

please contact music@stivesparishchurch.org.uk

For queries relating to the Flowers flowers@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

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All Saints the Parish Church of St Ives

Sunday 3 February 2019

**The Presentation of Christ in the Temple
(the Feast of the Purification of
The Blessed Virgin Mary,
also known as Candlemas)
SERVICES TODAY**

10.15 Sung Parish Eucharist

16.00 Sung Evensong

Services and events for this Week

Morning Prayer will be said at
09.00 Monday to Friday



4 Mon	09.30	Holy Communion
	13.00	Funeral Stephen Biggs in Church
	19.30	Bell Ringing
5 Tues	09.30	Healing Eucharist
	19.30	PCC Meeting in Church
6 Wed	09.30	Requiem Mass
7 Thurs	09.30	Eucharist for Christian Unity
	19.30	Choir Practice
8 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary Hour
	14.00	Booze in the Pews
9 Sat	11.00	Booze in the Pews

NEXT SUNDAY, 10 February, is the 4th Sunday before Lent

10.15 Parish Eucharist

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Please note that wherever indications for posture are given in this booklet, they are for guidance only. Should it suit you better to adopt an alternative posture please feel free to do so.

Large Print Copies and Gluten Free Wafers are available. Please speak to a steward if you need either of these.

Please remember in your prayers:

THE SICK:

Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper, Gary James, Cyril Whitfield, Peter Dillon, Jo Rogers, Rita Fearing, Phil Spaven, Bea Maggott, Audrey, Philip, Carol, David, Christopher, Phillip. Sophie, Daniel, Robin, Charlotte and Fr Jeff Vaughan

THE DEPARTED:

Wilhelmina Boyd, Edward Robinson, Pamela Ward, Janet Bates, George Doe, Ann Johnson, Stephen Biggs.

YEAR'S MIND:

Barbara Bushnell (2nd), Peter Timms (3rd), Constance Tyson (6th), Ronald Greenwood (7th)

LENT GROUPS FOR ALL coming your way soon, Look out for further details

¶ Please stand when the bell is rung for the **ProceSSIONAL Hymn**

**Looking for light, we wait in darkness,
Looking for truth, we turn to you.**

The Mothers' Union will meet on Thursday 7 February

High and Low Level Clean

Volunteers are required for a high level clean Tuesday 12 February at 7.00 p.m., followed by a low level clean on Saturday 16 February at 10.30 a.m. Please speak to Michael Chard if you are able to help.

Booze in the Pews - Friday 8 and Saturday 9 February 2019

After the success of our summer beer festival, our winter Booze in the Pews is fast approaching. To help make the event a big success we need your support. There are lots of ways you can help: please speak to Verity, or Kathy

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey) vicar@stivesparishchurch.org.uk
telephone 01480 384334 or 07905 122090

Assistant Curate (Revd Fr Alex Shannon)
please telephone 01480 464667 or curate@stivesparishchurch.org.uk

Churchwarden

Martin Collier churchwardens@stivesparishchurch.org.uk

Treasurer (Mrs Elaine Midgley) c/o Parish Office 01480 716828
treasurer@stivesparishchurch.org.uk Online donations please use the following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet should be directed to office@stivesparishchurch.org.uk
Requests for Baptisms and Marriages, including Banns: please look on the website or contact the Parish Office as above.

For Musical enquires (joining the choir or to discuss wedding music)

heart. **Amen.**

Christ, the Dayspring from on high, draw near to guide your feet into the way of peace. **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Dismissal**

We stand near the place of new birth.
Let us shine with the light of your love.

We turn from the crib to the cross.
Let us shine with the light of your love.

We go to carry his light.
Let us shine with the light of your love.

Go in the light and peace of Christ.
Thanks be to God.

Organ Voluntary

Fanfare Théodore Dubois (1837—1924)

NOTICES

APCM Reports

Could all those who haven't already, and are responsible for writing APCM reports, please send your completed reports for year ending 31 Dec 2018, preferably by email to parish.stives@gmail.com

Mothers' Union

**Make us your own, your holy people,
Light for the world to see.
*Christ be our light! Shine in our hearts,
Shine through the darkness.
Christ be our light!
Shine in your church gathered today.***

**Longing for peace, our world is troubled,
Longing for hope, many despair.
Your word alone has power to save us,
make us your living voice.**

**Longing for food, many are hungry,
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed.**

**Longing for shelter, many are homeless,
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stones.**

**Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
making your kingdom come.**

Words and music: Bernadette Farrell (b.1957)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord of glory be with you. **The Lord bless you.**

¶ *Remain standing for the* **Introduction**

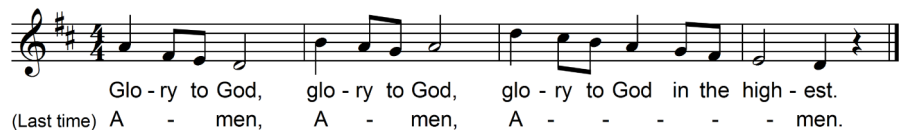
Dear friends, forty days ago we celebrated the birth of our Lord Jesus Christ. Now we recall the day on which he was presented in the Temple, when he was offered to the Father and shown to his people. As a sign of his coming among us, his mother was purified, as we now

come to him for cleansing.

In their old age Simeon and Anna recognised him as their Lord, as we today sing of his glory. In this Eucharist we celebrate both the joy of his coming and his searching judgement, looking back to the day of his birth and forward to the coming days of his Passion.

¶ *Remain standing for the Gloria in Excelsis*

Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.
(Last time) A - - men, A - - men, A - - - - - men.

Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Glory, to God, glory to God, glory to God in the highest.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
Glory, to God, glory to God, glory to God in the highest.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Glory, to God, glory to God, glory to God in the highest.
Amen, amen, amen.

Remain standing for the Collect

The Priest introduces a period of silent prayer with the words
Let us pray that we may know and share the light of Christ.

Lord Jesus Christ, light of the nations and glory of Israel:
make your home among us, and present us pure and holy
to your heavenly Father, your God, and our God.
Amen.

***A glory dawns in every dark place,
The light of Christ, the fullness of grace.***

**The kings have departed, the shepherds have gone,
The child and the parents are left on their own.**

**They go to the temple, obeying the law,
And offer two pigeons, the gift of the poor.**

**But Anna and Simeon recognise there
The Christ-child who came at the turn of the year.**

**The old who have suffered and waited so long
See hope for the world as they welcome the young.**

**They gaze at God's wonderful answer to prayer,
The joy of the Jews and the Gentiles' desire.**

**The light is increasing and spring's in the air.
Look back with thanksgiving! Look forward with awe!**

***A glory dawns in every dark place,
The light of Christ, the fullness of grace.***

**Like Anna, like Simeon, may we have such trust,
The eyes to see Jesus, and peace at the last.**

**The candles invite us to praise and to pray
When Christmas greets Easter on Candlemas Day.**

Words: Elizabeth Cosnett (b.1936)

Tune *Lourdes*: French traditional melody

¶ *Remain standing for the Solemn Blessing*

The Lord be with you **and with your spirit.**

Please bow your heads and pray for God's blessing.

Christ, whose glory fills the skies, fill you with radiance and scatter the darkness from your path. **Amen.**

Christ, the Sun of Righteousness, gladden your eyes and warm your

¶ **The Dismissal**

*Processional Candles are distributed (glowsticks for children).
Please do not pull the protective shields up the candle because this
causes the tangs to break. If you need to adjust the shield upwards,
please pull it all the way off the bottom of the candle and then
re-insert the candle through the bottom of the cup. Thank you.*

¶ **Remain standing for the Candlemas Procession**

Lord God, the springing source of everlasting light, pour into the hearts of your faithful people the brilliance of your eternal splendour, that we, who by these kindling flames light up this temple to your glory, may have the darkness of our souls dispelled, and so be counted worthy to stand before you in that eternal city where you live and reign, Father, Son and Holy Spirit, one God, now and for ever.
Amen.

¶ **Remain standing for the Responsory**

Father,
we have sung your praise with shepherds and angels:
may Christ be born in our hearts today.

Praise to Christ our light.

We have shared in the joy of Simeon and Anna;
help us, like them, to trust your word.

Praise to Christ our light.

We have greeted Jesus, the light of the world;
may we be filled with the light of your love.

Praise to Christ our light.

¶ **Remain standing for the Processional Hymn**

Please follow the procession as it wends its way around the church.

**When candles are lighted on Candlemas Day
The dark is behind us, and spring's on the way.**

¶ **The Liturgy of the Word**

¶ *Please sit for the **First Reading** (Malachi 3: 1—5)*

at the end the reader says:

This is the word of the Lord. **Thanks be to God.**

¶ *Please stand for the **Metrical Psalm** (Ps. 24)*

**This earth belongs to God,
The world, its wealth and all its people;
He formed the waters wide
And fashioned every sea and shore.**

**Who may go up the hill of the Lord
And stand in the place of holiness?
Only the one whose heart is pure,
Whose hands and lips are clean.**

**Lift high your heads, you gates;
Rise up, you everlasting doors,
As here now the King of glory
Enters into full command.**

**Who is the King, this King of glory,
Where is the throne he comes to claim?
Christ is the King, the Lord of glory,
Fresh from his victory.**

**Lift high your heads, you gates,
And fling wide open the ancient doors,
For here comes the King of glory,
Taking universal power.**

**Who is the King, this King of glory,
What is the power by which he reigns?
Christ is the King, his cross his glory,
And by love he reigns.**

All glory be to God,

**The Father, Son and Holy Spirit;
From ages past it was,
Is now and evermore shall be.**

Words: Christopher Idle (b.1938)

Tune *Trumpet Voluntary*: Jeremiah Clarke (c.1670—1707)

¶ Please sit for the **Second Reading** (Hebrews 2: 14—18)

at the end the reader says:

This is the word of the Lord. **Thanks be to God.**

¶ Please stand for the **Gospel Acclamation**
and turn towards the Gospel reader



Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia.

Cantor: This is the light of revelation to the nations,
and the glory of your people, Israel.

All: **Alleluia** (*as before*)

¶ Remain standing for the **Gospel Reading** (Luke 2: 22—40)

The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord. **Praise to you, O Christ.**

¶ Please sit for the **Address**

Rev Fr Ales Shannon (Cuate)

*Holy Spirit, and wishes to receive the love of the Lord Jesus in their life,
is welcome to receive communion at this service. Alternatively you
may wish to come for a blessing: please keep your hands down and
your head bowed to indicate that this is your preference.*

¶ During Communion please join in singing the **Canticle**

**Faithful vigil ended,
Watching, waiting cease;
Master, grant your servant
His discharge in peace.**

**All the Spirit promised,
All the Father willed,
Now these eyes behold it
Perfectly fulfilled.**

**This thy great deliverance
Sets thy people free;
Christ, their light, uplifted
All the nations see.
Christ, thy people's glory!
Watching, doubting cease:
Grant to us your servants
Our discharge in peace.**

Words *Nunc dimittis servum tuum*: paraphrase by Timothy Dudley-Smith (b.1926)

Tune *Pastor Pastorum*: Friedrich Silcher (1789—1860)

¶ Please stand for the **Prayer after Communion**

*The Priest introduces a period of silent prayer saying 'Let us pray'
Almighty Father, whose Son, our Saviour Jesus Christ, is the light of
the world: may your people, illumined by your word and sacraments,
shine with the radiance of his glory, that he may be known,
worshipped, and obeyed to the ends of the earth;
for he is alive and reigns, now and for ever.*

Amen.

Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

¶ Please sit or kneel for the **Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing the response at the end of each verse.

Choir: Jesus, Lamb of God, the Word made flesh;
Jesus, Son of God come down on earth:



Hear our prayer, have mer-cy, hear our prayer, have mer-cy, give us your peace.

Choir: Jesus, King of glory, Prince of peace;
Jesus, shining in our darkened world:

**All: Hear our prayer, have mercy
Hear our prayer, have mercy
give us your peace.**

Choir: Jesus, Lord whom Simeon recognised,
Jesus, promised one among us now:

**All: Hear our prayer, have mercy
Hear our prayer, have mercy
give us your peace.**

Choir: Jesus, Lord of life and Lord of light
Jesus, here in form of bread and wine

**All: Hear our prayer, have mercy
Hear our prayer, have mercy
give us your peace.**

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and

¶ Please stand for the **Profession of Faith**
from the Athanasian Creed

God, of the being of the Father, the only Son from before time began;
human from the being of his mother, born in the world;
fully God and fully human; human in both mind and body.

As God he is equal to the Father,
as human he is less than the Father.
**Although he is both divine and human,
he is not two beings but one Christ.**

One, not by turning God into flesh,
but by taking humanity into God;
**truly one, not by mixing humanity with Godhead,
but by being one person.**

For as mind and body form one human being
so the one Christ is both divine and human.
**The Word became flesh and lived among us;
we have seen his glory,
the glory of the only Son from the Father,
full of grace and truth.**

¶ Please sit or kneel for the **Prayers of Intercession**

Let us pray to the Father
through Christ who is our light and life.

To the bidding Lord, have mercy
Please respond by saying **Christ, have mercy.**

Silence is kept, after which the Priest concludes:

Lord God, you kept faith with Simeon and Anna,
and showed them the infant King.
Give us grace to put all our trust in your promises,
and the patience to wait for their fulfilment;
through Jesus Christ our Lord.

Amen.

¶ Remain seated or kneeling for the Prayers of Penitence

Hear the words of our Saviour Jesus Christ: 'I am the light of the world. Whoever follows me shall never walk in darkness but shall have the light of life.'

Let us therefore bring our sins into his light and confess them in penitence and faith.

Lord Jesus, you are mighty God and prince of peace.
Lord, have mercy.



Lord Jesus, you are Son of God and Son of Mary.
Christ, have mercy.



Lord Jesus, You are Word made flesh and splendour of the Father.
Lord, have mercy.



May the God of all healing and forgiveness draw you to himself † and cleanse you from all your sins, that you may behold the glory of his Son, the Word made flesh, Jesus Christ our Lord.
Amen.

¶ The Liturgy of the Sacrament

¶ Please stand for the Peace

In the tender mercy of our God,

through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

¶ Remain standing for the Lord's Prayer

Believing the promises of God,
let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

¶ Remain standing for the Breaking of the Bread

We break the bread of life,
and that life is the light of the world.
**God here among us,
light in the midst of us,
bring us to light and life.**

¶ Remain standing for the Invitation to Communion

Behold the Lamb of God, behold him who takes away the sin of the world. Blessed are those who are called to the supper of the lamb.

Hosanna, hosanna, hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine may be to us
the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat;
this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
the Apostles. the Martyrs and all the saints,
may praise and glorify you for ever,

the dayspring from on high has broken upon us,
to give light to those who dwell in darkness and the shadow of death,
and to guide our feet into the way of peace.

The peace of the Lord be always with you **and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*during which a collection is taken for the mission (work) of the
Church.*

**Dear Father God, we gather here
In this great house of prayer.
We come just as we are to you
As one who knows us through and through,
And keeps us in your care,
In love beyond compare.
Dear Father God, we praise the name
Of Jesus Christ your Son,
The light for all the nations shines,
We see how your salvation binds
All people into one,
And brings your children home.**

**Dear Father God, we sing your praise
For promises come true.
As young and old our voices raise
And joyfully proclaim, 'God's ways
Are heaven breaking through
To make the earth anew.'**

**We praise you, Father, for you own
Our future and our past.
Your promised kingdom soon shall come,
And then, when earthly life is done,
Your love will hold us fast,**

In heaven's peace at last.

**So Father God, may each of us
Go out into this night
To share the joy you give to us,
To praise, to sing, to teach, to bless
All people with your light,
And make earth's darkness bright.**

Words: Ally Barrett (b.1979), Tutor at Westcott House, Cambridge
Tune *Repton*: Sir Hubert Parry (1848—1918)

Remain standing for the **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
For the praise and glory of his name,
For our good and the good of all his holy church.**

May the offering made with exultation by your Church be pleasing to you,
O Lord, we pray, for you willed that your only-begotten Son be offered to
you for the life of the world as the Lamb without blemish. Who lives and
reigns for ever and ever.

Amen.

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**

The Lord be_ with you **And al - so_ with you.**

Lift___ up your hearts **We lift them to___ the Lord._**

Let us give thanks___ to___ the___ Lord___ our God

It is right to give thanks_ and praise._

It is indeed right and good,
always and everywhere to give you thanks and praise
through Jesus Christ, who is one with you from all eternity.

For on this day he appeared in the Temple in substance of our flesh
to come near to us in judgement.
He searches the hearts of all your people
and brings to light the image of your splendour.

Your servant Simeon acclaimed him as the light to lighten the nations,
while Anna spoke of him to all who looked for your redemption.
Destined for the falling and rising of many,
he was lifted high upon the cross
and a sword of sorrow pierced his mother's heart
when by his sacrifice he made our peace with you.

And now we rejoice and glorify your name
that we too, have seen your salvation
and join with angels and archangels in their unending hymn of praise:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord,**