

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicar is on Sabbatical Leave until early December.
During this time, please contact either the Assistant Curate
or one of the Churchwardens

Assistant Curate (Revd Fr Alex Shannon)

please telephone 01480 464667 or curate@stivesparishchurch.org.uk

Churchwardens

Martin Collier 01480 461739 or Michael Chard 01480 453529
churchwardens@stivesparishchurch.org.uk

Treasurer (Mrs Janet Parker) c/o Parish Office 01480 300547
treasurer@stivesparishchurch.org.uk Online donations please use the
following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns:
please look on the website or contact the Parish Office as above.

For Musical enquires (joining the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers flowers@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

Copyright texts are reproduced with permission.

Liturgical texts in this booklet are copyright ©2000, 2010
the Archbishops Council of the Church of England.

Other material is reproduced under Christian Copyright Licence CCLI 1987578

The Parish Church of All Saints St Ives

25 November 2018

The Feast of Christ the King

SERVICES TODAY

10.15 Sung Parish Eucharist



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

26 Mon	09.30	BCP Holy Communion
	10.00	'Monday Munchkins' in church
	19.30	Bell-ringing Practice
27 Tue	09.30	Healing Eucharist
28 Wed	09.30	Requiem Mass
29 Thurs	19.30	Choir Practice
30 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary

Next Sunday, 2 December, is ADVENT SUNDAY

10.15 Sung Parish Eucharist
15.30 Christingle Service

Please take this booklet with you when you leave

Welcome to All Saints today

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print copies and Gluten Free wafers are available for those who need them. Please ask a steward if you require either of them.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper, Gary James, Cyril Whitfield, May Young, Bea Maggott, Rita Fearing, Peter Rose, Audrey, Philip, Carol, David, Christopher, Sophie, Daniel, Robin, Charlotte and Fr Jeff Vaughan.

THE DEPARTED:

YEAR'S MIND:

Terry Fisher (30th), Lilian Peatman (30th), Iris Sewell (1st),

God the Holy Spirit, who pours out his abundant gifts upon the Church, make you faithful servants of Christ our King.

Amen.

And the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

¶ Remain standing for the **Dismissal**

Go in the peace of Christ

Thanks be to God.

Organ Voluntary

Offertoire sur les grands jeux (Messe pour les convents)

François Couperin (1668—1733)

NOTICES

Mother's Union

The Mothers' Union have placed a small Bay tree in church there will be the prayers of members and parishioners attached to it and a small basket beneath it, to request donations of toiletries for our local Womens' Refuge. This is to mark the Annual International Campaign of 16 days of Activism against Domestic and Gender violence.

The Mothers' Union will meet on Thursday December 6th at 17 Westwood Road St Ives, the home of Janet and Malcolm Cockcroft, at 11 am. We would like any member who has a short reading or a piece of music to share it with us instead of a speaker.. We shall follow the meeting with a light buffet lunch and time of fellowship. All members and supporters will be welcome to join us.

Advent and Christmas Services

Please note the Christingle service next Sunday, the service of Lessons and Carols on 16th December and the Family Nativity Service on Christmas Eve, all at 3.30pm, and please advertise to family and friends!

¶ Remain standing for the **Final Hymn**

Come, let us join our cheerful songs
With angels round the throne;
Ten thousand thousand are their tongues,
But all their joys are one.

‘Worthy the Lamb that died,’ they cry,
‘To be exalted thus;’
‘Worthy the Lamb,’ our lips reply,
‘For He was slain for us.’

Jesus is worthy to receive
Honour and power divine;
And blessings more than we can give
Be, Lord, forever thine.

The whole creation joins in one,
To bless the sacred name
Of him who sits upon the throne,
And to adore the Lamb.

Words: Isaac Watts (1674 – 1748)
Tune Nativity: Henry Lahee (1826 – 1912)

¶ Remain standing for the **Solemn Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God’s blessing.

God the Father, who has given to his Son the name above every
name, strengthen you to proclaim Christ Jesus as Lord.
Amen.

God the Son, who is our great high priest passed into the heavens,
plead for you at the right hand of the Father.
Amen.

¶ Please stand when the bell is rung for the **Processional Hymn**

King of glory, King of peace,
I will love thee;
And that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me;
And alone, when they replied,
Thou didst hear me.

Seven whole days, not one in seven,
I will praise thee;
In my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
To enrol thee:
E'en eternity's too short
To extol thee.

Words: George Herbert (1593—1632)
Tune Gwalchmai: John David Jones (1827—1870)

¶ Remain standing for the **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ Please sit or kneel for the **Penitential Rite**

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to Christ,
confessing our sins in penitence and faith.

The kingdom is yours, but we turn away from your just rule:
Lord, have mercy.



The power is yours, but we trust in our own power and strength:
Christ, have mercy.



The glory is yours, but we fall short of the glory of God:
Lord, have mercy.



Almighty God,
who in Jesus Christ has given us a kingdom
that cannot be destroyed,
forgive us our sins, open our eyes to God's truth,
strengthen us to do God's will
and give us the joy of his kingdom,
through Jesus Christ our Lord.
Amen.

O wondrous fount of love,
O well of waters free,
O heavenly flame, refining fire,
O burning charity!

Hide us in thy dear heart,
Jesu, our Saviour blest,
So shall we find thy plenteous grace,
And heaven's eternal rest.

Praise to the Father be,
And sole-begotten Son;
Praise, ever holy Paraclete,
While endless ages run. Amen.

Words *Summi Parentis Filio*: Anon. (18th century),
translated by Edward Caswall (1814 – 1878)
Tune *Nazarena*: melody from *Catholicum Hymnologium* (Cologne, 1584),
compiled by Johannes Leisentritt (1527 – 1586),
adapted and harmonised by William Henry Havergal (1793 – 1870)

¶ Please stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Stir up, O Lord,
the wills of your faithful people;
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Lord.
Amen.

¶ **The Dismissal**

¶ Remain standing for the **Notices**



Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Please join in singing the Communion Hymn

To Christ, the Prince of Peace,
And Son of God most high,
The Father of the world to come,
We lift our joyful cry.

Deep in his heart for us
The wound of love he bore,
That love which he enkindles still
In hearts that him adore.

O Jesu, Victim blest,
What else but love divine
Could thee constrain to open thus
That sacred heart of thine?

¶ Please stand for the Gloria in excelsis

Setting *Mass for All Saints*: Martin Everett

Cantors

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

All

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est and peace to his peo-ple, peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take away the sin of the world, have mer-cy, have mer-cy on us. You are sea-ted at the right hand of the Fa-ther: re-ceive our prayer, re-ceive our prayer.



¶ Remain standing for the **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Eternal Father,
whose Son Jesus Christ ascended to the throne of heaven
that he might rule over all things as Lord and King:
keep the Church in the unity of the Spirit and in the bond of peace,
and bring the whole created order to worship at his feet;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

¶ Remain standing for the **Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ Remain standing for the **Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ Remain standing for the **Invitation to Communion**

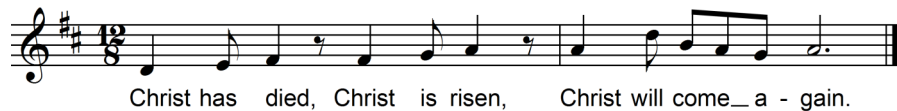
Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Please sit or kneel for the **Lamb of God**



In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross,
 his perfect sacrifice made once for the sins of the whole world;
 rejoicing in his mighty resurrection and glorious ascension,
 and looking for his coming in glory,
 we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
 we bring before you this bread and this cup
 and we thank you for counting us worthy
 to stand in your presence and serve you.

Send the Holy Spirit on your people
 and gather into one in your kingdom
 all who share this one bread and one cup,
 so that we, in the company of the Blessed Virgin Mary,
 the Apostles, the Martyrs and all the saints,
 may praise and glorify you for ever,
 through Jesus Christ our Lord;

by whom, and with whom, and in whom,
 in the unity of the Holy Spirit,
 all honour and glory be yours, almighty Father,
 for ever and ever.



¶ *The Liturgy of the Word*

¶ Please sit for the **First Reading** (Daniel 7: 9, 10, 13, 14)

At the end the reader says:

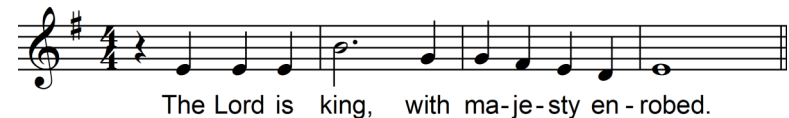
This is the word of the Lord.

Thanks be to God.

¶ Remain seated for the **Responsorial Psalm** (Ps. 93)

and join in singing the Response

Response and Chant: MHE



The Lord is king, with majesty enrobed;
 the Lord has robed himself with might,
 he has girded himself with power. (*Response*)

The world you made firm, not to be moved;
 your throne has stood firm from of old.
 From all eternity, O Lord, you are. (*Response*)

Truly your decrees are to be trusted.
 Holiness is fitting to your house,
 O Lord, until the end of time. (*Response*)

¶ Remain seated for the **Second Reading** (Revelation 1: 4b—8)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Please stand for the **Gradual Hymn**

Christ is the King! O friends, rejoice!
Brothers and sisters, with one voice
Make all men know he is your choice.
Alleluia, Alleluia, Alleluia.

O magnify the Lord, and raise
Anthems of joy and holy praise
For Christ's brave saints of ancient days.
Alleluia.

They with a faith for ever new
Followed the King, and round him drew
Thousands of faithful men and true.
Alleluia.

O Christian women, Christian men,
All the world over, seek again
The Way disciples followed then.
Alleluia.

¶ Remain standing for the **Gospel Reading** (John 18: 33—37)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

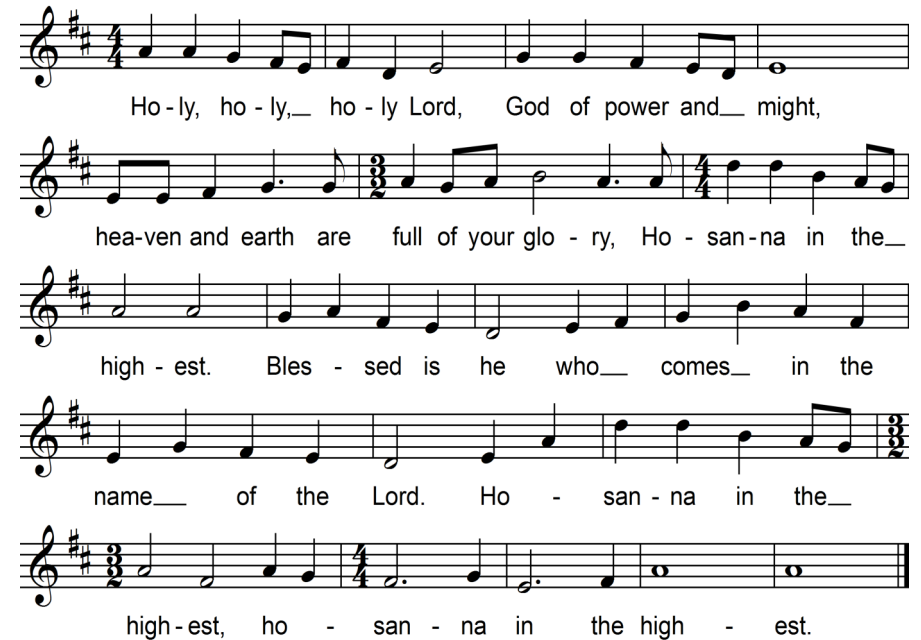
At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Remain standing to continue the **Gradual Hymn**

Christ through all ages is the same:
Place the same hope in his great name,
With the same faith his word proclaim.
Alleluia.

As king he claims dominion over all your creatures,
that he may bring before your infinite majesty
a kingdom of truth and life, a kingdom of holiness and grace,
a kingdom of justice, love and peace.

And so with angels and archangels and all the heavenly host,
we proclaim your glory and join their unending hymn of praise:



Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine may be to us
the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat;
this is my body which is given for you;
do this in remembrance of me.

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Lord, we offer you this sacrifice
by which you Son reconciles humankind.
May it bring unity and peace to the world.
Amen.

¶ *Remain standing throughout* **The Eucharistic Prayer (B)**



It is indeed right, our duty and our joy, always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For with the oil of gladness you have anointed Christ the Lord, your only Son,
to be our great high priest and king of all creation.

As priest, he offered himself once for all upon the altar of the cross
and redeemed the human race by this perfect sacrifice of peace.

So shall God's will on earth be done,
New lamps be lit, new tasks begun,
And the whole Church at last be one.
Alleluia.

Words: George Kennedy Allen Bell (1883 – 1958)

Tune *Vulpus* (*Gelobt sei Gott*): melody from *Ein schön geistlich Gesangbuch* (1609),
compiled by Melchior Vulpus (c.1570 – 1616)

¶ *Please sit for the* **Sermon**

Mr Richard Hough, Reader

¶ *Please stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

Please bow for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ Please sit or kneel for the **Prayers of Intercession**

Let us with confidence present our prayers and supplications
to the throne of grace.

To the bidding: May your kingdom come
Please respond by saying: **your will be done.**

After the prayer for the departed, the following response is used:
Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.

*At the end of the prayers the priest introduces a period for silent
reflection and says a concluding prayer, to which the people respond:*
Amen.

¶ The Liturgy of the Sacrament

¶ Please stand for the **Peace**

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing to sing the **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The gifts of the people are gathered and presented.*

Hail Redeemer, King divine!
Priest and Lamb, the throne is thine,
King, whose reign shall never cease,
Prince of everlasting peace.

***Angels, saints and nations sing
'Praised be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary!'***

King most holy, King of truth,
Guard the lowly, guide the youth;
Christ the King of glory bright,
Be to us eternal light.

Shepherd-king, o'er mountains steep
Homeward bring the wandering sheep;
Shelter in one royal fold
States and kingdoms, new and old.

Eucharistic King, what love
Draws thee daily from above,
Clad in signs of bread and wine :
Feed us, lead us, keep us thine!

King, whose name creation thrills,
Rule our hearts, our minds, our wills;
Till in peace each nation rings
With thy praises, King of kings.

Words: Patrick Brennan (1877—1951)

Tune *King Divine*: Charles Rigby (1901—1962)