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The Parish Church of All Saints St Ives

**17 March 2019, the Second Sunday of Lent**

**SERVICES TODAY**

**10.15** Sung Parish Eucharist  
**16.00** Completive Prayer  
**17.00** Lent Group



Services and events for

this Week

Monday to Friday: Morning Prayer will be said at 09.00

18 Mon	09.30	Holy Communion
	19.30	Bell-ringing Practice
19 Tues	09.30	Healing Eucharist
20 Wed	09.30	Requiem Mass
21 Thurs	14.30	Mothers' Union Prayers
	15.00	Tea Service
	19.30	Choir Practice
22 Fri	09.30	Reconciliation Eucharist
	19.30	Stations of the Cross at Sacred Heart

**NEXT SUNDAY, 24 February, is the Third Sunday of Lent**

**10.15** Sung Parish Eucharist  
**18.0** Lent Group

**Please take this booklet with you when you leave**  
***Welcome to All Saints today***

*if you are new or just visiting, please do stay in Church after the service for*

*coffee and fellowship.*

*Throughout this booklet where indications for posture are given please treat these as being for guidance only and should it suit you better to adopt an alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.  
Please speak to a steward if you need either of these.*

Please use the time  
**BEFORE the SERVICE**  
to **TALK TO GOD**  
and  
**AFTER the SERVICE**  
to **TALK TO EACH OTHER**

**PLEASE REMEMBER IN YOUR PRAYERS**

**THE SICK:**

Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper, Gary James, Cyril Whitfield, Peter Dillon, Jo Rogers, Rita Fearing, Phil Spaven, Bea Maggott, Audrey, Philip, Carol, David, Christopher, Phillip. Sophie, Daniel, Robin, Charlotte and Fr Jeff Vaughan

**THE DEPARTED:**

Julian Cruttenden

**YEAR'S MIND:**

Insert names here

¶ *Please stand when the bell is rung for the **Opening Hymn***

Take up thy cross, the Saviour said,  
If thou wouldst my disciple be;  
Deny thyself, the world forsake,

**CONTACT DETAILS**

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website [www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

**Vicar** (Revd Fr Mark Amey) [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk) telephone 01480 384334 or 07905 122090

**Assistant Curate** (Revd Fr Alex Shannon)  
please telephone 01480 464667 or [curate@stivesparishchurch.org.uk](mailto:curate@stivesparishchurch.org.uk)

**Churchwarden**

Martin Collier: [churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

**Treasurer**

(Mrs Elaine Midgley) c/o Parish Office 01480 716828  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk) For Online donations please use the following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

**Parish Safeguarding Officer:**

Peter Smith 01480 461329 or 07711 131573  
[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet**

should be directed to [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)  
Requests for Baptisms and Marriages, including Banns:  
please look on the website or contact the Parish Office as above.

**For Musical enquires** (joining the choir or to discuss wedding music)

please contact the Director of Music, Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

**For queries relating to the Flowers or Bells**

[flowers@stivesparishchurch.org.uk](mailto:flowers@stivesparishchurch.org.uk)  
[bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)

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are eligible for inclusion. This year, no names can be carried forward to the new roll: **EVERYONE NEEDS TO FILL OUT A NEW FORM!** If you are unsure about this, please speak to Gary Evans (our Electoral Roll Officer), The Vicar or either of the churchwardens.

### **Lent Courses**

These continue this evening at 17.00 in Church. We are using the Pilgrim Lent Course.

### **Confession**

Lent is the traditional time for Christians to make confession and receive the Sacrament of Reconciliation. If you would like to make your confession please speak to Fr Mark and if you would like to know more about what this is you can speak to either Fr Mark or Fr Alex.

### **Stations of the Cross**

Again we are holding **Stations of the Cross on Fridays at 19:30** throughout Lent with our brothers and sisters at the Church of the Sacred Heart. The dates and venues are as follows: 22 March and 5 April at Sacred Heart; 29 March and 12 April at All Saints.

### **Easter Lilies**

As is our custom at All Saints we will decorate the church with lilies at Easter. Donations towards their cost are invited, especially from those who may wish to remember a departed loved one in this way. There is a yellow collecting tub by the door for the money and a list for the names of those to be remembered, which will be printed up and left on display throughout the season. If you wish to pay by card then please use the terminal by the refreshments where you will find an Easter Lilies Donation Button

### **The Angelus**

Traditionally this is recited at 09.00, 12.00 and 18.00. Consequently we will ring the bell and recite this at 12.00, Please pause in your conversations when the bell is rung. A card with the words on is included in this booklet, for your convenience, please take the card with you if you wish to use it at home. or if not please leave it by the door.

And humbly follow after me.

Take up thy cross; let not its weight  
Fill thy weak spirit with alarm;  
His strength shall bear thy spirit up,  
And brace thy heart, and nerve thine arm.

Take up thy cross, nor heed the shame,  
Nor let your foolish pride rebel;  
The Lord for thee the Cross endured,  
To save thy soul from death and hell.

Take up thy cross then in his strength,  
And calmly every danger brave;  
'Twill guide thee to a better home,  
And lead to victory o'er the grave.

Take up thy cross, and follow Christ,  
Nor think till death to lay it down;  
For only he who bears the cross  
May hope to wear the glorious crown.

To thee, great Lord, the One in Three,  
All praise for evermore ascend;  
O grant us in our home to see  
The heavenly life that knows no end. Amen.

Words: Charles Everest (1814—1877)

Tune *Breslau*: melody from *As Hymnodus Sacer* (Leipzig 1625),  
arranged by Felix Mendelssohn-Bartholdy (1809—1847)

### **¶ *Remain standing for the Invocation and Greeting***

† In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you

and also with you.

## The Dismissal

¶ Please sit or kneel for the **Introit** (the Lent Prose)

Repeat the Response after the Cantor:



Hear us, O Lord, have mer-cy u - pon us: for we have sinned a - gainst you.

Cantor: O Chief cornerstone, Right Hand of the Father,  
Way of Salvation, Gate of Life Celestial:  
Cleanse our sinful souls from all defilement.

All: **Hear us, O Lord** (*as above, once only*)

¶ Remain seated or kneeling for the **Prayers of Penitence**

Our Lord Jesus Christ said:  
The first commandment is this:  
'Hear, O Israel, the Lord our God is the only Lord.  
You shall love the Lord your God with all your heart,  
with all your soul, with all your mind, and with all your strength.'

The second is this: 'Love your neighbour as yourself.'  
There is no other commandment greater than these.  
On these two commandments hang all the law and the prophets.  
**Amen. Lord, have mercy.**

**Almighty God, long-suffering and of great goodness:  
I confess to you, I confess with my whole heart  
my neglect and forgetfulness of your commandments,  
my wrong doing, thinking, and speaking;  
the hurts I have done to others,  
and the good I have left undone.  
O God, forgive me, for I have sinned against you;  
and raise me to newness of life;  
through Jesus Christ our Lord.**

Go in peace to love and serve the Lord  
**In the name of Christ. Amen.**

¶ Remain standing for the **Final Hymn**

Let all the world in every corner sing,  
My God and King!  
The heavens are not too high,  
His praise may thither fly;  
The earth is not too low,  
His praises there may grow.  
Let all the world in every corner sing,  
My God and King!

Let all the world in every corner sing,  
My God and King!  
The church with psalms must shout,  
No door can keep them out;  
But, above all, the heart  
Must bear the longest part.  
Let all the world in every corner sing,  
My God and King!

Words: Geroge Herbert (1593—1633), from *The Temple* (1633)  
Tune *Luckington*: Basil Harwood (1859—1949)

*In accordance with an ancient tradition, there are no Organ  
Voluntaries during Lent, except on the Fourth Sunday.*

## NOTICES

### Electoral Roll Renewal

The Electoral Roll is now being renewed preceding our Annual Parochial Church Meeting. Please fill out an application from if you

washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.'

### Pilgrim Reflection

*In an extraordinary moment, John tells us that Jesus knows that the Father has given all things into his hands. This is God the Son dwelling among us. How does God the Son show us what God is like?*

*He ties a towel around himself, pours water into a basin and begins to wipe the disciples' feet. Extraordinary service in a remarkable moment—Jesus' s last meal with his disciples before he is crucified.*

*This is what God's love means: Jesus serves and ministers to his disciples in the offer of cleansing and forgiveness, in daily friendship and care, in modelling the good and life giving way.*

### Pilgrim Prayer

**Wash me thoroughly from my wickedness and cleanse me from my sins. Ps. 51**

### Pilgrim Act

Attempt to live one day as a servant,  
washing the feet of those you come into contact with.  
What do you learn?

¶ *Remain standing for the* **Blessing**

The Lord be with you  
**and also with you.**

Christ give you grace to grow in holiness,  
to deny yourselves, take up your cross, and follow him;  
And the blessing of God,  
† the Father, the Son, and the Holy Spirit,  
rest on you now and remain with you always.

**Amen.**

**Amen.**

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
† pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal; through Jesus Christ our Lord.

**Amen.**

¶ *Remain seated or kneeling for the* **Kyrie**



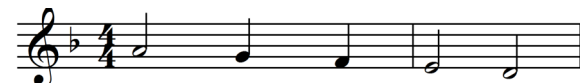
Cantor: Lord, \_\_\_\_\_ have mer - cy.

All: **Lord,** \_\_\_\_\_ **have mer - cy.**



Cantor: Christ, \_\_\_\_\_ have mer - cy.

All: **Christ,** \_\_\_\_\_ **have mer - cy.**



Cantor: Lord, \_\_\_\_\_ have mer - cy.

All: **Lord,** \_\_\_\_\_ **have mer - cy.**

¶ *Remain seated or kneeling for the* **Collect**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

Almighty God, by the prayer and discipline of Lent  
may we enter into the mystery of Christ's sufferings,  
and by following in his Way come to share in his glory;  
through Jesus Christ our Lord.

**Amen.**

## ¶ *The Liturgy of the Word*

¶ Please sit for **The First Reading** (Genesis 15: 1—12, 17—18)

At the end the reader says:

This is the word of the Lord.

**Thanks be to God.**

¶ Please remain seated for the **Responsorial Psalm** (Ps. 27)  
and join in singing the Response

Response and Chant: MHE



The Lord is my light and my help;  
whom shall I fear?

The Lord is the stronghold of my life;  
before whom shall I shrink? (*Response*)

O Lord, hear my voice when I call,  
have mercy and answer.

Of you my heart has spoken:  
'Seek his face.' (*Response*)

It is your face, O Lord, that I seek;  
hide not your face.

Dismiss not your servant in anger;  
you have been my help. (*Response*)

I am sure I shall see the Lord's goodness  
in the land of the living.

Hope in him, hold firm and take heart.  
Hope in the Lord! (*Response*)

¶ Remain seated for the **Second Reading** (Philippians 3: 17—4: 1)

At the end the reader says:

Tune Song 13: Orlando Gibbons (1583—1625)

¶ Please stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord.

**Amen.**

## ¶ *The Dismissal*

### Notices

### Pilgrim Gospel

He poured water into a basin and begun to wash the disciples feet. *John 13: 1-15*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have

they were not disappointed in what they craved.

### Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.*

#### ¶ Please join in singing the **Communion Hymn**

Jesu, grant me this, I pray,  
Ever in thy heart to stay;  
Let me evermore abide  
Hidden in thy wounded side.

If the evil one prepare,  
Or the world, a tempting snare,  
I am safe when I abide  
In thy heart and wounded side.

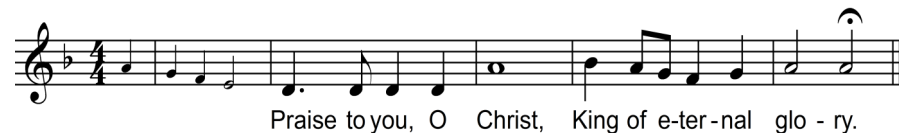
If the flesh, more dangerous still,  
Tempt my soul to deeds of ill,  
Naught I fear when I abide  
In thy heart and wounded side.

Death will come one day to me;  
Jesu, cast me not from thee:  
Dying let me still abide  
In thy heart and wounded side.

*Words Dignare me, O Jesu, rogo te: Anon. (17th century),  
translated by Henry Williams Baker (1821—1877)*

This is the word of the Lord.      **Thanks be to God.**

¶ Please stand for the **Gospel Acclamation**  
and turn towards the Gospel reader.  
Please repeat the Response after the Cantor:



Cantor: Blessed is the one who comes  
In the name of the Lord.

**All: Praise to you, O Christ, King of eternal glory.**

#### ¶ Remain standing for the **Gospel Reading** (Luke 13: 31—35)

The Lord be with you      **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*

This is the Gospel of the Lord.      **Praise to you, O Christ.**

¶ Please sit for the **Sermon**

*The Vicar*

#### ¶ Please stand for the **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the  
Father; through him all things were made.**

*Please bow for the next three lines:*

**For us and for our salvation he came down from heaven,**

was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.  
**Amen.**

¶ *Please sit or kneel for the* **Prayers of Intercession**

*The priest introduces the prayers.*

*To the bidding* Lord, meet us in the silence.

*Please respond by saying* **Give us strength and hear our prayer.**

*at the end of the prayers the priest introduces a period for silent reflection and says a concluding prayer, to which the people respond:*  
**Amen.**

## ¶ **The Liturgy of the Sacrament**

¶ *Please stand for the* **Peace**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace.

**Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

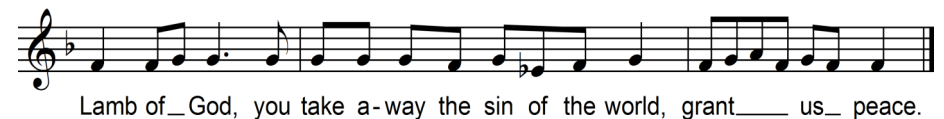
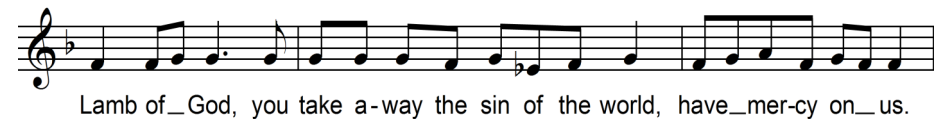
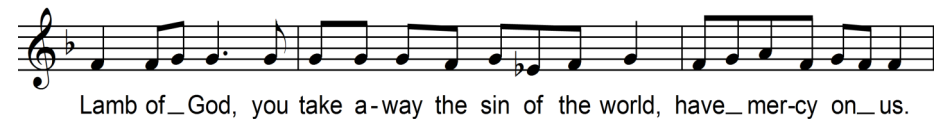
¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God,  
Behold him who takes away the sin of the world.  
Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for the* **Lamb of God**

*While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing:*

Plainsong (12th Century)



**Invitatory Sentence**

They ate and had their fill, and what they craved the Lord gave them;





Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving. Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe.

Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing;

through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**Amen.**

*¶ Remain standing for the **Lord's Prayer***

Believing the promises of God,  
let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom,  
the power and the glory,  
for ever and ever.**

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*¶ Remain standing for the **Offertory Hymns***

*A collection is taken for the mission and upkeep of the Church.  
The table is prepared and bread and wine are placed upon it.*

There's a wideness in God's mercy,  
Like the wideness of the sea;  
There's a kindness in his justice  
Which is more than liberty.  
There is no place where earth's sorrows  
Are more felt than up in heaven:  
There is no place where earth's failings  
Have such kindly judgment given.

There is welcome for the sinner,  
And more graces for the good;  
There is mercy with the Saviour;  
There is healing in his blood.  
There is grace enough for thousands  
Of new worlds as great as this;  
There is room for fresh creations  
In that upper home of bliss.

For the love of God is broader  
Than the measure of our mind,  
And the heart of the Eternal  
Is most wonderfully kind.  
There is plentiful redemption  
In the blood that has been shed;  
There is joy for all the members  
In the sorrows of the Head.

But we make his love too narrow

By false limits of our own;  
 And we magnify his strictness  
 With a zeal he will not own.  
 If our love were but more simple,  
 We should take him at his word;  
 And our lives would be all gladness,  
 In the joy of Christ our Lord.

Words: Frederick William Faber (1814 – 1863)  
 Tune *Corvedale*: Maurice Bevan (1921 – 2006)

*¶ Remain standing for the **Prayer over the Gifts***

God of mercy and compassion,  
 your Word calls us home to faith and love.  
 Accept all we offer you this day; in the name of Jesus Christ the Lord.  
**Amen.**

*¶ Remain standing throughout the **Eucharistic Prayer (C)***

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy, at all times and in all places  
 to give you thanks and praise, holy Father, heavenly King, almighty and eternal God,  
 through Jesus Christ our Lord.

And now we give you thanks because you give us the spirit of discipline, that we may  
 triumph over evil and grow in grace, as we prepare to celebrate the paschal  
 mystery with mind and heart renewed.

Therefore with angels and archangels, and with all the company of heaven,  
 we proclaim your great and glorious name, for ever praising you and singing:

Plainsong (13th Century)

Ho - ly, ho - ly, ho - ly Lord God of power and might.  
 Hea-ven and earth are full of your glo-ry, Ho-san-na in the high-est.  
 Bles-sed is he who comes in the name of the Lord:  
 Ho - san - na in the high - est.

All glory be to you, our heavenly Father who, in your tender mercy, gave your only  
 Son our Saviour Jesus Christ to suffer death upon the cross for our redemption;  
 who made there by his one oblation of himself once offered a full, perfect and  
 sufficient sacrifice, oblation and satisfaction for the sins of the whole world;  
 he instituted, and in his holy gospel commanded us to continue,  
 a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that,  
 by the power of your Holy Spirit, we receiving these gifts of your creation,  
 this bread and this wine, according to your Son our Saviour Jesus Christ's  
 holy institution, in remembrance of his death and passion,  
 may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread and gave you thanks;  
 he broke it and gave it to his disciples, saying:

Take, eat;  
 this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
 he gave it to them, saying:  
 Drink this, all of you;  
 this is my blood of the new covenant, which is shed for you and for many for the  
 forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life: