

## CONTACT DETAILS

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

**Vicar** (Revd Fr Mark Amey) [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk) telephone  
01480 384334 or 07905 122090

**Assistant Curate** (Revd Fr Alex Shannon)  
please telephone 01480 464667 or [curate@stivesparishchurch.org.uk](mailto:curate@stivesparishchurch.org.uk)

### Churchwarden

Martin Collier [churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

**Treasurer** (Mrs Elaine Midgley) c/o Parish Office 01480 716828  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk) Online donations please use the  
following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

### Parish Safeguarding Officer:

Peter Smith 01480 461329 07711 131573  
[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

### General Enquiries and items for inclusion in the weekly sheet

should be directed to [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)  
Requests for Baptisms and Marriages, including Banns:  
please look on the website or contact the Parish Office as above.

**For Musical enquires** (joining the choir or to discuss wedding music)  
please contact the Director of Music, Martin Everett:  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

**For queries relating to the Flowers** [flowers@stivesparishchurch.org.uk](mailto:flowers@stivesparishchurch.org.uk)  
**For queries relating to the Bells** [bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)

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The Parish Church of All Saints St Ives

**10 February 2019, the Fourth Sunday Before Lent (Proper 1)**

### SERVICES TODAY

**10.15** Sung Parish Eucharist  
**14.30** ATC Sunday Sector Parade Service

### Services and events for this Week

Monday to Wednesday and Friday: Morning Prayer will be said at 09.00

11 Mon	09.30	Said Eucharist
	10.00'	Monday Munchkins in the Church
	19.30	Bell-ringing Practice
12 Tues	10.00	Healing Eucharist
14 Thur	09.30`	Eucharist for Mothers' Union
	19.30	Choir Practice
15 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary Hour

**NEXT SUNDAY, 17 February, is the Third Sunday before Lent (Proper 2)**

**10.15** Sung Parish Eucharist  
**16.00** Compleitive Prayer

**Please take this booklet with you when you leave**

***Welcome to All Saints today***

*If you are new or just visiting, please do stay in Church after the service*

*for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

*Large Print Copies and gluten-free wafers are available.  
Please ask a steward if you need either of these.*

## **PLEASE REMEMBER IN YOUR PRAYERS**

### **THE SICK:**

Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper, Gary James, Cyril Whitfield, Peter Dillon, Jo Rogers, Rita Fearing, Phil Spaven, Bea Maggott, Audrey, Philip, Carol, David, Christopher, Phillip. Sophie, Daniel, Robin, Charlotte and Fr Jeff Vaughan

### **THE DEPARTED:**

Pamela Ward, Janet Bates, George Doe, Ann Johnson, Stephen Biggs.

### **YEAR'S MIND:**

Derek Potter(10th), Hugh Lane(10th), Amie Todd(11th), Peter Vernon (14th), Pat Ford(14th), Jack Sanders(15th), Peter Solly(15th), Heather lawson(16th),

## ***LENT GROUPS FOR ALL***

***coming your way soon,***

***Look out for further details***

¶ Please stand when the bell is rung for the **ProceSSIONal Hymn**

Guide me, O thou great Redeemer  
Pilgrim through this barren land;

Tray Bakes will be on sale after coffee today.

### **APCM Reports**

Could all those who haven't already, and are responsible for writing APCM reports, please send your completed reports for year ending 31 Dec 2018, preferably by email to parish.stives@gmail.com

### **Service of Silent and Contemplative Prayer**

A contemplative service will be held again today in the sanctuary at 17.30. We are told in 1 Kings 19 that God often speaks in a still, small voice. This service aims to provide a space where we can learn to listen out for that voice. All are welcome to attend.

### **High and Low Level Clean**

Volunteers are required for a high level clean Tuesday 12 February at 7.00 p.m., followed by a low level clean on Saturday 16 February at 10.30 a.m. Please speak to Michael Chard if you are able to help.

### **Churches Together in St Ives**

The Churches Together gazebo is due to be in the centre of the market this coming Monday (11th Feb). Do drop by and meet other Christians from the local churches. .

Earth's light and jubilee,  
In thy far depths doth shine  
Thy Godhead's majesty;  
Sweet light, so shine on us, we pray  
That earthly joys may fade away,  
Sweet Sacrament divine, Sweet Sacrament divine.

Words and tune *Divine Mysteries*: Francis Stanfield (1835—1914)

¶ *Remain standing for the* **Blessing**

The Lord be with you  
**and also with you.**

The love of the Lord Jesus draw you to himself,  
the power of the Lord Jesus strengthen you in his service,  
the joy of the Lord Jesus fill your hearts;  
and the blessing of Almighty God  
† the Father, Son, and the Holy Spirit,  
Come upon you now and remain with you always  
**Amen.**

## The Dismissal

Go in the name of Christ  
**Thanks be to God.**

## Organ Voluntary

*Grand Dialogue (Suite du Troisième Ton)*

Jacques Boyvin (1649—1706)

## NOTICES

### Tray Bakes

I am weak, but Thou art mighty,  
Hold me with Thy powerful hand.  
Bread of heaven, bread of heaven,  
Feed me till I want no more;  
Feed me till I want no more.

Open now the crystal fountain  
Whence the healing stream doth flow;  
Let the fire and cloudy pillar  
Lead me all my journey through:  
Strong deliverer, strong deliverer,  
Be thou still my strength and shield;  
Be thou still my strength and shield.

When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death, and hell's Destruction,  
Land me safe on Canaan's side:  
Songs of praises, songs of praises,  
I will ever give to thee;  
I will ever give to thee.

Words: William Williams (1717—1701), translated from the Welsh by  
Peter Williams (1727—1796)

Tune *Cwm Rhondda*: John Hughes (1873—1932)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus  
Christ be with you:  
**and also with you.**

¶ *Please sit or kneel for the* **Prayer of Preparation**

Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,

that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

¶ *Remain seated or kneeling for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
† pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

¶ *Remain standing for the* **Gloria in excelsis**  
*Setting Mass for All Saints: Martin Everett*

that in all our works begun, continued and ended in you,  
we may glorify your holy name,  
and finally by your mercy receive everlasting life;  
through Jesus Christ our Lord.  
**Amen.**

## ¶ *The Dismissal*

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Final Hymn**

Sweet Sacrament divine,  
Hid in thy earthly home,  
Lo, round thy lowly shrine,  
With suppliant hearts we come;  
Jesus, to thee our voice we raise,  
In songs of love and heartfelt praise,  
Sweet Sacrament divine, sweet Sacrament divine.

Sweet Sacrament of peace,  
Dear home of every heart,  
Where restless yearnings cease,  
And sorrows all depart.  
There in thine ear all trustfully,  
We tell our tale of misery,  
Sweet Sacrament of peace, sweet Sacrament of peace.

Sweet Sacrament of rest,  
Ark from the ocean's roar,  
Within thy shelter blest  
Soon may we reach the shore;  
Save us, for still the tempest raves;  
Save, lest we sink beneath the waves,  
Sweet Sacrament of rest, sweet Sacrament of rest.

Sweet Sacrament divine,

life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Please join in singing the **Communion Hymn**

Strengthen for service, Lord, the hands  
That holy things have taken;  
Let ears that now have heard thy songs  
To clamour never waken.

Lord, may the tongues which 'Holy' sang  
Keep free from all deceiving;  
The eyes which saw thy love be bright,  
Thy blessed hope perceiving.

The feet that tread thy holy courts  
From light do thou not banish;  
The bodies by thy Body fed  
With thy new life replenish.

Words: from the Liturgy of Malabar, attributed to Ephrem the Syrian (c.306 – 373), translated and versified by Charles William Humphreys (1840 – 1921) and Percy Dearmer (1867 – 1936)

Tune *Ach Gott und Herr*: from *Neu-Leipziger Gesangbuch* (1682), adapted and harmonised by J. S. Bach (1685 – 1750)

¶ Please stand for the **Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

Go before us, Lord, in all we do with your most gracious favour,  
and guide us with your continual help,

The musical score is written for two parts: Cantors and All. It is in the key of D major (two sharps) and 12/8 time. The lyrics are as follows:

**Cantors**  
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

**All**  
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and  
peace to his peo - ple, peace to his peo - ple on earth. Lord  
God, hea-ven - ly King, al - migh - ty God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your  
glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a-way the sin of the world, have  
mer - cy, have mer - cy on us. You are sea - ted at the right  
hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.



¶ *Remain standing for the* **Collect**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

O God, you know us to be set  
in the midst of so many and great dangers,  
that by reason of the frailty of our nature  
we cannot always stand upright:  
grant to us such strength and protection as may support us  
in all dangers and carry us through all temptations;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

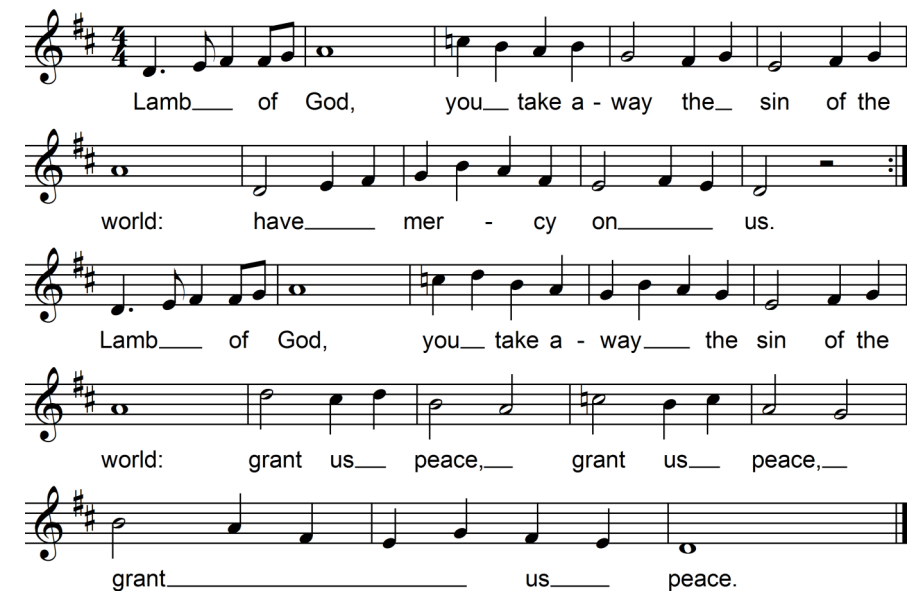
¶ *The Liturgy of the Word*

**Though we are many, we are one body,  
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for the* **Lamb of God**



**Distribution of the Sacrament**

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their

his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
the Apostles, the Martyrs and all the saints,  
may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to pray:

**Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

¶ *Please sit for the* **First Reading** (Isaiah 6: 1—8)

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 138:1-5,7- 8)  
*and join in singing the response*

Response and Chant: MHE



I thank you, Lord, with all my heart:  
you have heard the words of my mouth.  
In the presence of the angels I will bless you.  
I will adore before your holy temple. (*Response*)

I thank you for your faithfulness and love,  
which excel all we ever knew of you.  
On the day I called, you answered;  
you increased the strength of my soul. (*Response*)

All earth's kings shall thank you  
when they hear the words of your mouth.  
They shall sing of the Lord's ways:  
'How great is the glory of the Lord!' (*Response*)

You stretch out your hand and save me,  
your hand will do all things for me.  
Your love, O Lord, is eternal,  
discard not the work of your hands. (*Response*)

¶ *Please remain seated for the* **Second Reading**  
(1 Corinthians 15: 1—11)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

*¶ Please stand for the **Gospel Acclamation**  
and turn towards the Gospel reader*



Cantor: I call you friends, says the Lord,  
because I have made known to you  
everything I have learnt from my Father.

**All:** **Alleluia** (*as above*)

*¶ Remain standing for the **Gospel Reading** (Luke 5: 1—11)*

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*

This is the Gospel of the Lord.

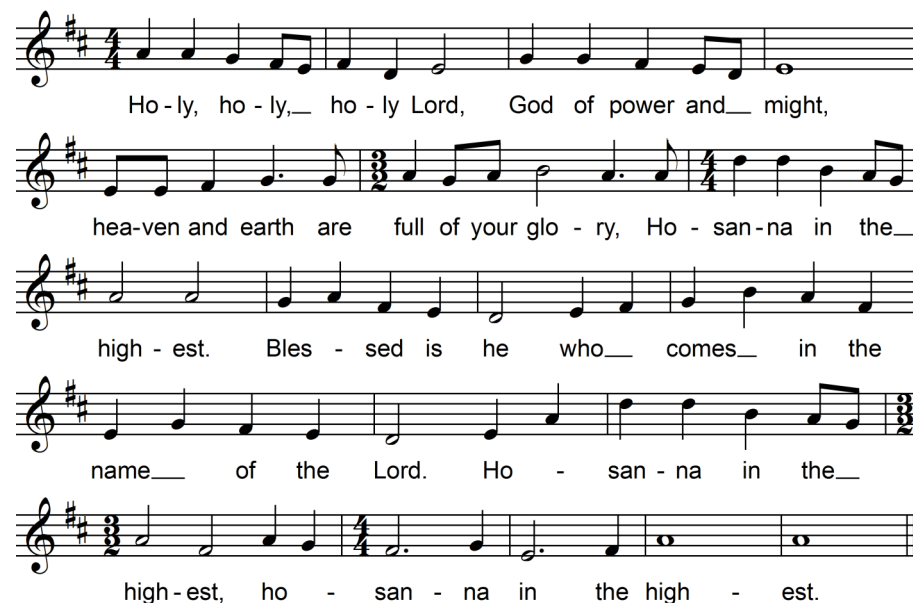
**Praise to you, O Christ.**

*¶ Please sit for the **Sermon***

*The Vicar*

*¶ Please stand for the **Nicene Creed***

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**



Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will, these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat;  
this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross,





Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

*Please bow for the next three lines:*

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**¶ Please kneel or sit for the Prayers of Intercession**

*The priest reads the opening prayer and the Intercessor continues.*

*To the bidding Lord, in your mercy*

*Please respond by saying **Hear our prayer.***

*At the end of the prayers the priest introduces a period for silent  
reflection and says a concluding prayer, to which the people respond:*

Amen.

## ¶ *The Liturgy of the Sacrament*

¶ *Please stand for The Peace*

'We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The Peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing for the Offertory Hymn*

*A collection is taken for the mission and upkeep of the Church.  
The gifts of the people are gathered and presented.*

Faith of our fathers! living still  
In spite of dungeon, fire, and sword:  
O how our hearts beat high with joy,  
Whene'er we hear that glorious word:  
***Faith of our fathers! holy faith!***  
***We will be true to thee till death!***  
***We will be true to thee till death!***

Our fathers, chained in prisons dark,  
Were still in heart and conscience free:  
How sweet would be their children's fate,  
If they, like them, should die for thee!

Faith of our fathers! Mary's prayers  
Shall lead all nations unto thee;  
And through the truth that comes from God,  
Mankind shall then indeed be free.

Faith of our fathers! we will love  
Both friend and foe in all our strife:  
And preach thee, too, as love knows how,  
By kindly deeds and virtuous life.

Words: Frederick William Faber (1814—1863)

Tune *Sawston*: from Henri Hemy's *Crown of Jesus Music*, 1864

¶ *Remain standing for the Prayer Over the Gifts*

Pray, my brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,  
For the praise and glory of his holy name,  
For our good and the good of all his holy Church.**

O Lord, our God,  
who once established these created things to sustain us in our frailty,  
grant, we pray,  
that they may become for us now the Sacrament of eternal life.  
Through Christ our Lord.

**Amen.**

¶ *Remain standing throughout The Eucharistic Prayer (B)*