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**Parish Safeguarding Officer:**

Peter Smith 01480 461329 or 07711 131573  
safeguarding@stivesparishchurch.org.uk

**General Enquiries and items for inclusion in the weekly sheet**

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns:  
please look on the website or contact the Parish Office as above.

**For Musical enquires** (joining the choir or to discuss wedding music)

please contact the Director of Music, Martin Everett  
music@stivesparishchurch.org.uk

**For queries relating to the Flowers or Bells**

flowers@stivesparishchurch.org.uk  
bells@stivesparishchurch.org.uk

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The Parish Church of All Saints St Ives  
**28 April 2018 The Second Sunday of Easter**

**SERVICES TODAY**

**10.15** Sung Parish Eucharist  
**16:00** Easter Pilgrim in Church  
**17.00** AMP & APCM in Church



**Services and events**

**for this Week**

Monday to Friday: Morning Prayer will be said at 09.00

29 Mon	09.00	Church in the Market Place
	09.30	BCP Holy Communion
	10.00	Monday Munchkins in Church
30 Tues	09.30	Healing Eucharist
2 Thurs	09.30	Eucharist for Christian Unity
3 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary Hour
	13:00	Concert for Peace and Reconciliation at The Free Church

**Next Sunday, 5 April, is the Third Sunday of Easter**

**10.15** Parish Eucharist  
**12:30** Holy Baptism  
**17.00** Pilgrim Group in Church  
**18.00** Sung Evensong

Please take this booklet with you when you leave

***Welcome to All Saints today***

*If you are new or just visiting, please do stay in Church after the service*

*for coffee and fellowship.*

*Please note that wherever indications for posture are given in this booklet, they are for guidance only. Should it suit you better to adopt an alternative posture please feel free to do so.*

*Large Print Copies and Gluten Free Wafers are available.  
Please speak to a steward if you need either of these.*

## Introduction to the Season

The great Fifty Days of Eastertide form a single festival period, in which the tone of joy is sustained.

On the fortieth day, from the late fourth century, there has been a particular celebration of Christ's Ascension. He commissions his disciples to continue his work; he promises the gift of the Holy Spirit and then he is no longer among them in the flesh. The Ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

## PLEASE REMEMBER IN YOUR PRAYERS

### THE SICK:

Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper, Gary James, Cyril Whitfield, Peter Dillon, Jo Rogers, Rita Fearing, Phil Spaven, Bea Maggott, Audrey, Philip, Carol, David, Christopher, Phillip. Sophie, Daniel, Robin, Charlotte and Fr Jeff Vaughan

### THE DEPARTED:

Rev G Thomas

### YEARS MIND :

John Kirkman(1st), Derek Warner(3rd).

¶ *Please stand when the bell is rung for the **Processional Hymn***

Now the green blade riseth, from the buried grain,  
Wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:

collection at the end of the service for the Church in Sri Lanka. As previously if you wish to make a donation later please drop it at The Vicarage in a clearly marked envelope. THANK YOU

### Annual Meeting of Parishioners & Annual Church Parochial Meeting

These will take place TODAY AT 17.00 in Church. A tea is being provided thanks to the Mothers Union and the unstinting work of Margaret, a big THANK YOU to you all!

The AMP is for everyone in the parish or on the church's Electoral Roll to elect the Churchwardens for the forthcoming year. immediately following this is the APCM where those on the church's Electoral Roll can elect a representatives to the Deanery Synod as well as six members to the Parochial Church Council. We will also receive reports on the church's activities during the calendar year running from 1 January 2018 to 31 December 2018 and two very important presentations concerning the future plans for All Saints.

### 'Booze in the Pews', 27—29 June

Over these three days, we will be holding our second All Saints Summer Beer Festival. More details to follow soon but please put the dates in your diary.

### CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website [www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

**Vicar** (Revd Fr Mark Amey) [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)  
telephone 01480 384334 or 07905 122090

**Assistant Curate** (Revd Fr Alex Shannon)  
please telephone 01480 464667 or [curate@stivesparishchurch.org.uk](mailto:curate@stivesparishchurch.org.uk)

### Churchwarden

Martin Collier: [churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### Treasurer

(Mrs Elaine Midgley) c/o Parish Office 01480 716828

O Lord of all, with us abide  
In this our joyful Eastertide;  
From every weapon death can wield  
Thine own redeemed for ever shield

All praise be thine, O risen Lord,  
From death to endless life restored;  
All praise to God the Father be  
And Holy Ghost eternally. Amen.

Words *Aurora lucis rutilat*: Anon. (5th Century),  
translated in *Hymns Ancient and Modern*, 1861  
Tune *Fulda*: from William Gardiner's *Sacred Melodies* (1815)

### ¶ *Remain standing for the* **Dismissal Acclamation**

Jesus Christ is risen from the dead. **Alleluia.**  
He has defeated the powers of death. **Alleluia.**  
Jesus turns our sorrows into dancing **Alleluia.**  
He has the words of eternal life. **Alleluia.**



Go in the peace of Christ, Al-le-lu - ia, Al - le - lu - ia.\_\_\_\_  
Thanks be to God, Al-le-lu - ia, Al - le - lu - ia.\_\_\_\_

## NOTICES

**Easter Pilgrim Course** are now underway. Please do not feel it is too late to join in. We meet at 17:00 in church on Sunday (16:00 this week) and at 10:15 on a Tuesday at the vicarage, or alternative venue as published in these notices. To get a daily feed of the material please sign up at [www.churchofengland.org/pilgrim](http://www.churchofengland.org/pilgrim). Which also has links to download the App for IOS or Android phones.

### **Notre Dame Cathedral and Sri Lanka Collections**

Thank you to all who gave so generously last week at our collection for our brothers and sisters in Paris. This week we are having a

### ***Love is come again, like wheat that springeth green.***

In the grave they laid him, Love who had been slain,  
Thinking that never he would wake again,  
Laid in the earth like grain that sleeps unseen:

Forth he came at Easter, like the risen grain,  
He that for three days in the grave had lain;  
Quick from the dead, my risen Lord is seen:

When our hearts are wintry, grieving, or in pain,  
Thy touch can call us back to life again,  
Fields of our hearts, that dead and bare have been:

Words: John Macleod Campbell Crum (1872—1958)  
Tune *Noël Nouvelet*: late 15th-century French Christmas carol melody,  
harmonised by Martin Everett

### ¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

Alleluia. Christ is risen.  
**He is risen indeed. Alleluia!**

### ¶ *Remain standing for the* **Penitential Rite**

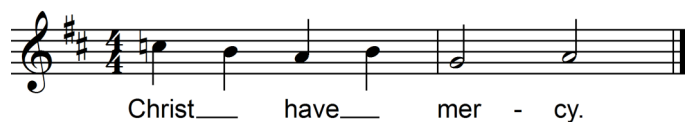
In baptism we died with Christ, so that as Christ was raised from the dead, we might walk in newness of life. Let us receive new life in him as we confess our sins in penitence and faith.

Like Mary at the empty tomb  
we fail to grasp the wonder of your presence.

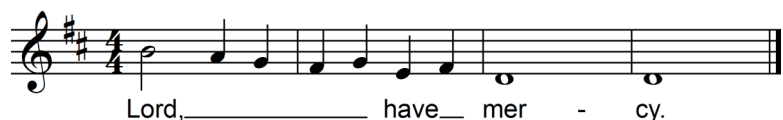
Lord have mercy.



Like the disciples behind locked doors  
we are afraid to be seen as your followers.  
Christ, have mercy.



Like Thomas in the upper room we are slow to believe.  
Lord, have mercy.



May the God of love and power  
† forgive us and free you from your sins,  
heal and strengthen you by his Spirit  
and raise you to new life  
in Christ our Lord  
**Amen.**

¶ *Remain standing for the* **Gloria in Excelsis**

*Setting Mass for All Saints: Martin Everett*

¶ *Remain standing for the* **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to John  
**Glory to you, O Lord.**

Jesus said, 'I am the resurrection and the life.  
and everyone who lives and believes in me will never die.'

This is the gospel of the Lord.  
**Praise to you, O Christ.**

¶ *Remain standing for the* **Blessing**

God the Father,  
by whose glory Christ was raised from the dead,  
strengthen you to walk with him in his risen life;

And the blessing of God almighty who is  
the Father, † the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

¶ *Remain standing for the* **Final Hymn**

That Eastertide with joy was bright,  
The sun shone out with fairer light,  
When, to their longing eyes restored,  
The apostles saw their risen Lord.  
He bade them see his hands, his side,  
Where yet the glorious wounds abide;  
The tokens true which made it plain  
Their Lord indeed was risen again.

Jesu, the King of gentleness,  
Do thou thyself our hearts possess  
That we may give thee all our days  
The tribute of our grateful praise.

Lo, he sets in blood no more!

Vain the stone, the watch, the seal,  
Christ has burst the gates of hell;  
Death in vain forbids his rise;  
Christ has opened Paradise.

Lives again our glorious King;  
Where, O Death, is now thy sting?  
Dying once, he all doth save;  
Where thy victory, O grave?

Soar we now where Christ has led,  
Following our exalted Head;  
Made like him, like him we rise;  
Ours the cross, the grave, the skies.

Hail the Lord of earth and heaven!  
Praise to thee by both be given:  
Thee we greet triumphant now;  
Hail, the Resurrection thou!

Words: Charles Wesley (1707 – 1788)

Tune *Savannah* (Herrnhut): from John Wesley's *Foundery Collection* (1742)

### ¶ Please stand for the **Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

Lord God our Father,  
through our Saviour Jesus Christ you have assured your children of  
eternal life and in baptism have made us one with him: deliver us  
from the death of sin and raise us to new life in your love, in the  
fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ.  
**Amen.**

## ¶ The Dismissal

¶ Remain standing for the **Notices**

**Cantors**  
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

**All**  
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est and  
peace to his peo-ple, peace to his peo-ple on earth. Lord  
God, hea-ven-ly King, al-migh-ty God and Fa-ther, we  
wor-ship you, we give you thanks, we praise you for your  
glo-ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God,  
Lamb of God, you take a-way the sin of the world, have  
mer-cy, have mer-cy on us. You are sea-ted at the right  
hand of the Fa-ther: re-ceive our prayer, re-ceive our prayer.



¶ *Remain standing for the* **Collect**

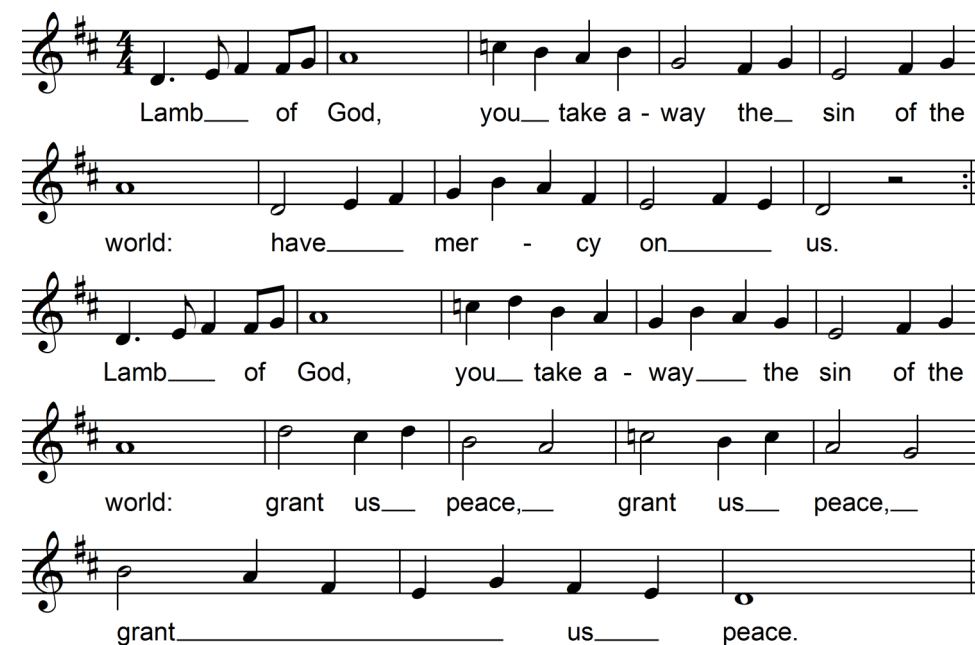
*The Priest introduces a period of silent prayer with the words*  
Let us pray.

Almighty Father,  
you have given your only Son to die for our sins  
and to rise again for our justification:  
grant us so to put away the leaven of malice and wickedness  
that we may always serve you  
in pureness of living and truth;  
through the merits of your Son Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

## ¶ *The Liturgy of the Word*

Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for the* **Lamb of God**



## **Distribution of the Sacrament**

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.*

¶ *Please join in singing the* **Communion Hymn**

Love's redeeming work is done;  
Fought the fight, the battle won:  
Lo, our Sun's eclipse is o'er,

and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms  
and bring us with the Blessed Virgin Mary, the Apostles, the Martyrs,  
and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father, for ever and ever.

**Amen.**

*¶ Remain standing for the **Lord's Prayer***

Jesus taught us to call God our Father,  
and so we have the courage to pray:

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

*¶ Remain standing for the **Breaking of the Bread***

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*¶ Remain standing for the **Invitation to Communion***

Behold the Lamb of God who takes away the sin of the world.

*¶ Please sit for the **First Reading** (Acts 5: 27—32)*

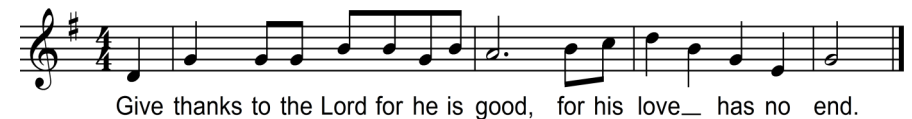
*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

*¶ Remain seated for the **Responsorial Psalm** (Ps. 118)*

Response and Chant: MHE



Let the sons of Israel say: 'His love has no end.'

Let the sons of Aaron say: 'His love has no end.'

Let those who fear the Lord say:

'His love has no end.' (*Response*)

The stone which the builders rejected

has become the corner stone.

This is the work of the Lord, a marvel in our eyes.

This day was made by the Lord,

we rejoice and are glad. (*Response*)

O Lord, grant us salvation; O Lord, grant success.

Blessed in the name of the Lord is he who comes.

We bless you from the house of the Lord;

the Lord God is our light. (*Response*)

*¶ Remain seated for the **Second Reading** (Revelation 1: 4—8)*

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

*¶ Please stand for the **Gospel Acclamation**  
and turn towards the Gospel reader*





Cantor: Jesus said: 'You believe because you can see me.  
Blessed are those who have not seen and yet believe.'

All: **Alleluia** (as above)

¶ *Remain standing for the* **Gospel Reading** (John 20: 19—31)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

*At the end of the Gospel the reader says :*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ *Please sit for the* **Sermon**

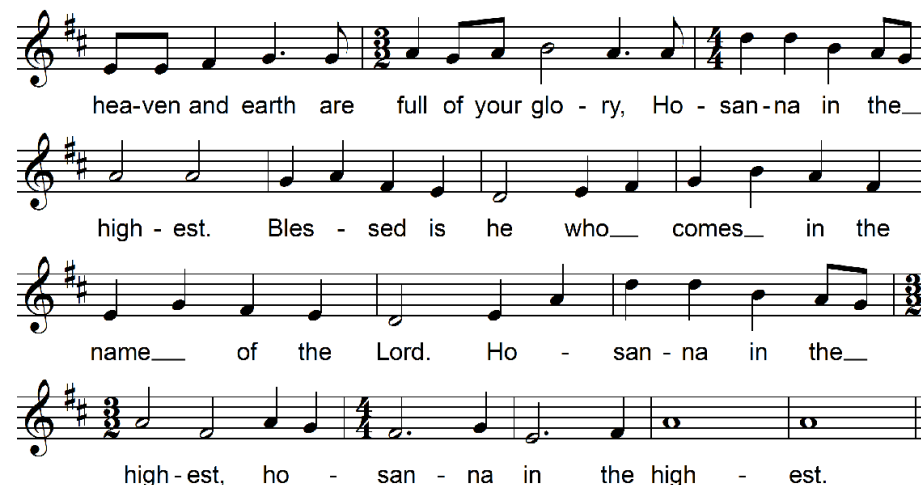
*Mr Richard Hough (Reader)*

¶ *Please stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

*Please bow for the next three lines:*

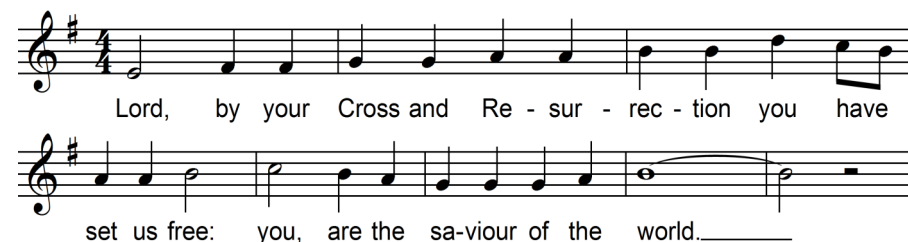


We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me. When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Jesus Christ is Lord:



Lord of all life, help us to work together for that day when your kingdom comes





The Lord be\_\_ with you And al - so\_\_ with you.



Lift\_\_ up your hearts We lift them to\_\_ the Lord\_\_



Let us give thanks\_\_ to\_\_ the\_\_ Lord\_\_ our God



It is right to give thanks\_\_ and praise\_\_

We give you thanks and praise for the Gospel we have received.  
Christ died for our sins. Alleluia!

**He is risen indeed. Alleluia!**

Death comes to all through Adam, and sin reigns for a time.  
New life without end comes through Christ,  
and he reigns for ever. Alleluia!

**He is risen indeed. Alleluia!**

Death, where is your victory?  
Death, where is your sting?  
Death is swallowed up in victory,  
the victory you give us in Christ. Alleluia!

**He is risen indeed. Alleluia!**

We have been crucified with Christ, and live his risen life,  
to praise you for ever with angels and archangels singing.



Ho - ly, ho - ly, ho - ly Lord, God of power and\_\_ might,

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come.

**Amen.**

*¶ Please kneel or sit for the* **Prayers of Intercession**

*The Priest introduces the Prayers*

*To the bidding* Lord, in your mercy

*Please respond by saying* **Hear our prayer.**

*At the end of the prayers the Priest introduces a period for silent reflection  
after which he gives a concluding prayer*

## *¶ The Liturgy of the Sacrament*

*¶ Please stand for the* **Peace**

The risen Christ came and stood among his disciples and said,  
'Peace be with you.'

Then were they glad when they saw the Lord, Alleluia.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*¶ Remain standing for the* **Offertory Hymn**

Blessed Thomas, doubt no longer,  
See the wounds in hand and side,  
Now behold the risen Saviour  
Who for thee has bled and died,  
And from death's dark pit arising  
Lives in body glorified.

Here behold the love victorious,  
Over death triumphant now,  
See the feet where nails were driven,  
And thy faith in him avow:  
For he lives, the world's redeemer,  
Unto whom all knees shall bow.

Thomas looked upon the Master:  
Was it then indeed the Lord?  
Were those wounds no phantom tokens?  
Did the sight with truth accord?  
Scarce believing, joy unbounded,  
Leapt to greet the Saviour's word.

Prostrate falling, Thomas worshipped:  
'O my Master, Lord and God',  
Here in truth was Christ the Saviour  
Who the path of suffering trod,  
And, to ransom souls unnumbered,  
Broke in pieces Satan's rod.

Thomas, sight has now convinced thee,  
Faith within thy heart has stirred;  
Blessed more those faithful servants,

Trusting in the Saviour's word,  
Who, though vision is denied them,  
Still believe, and own him Lord.

Grant, O Father, that among them  
We thy servants may be known,  
And the ground be ever fruitful  
Where the seed of faith was sown,  
Till at length in heaven's glory,  
Faith and vision are but one.

Words: George B. Timms (1910 – 1997)

Tune *Regent Square*: Henry Smart (1813 – 1879)

*¶ Remain standing for the* **Prayer over the Gifts**

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name  
for our good, and the good of all his holy Church.**

Be present, be present, Lord Jesus Christ, our risen high priest;  
make yourself known in the breaking of bread.

**Amen.**

*¶ Remain standing throughout the* **Eucharistic Prayer**