints Fair

Thank you to all who helped with this year's All Saints Fair—we raised over £1,400 for church funds!

Please see overleaf for details of forthcoming services for
Remembrance and Christmas...

The Tribute

The following tribute is being read out at similar events across the country:

Let us remember those who so selflessly gave their lives at home and abroad, whose sacrifice enables us to enjoy the peace and freedom we have today.

Let us remember those who came home wounded, physically and mentally, and the friends and family who cared for them.

Let us remember those who returned to restore their relationships and rebuild their working lives after years of dreadful conflict and turmoil.

Let us remember the families that lost husbands, sons and sweethearts.

Let us remember the servicemen, merchant seamen, miners, brave civilians and others from Commonwealth and Allied countries—who fought, suffered and died during four years of war.

Let us remember those in reserved occupations and the brave people who kept us safe on the home front—the doctors and nurses who cared for the wounded, the women and men who toiled in the fields, those who worked in the factories, who all played such a vital role.

The Last Post is sounded, and silence is kept. Reveille is sounded.

The Lighting of the Beacon

Prayers at the lighting of the beacon:

By the tender mercy of our God,
the dawn from on high will break upon us,
to give light to those who sit in darkness and in the shadow of death,
to guide our feet into the way of peace.

Christ the world's true Saviour, high and holy one,
Seated now and reigning from your Father's throne:
Lord and God we praise you! highest heaven adores:
In the Father's glory all the praise be yours;
In the Father's glory all the praise be yours.

Words: Christopher Idle (b.1938)

Tune *Land of hope and Glory* (from Pomp & Circumstance March No 1):

Sir Edward Elgar (1857 – 1934)

¶ *Remain standing for the Collect*

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty God,
from whom all thoughts of truth and peace proceed:
kindle, we pray, in the hearts of all, the true love of peace
and guide with your pure and peaceable wisdom
those who take counsel for the nations of the earth
that in tranquillity your kingdom may go forward,
till the earth is filled with the knowledge of your love;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

¶ *The Liturgy of the Word*

¶ *Please sit for the Old Testament Reading* (Micah 4: 1—15)

At the end the reader says:
This is the word of the Lord
Thanks be to God.

¶ Please stand for the **Metrical Psalm** (Ps. 46)

God is our strength and refuge,
Our present help in trouble;
And we therefore will not fear,
Though the earth should change!
Though mountains shake and tremble,
Though swirling floods are raging,
God the Lord of hosts is with us evermore.

There is a flowing river
Within God's holy city,
God is in the midst of her,
She shall not be moved!
God's help is swiftly given,
Thrones vanish at his presence,
God the Lord of hosts is with us evermore.

Come, see the works of our maker,
Learn of his deeds all powerful;
Wars will cease across the world
When he shatters the spear!
Be still and know your creator,
Uplift him in the nations,
God the Lord of Hosts is with us evermore,
God the Lord of Hosts is with us evermore,

Words: Richard Bewes (b. 1934), from Ps. 46

Tune *The Dambusters March*: Eric Coates (1886—1957)

¶ Please sit for the **New Testament Reading** (Philippians 4: 6—9)

At the end the reader says:

This is the word of the Lord

Thanks be to God.

What can we do to work God's work,
To prosper and increase
The brotherhood of all mankind,
The reign of the Prince of Peace?
What can we do to hasten the time,
The time that shall surely be,
When the earth shall be filled with the glory of God
As the waters cover the sea?

March we forth in the strength of God
With the banner of Christ unfurled,
That the light of the glorious gospel of truth
May shine throughout the world;
Fight we the fight with sorrow and sin,
To set their captives free,
That the earth may be filled with the glory of God
As the waters cover the sea.

All we can do is nothing worth
Unless God blesses the deed;
Vainly we hope for the harvest-tide
Till God gives life to the seed;
Yet nearer and nearer draws the time,
The time that shall surely be,
When the earth shall be filled with the glory of God
As the waters cover the sea.

Words: Arthur Campbell Ainger (1841 – 1919)

Tune *Benson*: Millicent D. Kingham (1866 – 1894)

Please bow your heads and pray for God's blessing.
God the Father has brought hope to a divided world
in raising Christ from the dead.

Now may he strengthen you to walk in his ways
and to witness to the love that banishes all fear
and overcomes all hostility:

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Let us go forth in the peace of Christ.

Thanks be to God.

¶ *Remain standing for the Recessional Hymn*

*During the singing of this hymn, please follow the procession out of
the church for the Last Post and the lighting of the beacon.*

God is working his purpose out
As year succeeds to year,
God is working his purpose out
And the time is drawing near;
Nearer and nearer draws the time,
The time that shall surely be,
When the earth shall be filled with the glory of God
As the waters cover the sea.

From utmost east to utmost west
Where'er man's foot hath trod,
By the mouth of many messengers
Goes forth the voice of God,
'Give ear to me, ye continents,
Ye isles, give ear to me,
That the earth may be filled with the glory of God
As the waters cover the sea.'

¶ *Please stand for the **Gospel Acclamation**
and turn towards the Gospel reader*



Cantor: 'Blessed are the peacemakers,' says the Lord,
'for they will be called children of God.'

All: **Alleluia** (as above)

¶ *Remain standing for the **Gospel Reading** (Matthew 5: 43—48)*

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mathew.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Please sit for the **Sermon***

Rev Fr Alex Shannon (Assistant Curate)

¶ *Please stand for the **Nicene Creed***

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

*¶ Please sit or kneel for the **Prayers of Intercession***

In peace let us pray to the Lord.

We pray for the leaders of the nations,
that you will guide them in the ways of freedom, justice and truth.
Lord, in your mercy
hear our prayer.

We pray for those who bear arms on behalf of the nation,
that they may have discipline and discernment,
courage and compassion.
Lord, in your mercy
hear our prayer.

and above all make us to be interpreters and bridge-builders
between those who are at enmity.

This we ask in the name of Christ
who has destroyed every wall that divides us,
and whose sacrifice has made our peace with you,
the Father of all humankind.

Amen.

**Lord, make me an instrument of your peace.
Where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness light;
where there is sadness joy.**

**O Divine Master,
grant that I may not so much
seek to be consoled as to console,
to be understood as to understand,
to be loved as to love.**

**For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life.
Amen.**

God was in Christ reconciling the world to himself.

**Fill us with your Holy Spirit, O Lord, that we
may be ambassadors for Christ and
messengers of your reconciling love.**

*¶ Remain standing for the **Blessing and Dismissal***

The Lord be with you
and also with you.

¶ *Please stand for the* **Post Communion Prayer**

The Priest introduces a period of silent prayer with the words
Let us pray.

God our Father, your Son is our peace
and his cross the sign of reconciliation:
help us, who share the broken bread,
to bring together what is scattered
and to bind up what is wounded,
that Christ may bring in the everlasting kingdom of his peace;
who is alive and reigns, now and for ever.
Amen.

¶ *Remain standing for the* **Act of Commitment**

Jesus said: Whatever house you enter,
first say, 'Peace be to this house!'

'Do not repay anyone evil for evil; bless those who persecute you,
and where possible, live peaceably with all.'

Blessed are the peacemakers:
for they shall be called the children of God.

Spirit of God, teach us your ways,
that we may walk in the paths of peace.

Let us individually and together, commit ourselves
to the cause of peace and reconciliation:

Lord God,
your Son proclaimed your peaceable Kingdom
in both word and deed,
open our hearts and minds, we pray,
to receive his Easter gift of peace;
and as we seek to witness to your purpose of peace,
give us generosity of spirit in times of disagreement,
patience in times of difficulty,
the desire to pray for those who oppose us,

We pray for our enemies, and those who wish us harm,
that you will turn the hearts of all to kindness and friendship.
Lord, in your mercy
hear our prayer.

We pray for the wounded and the captive,
the grieving and the homeless,
that in all their trials they may know your love and support.
Lord, in your mercy
hear our prayer.

We pray for all those who have died,
especially those who have lost their lives in war,
that they may now dwell in your peace.

Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.

Most holy God and Father,
hear our prayers for all who strive for peace
and all who fight for justice.
Help us, who today remember the cost of war,
to work for a better tomorrow;
and, as we commend to you lives lost in terror and conflict,
bring us all, in the end, to the peace of your presence;
through Christ our Lord.
Amen.

¶ *The Liturgy of the* **Sacrament**

¶ *Please stand for the* **Peace**

Jesus says: 'Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled, neither let them be afraid.'

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

A collection is taken for the mission and upkeep of the Church. The table is prepared and bread and wine are placed upon it. This hymn was written especially for the centenary of the Armistice, and was the winner of the Jubilate Hymns of Peace competition.

Hope for the world's despair:
We feel the nations' pain;
Can anything repair
This broken earth again?
For this we pray:
In every place
A spark of grace to light the way.

Wisdom for all who bear
The future in their hand,
Entrusted with the care
Of this and every land.
When comes the hour,
O Lord, we pray,
Inspire the way we spend our power.

Honour for all who've paid
War's painful, bitter price,
When duty called they made
The greatest sacrifice.
Their memory
Will never cease
To cry for peace and harmony.

Ease for the troubled mind
In endless conflict caught,
Each soul that cannot find
The peace beyond all thought.
May they be blessed
With healing balm
For inner calm and perfect rest.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ *Please join in singing the* **Communion Hymn**

In heavenly love abiding,
No change my heart shall fear;
And safe is such confiding,
For nothing changes here:
The storm may roar without me,
My heart may low be laid;
But God is round about me,
And can I be dismayed?

Wherever he may guide me,
No want shall turn me back;
My Shepherd is beside me,
And nothing can I lack:
His wisdom ever waketh,
His sight is never dim;
He knows the way he taketh,
And I will walk with him.

Green pastures are before me,
Which yet I have not seen;
Bright skies will soon be o'er me,
Where darkest clouds have been;
My hope I cannot measure,
My path to life is free;
My Saviour has my treasure,
And he will walk with me.

Words: Anna Laetitia Waring (1823 – 1910)

Tune *Penlan*: David Jenkins (1849 – 1915)

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.

For thine is the kingdom, the power and the glory.
For ever and ever. **Amen.**

*¶ Remain standing for the **Breaking of the Bread***

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

*¶ Please sit or kneel for the **Invitation to Communion***

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*¶ Remain seated or kneeling for the **Lamb of God***

**Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.**

(Setting: Dom Gregory Murray)

Love for the human heart:
When hate grows from our fears
And inwardly we start
To turn our ploughs to spears.
Help us to sow
Love's precious seed
In word and deed, that peace may grow.

Words: Rev Ally Barrett (Tutor at Westcott House theological college in Cambridge)
Tune *Love Unknown*: John Ireland (1879—1962)

*¶ Remain standing for the **Prayer Over the Gifts***

Pray, my brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Look upon us, O Lord,
in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory,
through Jesus Christ, our Lord.
Amen.

*¶ Remain standing for the **Eucharistic Prayer***

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

You are worthy of our thanks and praise, Lord God of truth,
for by the breath of your mouth you have spoken your word,
and all things have come into being.
You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.
Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and singing:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

(Setting: Dom Gregory Murray)

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat;
this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with the Blessed Virgin Mary,
the Apostles, the Martyrs, and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

¶ Remain standing for the Lord's Prayer

Let us pray with confidence as our Saviour has taught us: