

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicar is on Sabbatical Leave until early December.
During this time, please contact either the Assistant Curate
or one of the Churchwardens

Assistant Curate (Revd Fr Alex Shannon)

please telephone 01480 464667 or curate@stivesparishchurch.org.uk

Churchwardens

Martin Collier 01480 461739 or Michael Chard 01480 453529
churchwardens@stivesparishchurch.org.uk

Treasurer (Mrs Janet Parker) c/o Parish Office 01480 300547

treasurer@stivesparishchurch.org.uk Online donations please use the
following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns:
please look on the website or contact the Parish Office as above.

For Musical enquires (joining the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers flowers@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

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The Parish Church of All Saints St Ives

18 November 2018

The Second Sunday before Advent

SERVICES TODAY

10.15 Sung Parish Eucharist
12.30 Baptism Annabel Laurence
16.00 Contemplative Prayer



Services and events for this Week

Monday to Friday:

Morning Prayer will be said at 09.00

19 Mon	09.30	BCP Said Eucharist
	10.00	'Monday Munchkins' in church
	19.30	Bell-ringing Practice
20 Tue	09.30	Healing Eucharist
22 Thurs	19.30	Choir Practice
23 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary

Next Sunday, 25 November, is the Feast of Christ the King

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Welcome to All Saints today

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print copies and Gluten Free wafers are available for those who need them. Please ask a steward if you require either of them.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Fr Mark, Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper, Gary James, Cyril Whitfield, May Young, Bea Maggott, Rita Fearing, Peter Rose, Audrey, Philip, Carol, David, Christopher, Sophie, Daniel, Robin and Fr Jeff Vaughan.

THE DEPARTED:

Margery Embley, Harold Cole, Joyce Lake

YEAR'S MIND:

Joyce Gandee(19th), Peter Adams(19th), Michael Crisp(21st), Margaret Bishop(24th), Reginald Pegrum(24th)

¶ Remain standing for the Blessing

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing.

May God, who kindled the fire of his love in the hearts of the saints,
give you joy in their fellowship,
and strengthen you to follow them in the way of holiness;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

¶ Remain standing for the Dismissal

Go in the peace of Christ.

Thanks be to God.

Organ Voluntary

Andantino (Organ Voluntary No. 2 in F)

William Russell (1777—1813)

NOTICES

¶ Please stand when the bell is rung for the Processional Hymn

The God of Abraham praise,
Who reigns enthroned above;
Ancient of everlasting days,
And God of love:
Jehovah, great I AM,
By earth and heaven confest;
We bow and bless the sacred name
For ever blest.

¶ *Remain standing for the* **Final Hymn**

Faith of our fathers, living still
In spite of dungeon, fire and sword:
O, how our hearts beat high with joy
Whene'er we hear that glorious word!
Faith of our fathers! Holy Faith!
We will be true to thee till death,
We will be true to thee till death.

Our fathers, chained in prisons dark,
Were still in heart and conscience free:
How sweet would be their children's fate,
If they, like them, could die for thee!
Faith of our fathers! Holy Faith!
We will be true to thee till death,
We will be true to thee till death.

Faith of our fathers, Mary's prayers
Shall win all nations back to thee:
And through the truth that comes from God
Mankind shall then indeed be free.
Faith of our fathers! Holy Faith!
We will be true to thee till death,
We will be true to thee till death.

Faith of our fathers, we will love
Both friend and foe in all our strife,
And preach thee too, as love knows how,
By kindly words and virtuous life:
Faith of our fathers! Holy Faith!
We will be true to thee till death,
We will be true to thee till death.

Words: Frederick William Faber (1814 – 1863)

Tune *Sawston*: Anon., from Henri Frederick Hemy's *Crown of Jesus Music* (1864)

There dwells the Lord our King,
The Lord our Righteousness,
Triumphant o'er the world of sin,
The Prince of Peace:
On Sion's sacred height
His Kingdom he maintains,
And glorious with his saints in light
For ever reigns.

The God who reigns on high
The great archangels sing,
And 'Holy, holy, holy,' cry,
'Almighty King!'
Who was, and is the same,
And evermore shall be:
Jehovah, Father, great I AM,
We worship thee.

Before the great Three-One
They all exulting stand,
And tell the wonders he hath done
Through all their land:
The listening spheres attend,
And swell the growing fame,
And sing in songs which never end
The wondrous name.

The whole triumphant host
Give thanks to God on high;
'Hail! Father, Son, and Holy Ghost,'
They ever cry:
Hail! Abraham's God and mine!
(I join the heavenly lays)
All might and majesty are thine,
And endless praise.

Words: Thomas Olivers (1725 – 1799), based on the Hebrew *Yigdal*

Tune *Leoni*: Hebrew melody, adapted by Thomas Olivers from the singing of
Meyer Lyon (c.1750 – 1797), Cantor at the Great Synagogue of London

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Remain standing for the* **Penitential Rite**

Lord, you are gracious and compassionate:
Lord, have mercy.



You are loving to all and your mercy is over all your creation:
Christ, have mercy.



Your faithful servants bless your name
and speak of the glory of your kingdom:
Lord, have mercy.



May almighty God have mercy on you,
forgive you your sins and bring you to eternal life.
Amen.

¶ *Please stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Gracious Lord,
in this holy sacrament you give substance to our hope:
bring us at the last to that fullness of life for which we long;
through Jesus Christ our Saviour.
Amen.

¶ *Please sit for the* **Notices**

Admission of New Mothers' Union Members

Members of the Mothers' Union stand.

To the questions, new and existing members of the Mothers' Union
respond:

I do / I will, with the help of God.

The new members are admitted.

Members of the Mothers' Union, will you welcome, support and pray
for each other?

We will, in the power of the Spirit.

We commit ourselves to the work of Jesus Christ, saying together the
Mothers' Union prayer.

Loving Lord, we thank you for your love so freely given to us all.

We pray for families around the world.

**Bless the work of the Mothers' Union as we/they seek to share your
love through the encouragement, strengthening and support of
marriage and family life.**

**Empowered by your Spirit, may we be united in prayer and worship,
and in love and service reach out as your hands across the world.**

In Jesus' name, Amen.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Please join in singing the **Communion Hymn**

Rock of Ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood,
From thy riven side which flowed,
Be of sin the double cure;
Cleanse me from its guilt and power.⁶

Not the labours of my hands
Can fulfil thy law's demands;
Could my zeal no respite know,
Could my tears for ever flow,
All for sin could not atone;
Thou must save, and thou alone.

Nothing in my hand I bring,
Simply to the cross I cling;
Naked, come to thee for dress;
Helpless, look to thee for grace;
Foul, I to the fountain fly;
Wash me, Saviour, or I die.

While I draw this fleeting breath,
When mine eyes shall close in death,
When I soar through tracts unknown,
See thee on thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in thee.

Words: Augustus Montague Toplady (1740 – 1778)

Tune *Petra* (Redhead No. 76): Richard Redhead (1820 – 1901)

¶ Remain standing for the **Gloria in Excelsis**

Setting *Mass for All Saints*: Martin Everett

Cantors
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

All
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and
peace to his peo - ple, peace to his peo - ple on earth. Lord
God, hea-ven - ly King, al - migh - ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a-way the sin of the world, have
mer - cy, have mer - cy on us. You are sea - ted at the right
hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. For you a-lone are the

Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Heavenly Father,
whose blessed Son was revealed to destroy the works of the devil
and to make us the children of God and heirs of eternal life:
grant that we, having this hope,
may purify ourselves even as he is pure;
that when he shall appear in power and great glory
we may be made like him in his eternal and glorious kingdom;
where he is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**


¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for the* **Lamb of God**



Lamb of God, you take a-way the sin of the

world: have mer - cy on us.

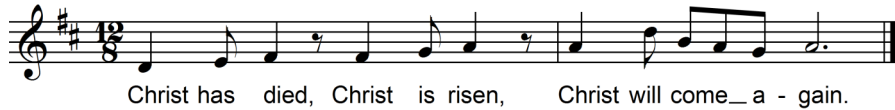
Lamb of God, you take a-way the sin of the

world: grant us peace, grant us peace,

grant us peace.

Therefore, heavenly Father,
we remember his offering of himself made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom, and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son, Jesus Christ our Lord.

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

¶ *The Liturgy of the Word*

¶ *Please sit for the* **Old Testament Reading** (Daniel 12: 1—3)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 16)
and join in singing the Response

Response and Chant: MHE



O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm. (*Response*)

And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. (*Response*)

You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. (*Response*)

¶ *Remain seated for the* **New Testament Reading**
(Hebrews 10: 11—14, 19—25)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ Please stand for the **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Stay awake and stand ready,
because you do not know the hour
when the Son of Man is coming.

All: Alleluia (as above)

¶ Remain standing for the **Gospel Reading** (Mark 13: 1—8)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

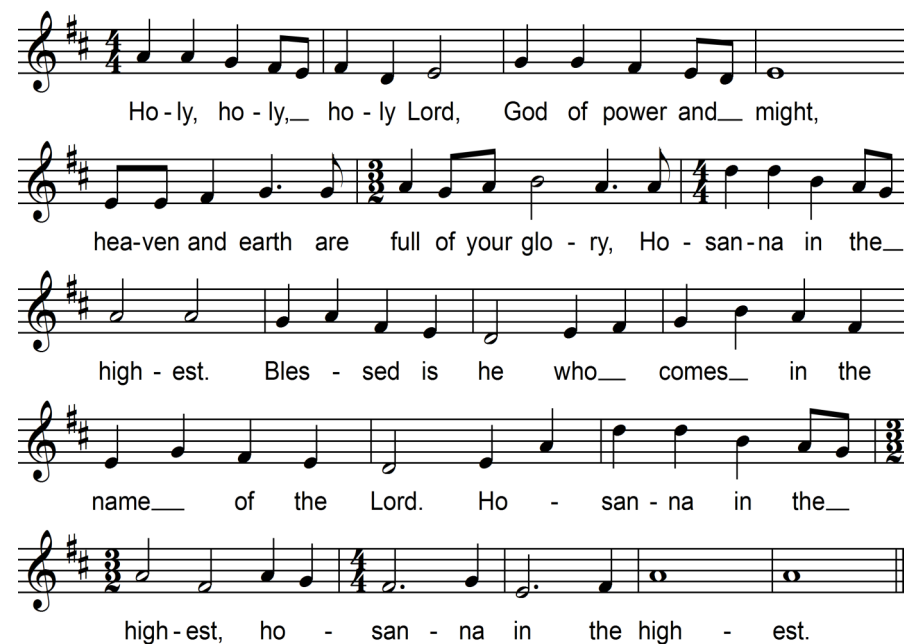
¶ Please sit for the **Sermon**

Mr Gary Evans, Ordinand in Training

¶ Please stand for the **Nicene Creed**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**



Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat;
this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

¶ *Remain standing throughout* **The Eucharistic Prayer (A)**



The Lord be_ with you And al - so_ with you.

Lift_ up your hearts We lift them to_ the Lord_

Let us give thanks_ to_ the_ Lord_ our God

It is right to give thanks_ and praise._

It is indeed right, our duty and our joy,
that we should always sing of your glory,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.

For you are the hope of the nations,
the builder of the city that is to come.
Your love made visible in Jesus Christ
brings home the lost, restores the sinner
and gives dignity to the despised.

In his face your light shines out,
flooding lives with goodness and truth,
gathering into one in your kingdom
a divided and broken humanity.

Therefore with all who can give voice in your creation
we glorify your name,
for ever praising you and singing:

Please bow for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Please kneel or sit for the* **Prayers of Intercession**

The priest reads the opening prayer and the Intercessor continues.

*To the bidding Lord, in your mercy.
Please respond by saying* **Hear our prayer.**

After the prayer for the departed, the following response is used:
**Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.**

*At the end of the prayers the priest introduces a period for silent
reflection and says a concluding prayer, to which the people respond:*
Amen.

¶ *The Liturgy of the Sacrament*

¶ *Remain standing for the* **Peace**

We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The gifts of the people are gathered and presented.*

We place upon your table a gleaming cloth of white:
The weaving of our stories, the fabric of our lives;
The dreams of those before us, the ancient hopeful cries,
The promise of our future:
Our needing and our nurture
Lie here before our eyes.

***We come to your feast, we come to your feast:
The young and the old, the frightened, the bold,
The greatest and the least.***

***We come to your feast, we come to your feast
With the fruit of our lands and the work of our hands,
We come to your feast.***

We place upon your table a humble loaf of bread:
The gift of field and hillside, the grain by which we're fed;
We come to taste the presence of him on whom we feed,
To strengthen and connect us,
To challenge and correct us,
To love in word and deed.

We place upon your table a simple cup of wine:
The fruit of human labour, the gift of sun and vine;
We come to taste the presence of him we claim as Lord,
His dying and his living,
His leading and his giving,
His love in cup outpoured.

We gather round your table, we pause within our quest,
We stand beside our neighbours, we name the stranger 'guest'.
The feast is spread before us; you bid us come and dine:
In blessing we'll uncover,
In sharing we'll discover
Your substance and your sign.

Words and tune: Michael Joncas (b.1951)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Grant, O Lord, we pray,
that what we offer in the sight of your majesty
may obtain for us the grace of devotion to you
and gain us the prize of eternal happiness.
Through Christ our Lord.

Amen.