

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey) vicar@stivesparishchurch.org.uk telephone
01480 384334 or 07905 122090

Assistant Curate (Revd Fr Alex Shannon)
please telephone 01480 464667 or curate@stivesparishchurch.org.uk

Churchwarden

Martin Collier: churchwardens@stivesparishchurch.org.uk

Treasurer

(Mrs Elaine Midgley) c/o Parish Office 01480 716828
treasurer@stivesparishchurch.org.uk Online donations please use the
following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to office@stivesparishchurch.org.uk
Requests for Baptisms and Marriages, including Banns:
please look on the website or contact the Parish Office as above.

For Musical enquires (joining the choir or to discuss wedding music)

please contact the Director of Music, Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bells

flowers@stivesparishchurch.org.uk
bells@stivesparishchurch.org.uk

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The Parish Church of All Saints St Ives

24 February 2019, the Second Sunday before Lent (Proper 3)

SERVICES TODAY

10.15 Sung Parish Eucharist



Services

and

events for this Week

Monday to Friday:

Morning Prayer will be said at 09.00

25 Mon	09.30	Said Eucharist
	10.00	Monday Munchkins in the Church
	19.30	Bell-ringing Practice
26 Tues	09.30	Healing Eucharist
	13.00	Funeral Danny McGuigan in Church
27 Wed	09.30	Requiem Eucharist
28 Thur	09.30	Eucharist for Christian Unity
	19.30	Choir Practice
01 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary Hour

NEXT SUNDAY, 3 March, is the Sunday before Lent

10.15 Sung Parish Eucharist

16.00 Taizé Service

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large Print Copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper, Gary James, Cyril Whitfield, Peter Dillon, Jo Rogers, Rita Fearing, Phil Spaven, Bea Maggott, Audrey, Philip, Carol, David, Christopher, Phillip. Sophie, Daniel, Robin, Charlotte and Fr Jeff Vaughan

THE DEPARTED:

George Doe, Daniel McGuigan, Robin Shannon, Cynthia Pocock

YEARS MIND:

Susan Setchell (23rd), Keith Maile (24th), Stewart Pegram (24th), Brenda Walter (25th), Ivan Cracknell (28th), John Peters (29th)

Meeting (APCM) in every parish in the Church of England. In view of this, enrolment application forms will be available in Church from Sunday 3 March until 10 days before our APCM. EVERYONE needs to fill in a form, even if you have filled one in before.

Tray Bakes Tray bakes will be on sale during coffee next Sunday, 3 March.

Pancake Party Tuesday 5 March There will be a Pancake Party and Lent Group Introduction in Church on Shrove Tuesday from 18.00. PLEASE PUT THIS IN YOUR DIARY.

It would be really useful to have helpers on the day to make pancakes—please volunteer if you would like to help.

Lent Course For our Lent Course this year, we will be following the ‘Pilgrim Journeys—40 Days of Reflection on the Beatitudes’ booklet, which has grown out of the Pilgrim courses we have used a number of times before. Some copies are available for you to look at today, but please do not take these away today. Each day has a suggested reading, prayer and simple action, and we will meet in small groups weekly during Lent to discuss things which we have found interesting, challenging or inspiring. Signing up for groups will take place over the next two Sundays, when there will also be an opportunity to collect a book for yourself (suggested donation £2).

¶ Please stand when the bell is rung for the **Processional Hymn**

Eternal Father, strong to save,
Whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep

Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!
O still small voice of calm!

Words: John Whittier (1807—1892)

Tune *Repton*: Sir Hubert Parry (1848—1918)

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

The God of hope fill you with all joy and peace in believing;
And the blessing of God almighty
the Father, † the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

Go in the name of Christ
Thanks be to God.

Organ Voluntary

Chorale Prelude: *Vater unser im Himmelreich*

Samuel Scheidt (1587—1654)

NOTICES

APCM Reports Could all those who are responsible for writing APCM reports and who haven't already, please send your completed reports for the year ending 31 December 2018, preferably by email to parish.stives@gmail.com

New Electoral Roll In accordance with the Church Representation Rules (CRR), 2019 is a year in which an entirely new church electoral roll must be prepared in advance of the Annual Parochial Church

Its own appointed limits keep;
O hear us when we cry to thee,
For those in peril on the sea.

O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst on the foaming deep,
And calm amidst its rage didst sleep:
O hear us when we cry to thee
For those in peril on the sea.

O sacred Spirit, who didst brood
Upon the chaos dark and rude,
Who bad'st its angry tumult cease,
And gavest light and life and peace:
O hear us when we cry to thee
For those in peril on the sea.

O Trinity of love and power.
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect us wheresoe'er we go;:
And ever let there rise to thee
Glad hymns of praise from land and sea.

Words: William Whiting (1825—1878)

Tune *Melita*: John Bacchus Dykes (1823—1876)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**
Grace, mercy and peace from God our Father and the Lord Jesus
Christ be with you
and also with you.

¶ *Please sit or kneel for the* **Prayer of Preparation**

Almighty God, to whom all hearts are open,

all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

¶ Remain seated or kneeling for the **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate
the presence of Christ in word and sacrament,
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past and grant that we may serve you
in newness of life to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon you,
† pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.
Amen.

¶ Remain standing for the **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett

where he is alive and reigns, now and for ever.
Amen.

¶ The Dismissal

¶ Remain standing for the **Notices**

¶ Remain standing for the **Final Hymn**

Dear Lord and Father of mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence praise,
In deeper reverence praise.

In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee,
Rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!
Interpreted by love!

Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace,
The beauty of thy peace.

Breathe through the heats of our desire

life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Please join in singing the **Communion Hymn**

Fierce raged the tempest o'er the deep,
Watch did thine anxious servants keep,
But thou wast wrapped in guileless sleep,
Calm and still.

'Save, Lord, we perish,' was their cry,
'O save us in our agony!'
The word above the storm rose high,
'Peace! be still.'

The wild winds hushed; the angry deep
Sank, like a little child, to sleep;
The sullen billows ceased to leap,
At thy will.

So, when our life is clouded o'er,
And storm-winds drift us from the shore,
Say, lest we sink to rise no more,
'Peace! be still.'

Words: Godfrey Thring (1823—1903)
Tune *St Aëlred*: John Bacchus Dykes (1823—1876)

¶ Please stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

Merciful Father,

who gave Jesus Christ to be for us the bread of life,

that those who come to him should never hunger:

draw us to the Lord in faith and love,

that we may eat and drink with him

at his table in the kingdom,

The musical score is written for a hymn in G major (one sharp) and 12/8 time. It consists of two parts: 'Cantors' and 'All'. The lyrics are: 'Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est and peace to his peo-ple, peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world, have mer-cy, have mer-cy on us. You are sea-ted at the right hand of the Fa-ther: re-ceive our prayer, re-ceive our prayer.'



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. For you a-lone are the

Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

A - men, A - men, A - - - - - men.

¶ Remain standing for the **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ your Son our Lord,
who with you and the Holy Spirit reigns supreme over all things,
now and for ever.
Amen.

**Though we are many, we are one body,
because we all share in one bread.**

¶ Remain standing for the **Invitation to Communion**

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Please sit or kneel for the **Lamb of God**



Lamb of God, you take a - way the sin of the

world: have mer - cy on us.

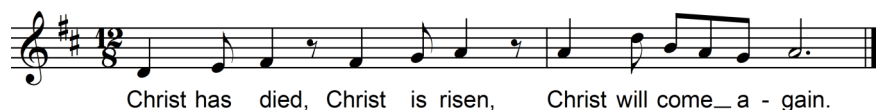
Lamb of God, you take a - way the sin of the

world: grant us peace, grant us peace,

grant us peace.

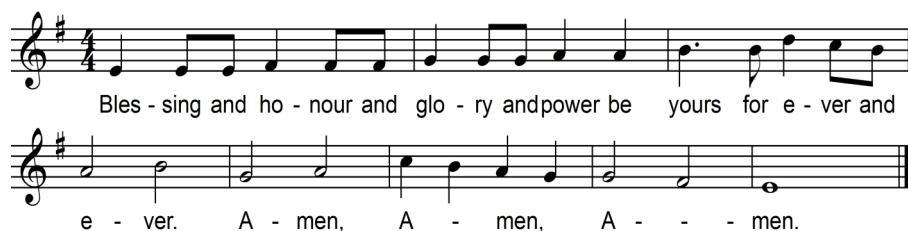
Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their



Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

¶ *The Liturgy of the Word*

¶ *Please sit for the* **First Reading** (Genesis 2: 4b—9, 15—25)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 103) *and join in singing the response* Response and Chant: MHE



My soul, give thanks to the Lord,
all my being, bless his holy name.
My soul, give thanks to the Lord
and never forget all his blessings. (*Response*)

It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion. (*Response*)

The Lord is compassion and love,
slow to anger and rich in mercy.
He does not treat us according to our sins
nor repay us according to our faults. (*Response*)

As far as the east is from the west
so far does he remove our sins.
As a father has compassion on his children,
the Lord has pity on those who fear him. (*Response*)

¶ *Please remain seated for the* **Second Reading** (Revelation 4)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Please stand for the **Gospel Acclamation**
and turn towards the Gospel reader*



Cantor: Open our hearts O Lord
to accept the words of your Son.
All: Alleluia (as above)

¶ *Remain standing for the **Gospel Reading** (Luke 8: 22—25)*

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

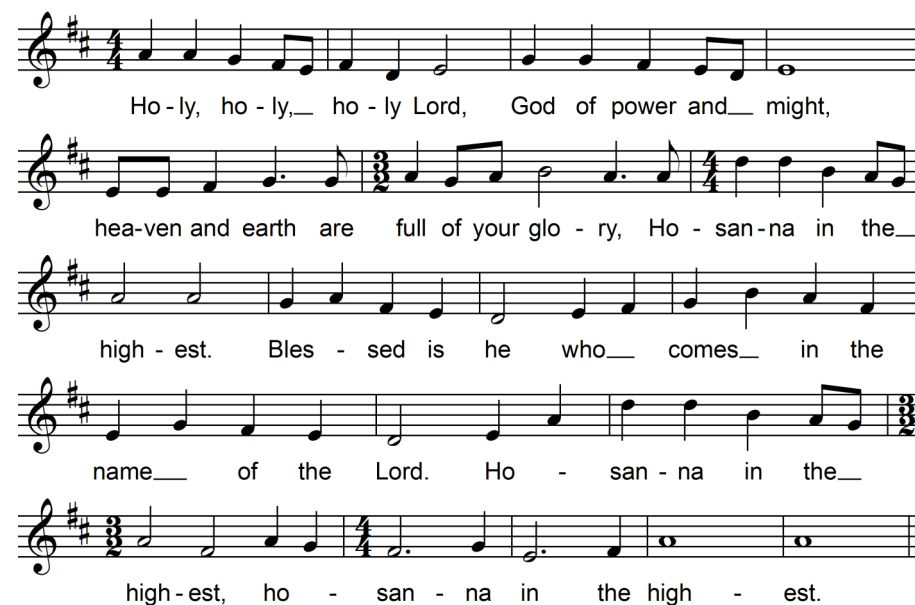
At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Please sit for the **Sermon***

Mr Gary Evans (Ordinand from ERM C)

¶ *Please stand for the **Nicene Creed***

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**



Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command, grant that by the power of your
Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat;
this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant, which is shed for you and for many for the
forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.
Great is the mystery of faith:



It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word; through him you have created all things
from the beginning, and formed us in your own image.
Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead and exalted him to your right hand on high.

Through him you have sent upon us your holy and life-giving Spirit,
and made us a people for your own possession.
Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

Please bow for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

*¶ Please kneel or sit for the **Prayers of Intercession***

The priest reads the opening prayer and the Intercessor continues.

*To the bidding Lord, in your mercy
Please respond by saying **Hear our prayer.***

At the end of the prayers the priest introduces a period for silent reflection and says a concluding prayer, to which the people respond:
Amen.

¶ The Liturgy of the Sacrament

¶ Please stand for the Peace

‘We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing for the Offertory Hymn

*A collection is taken for the mission and upkeep of the Church.
The gifts of the people are gathered and presented.*

Christ is made the sure foundation,
And the precious corner-stone;
Who, the two walls underlying,
Bound in each, binds both in one,
Holy Sion’s help forever,
And her confidence alone.

All that dedicated city,
Dearly loved by God on high,
In exultant jubilation,
Pours perpetual melody,
God the One, in Threefold glory,
Singing everlastingly.

To this temple, where we call thee,
Come, O Lord of hosts, today;

With thy wonted loving-kindness,
Hear thy people as they pray;
And thy fullest benediction
Shed within its walls for ay.

Here vouchsafe to all Thy servants
What they ask of Thee to gain;
Here to have and hold forever
Those good things their prayers obtain,
And hereafter. in thy glory,
With thy blessed ones to reign.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
Consubstantial, co-eternal,
While unending ages run. Amen

*Words Angularis fundamentum: Anon. (7th century),
translated by John Mason Neale (1818 – 1866)
Tune Westminster Abbey: adapted from an anthem by Henry Purcell (1659 – 1695)*

¶ Remain standing for the Prayer Over the Gifts

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

As we celebrate your mysteries, O Lord, with the observance that is your due, we humbly ask you, that what we offer to the honour of your majesty may profit us for salvation, through Christ our Lord.

Amen.

¶ Remain standing throughout The Eucharistic Prayer (A)