

Copyright texts are reproduced with permission.

Liturgical texts in this booklet are copyright © 2000, 2010

the Archbishops Council of the Church of England.

Other material is reproduced under Christian Copyright Licence CCLI 1987578

5 May 2019

SERVICES for the THIRD SUNDAY of EASTER

10.15	Parish Eucharist
12:30	Holy Baptism
17.00	Pilgrim Group at The Vicarage
18.00	Sung Evensong



**Services and events for
Tuesday to Friday:**

**this Week
Morning Prayer will**

be said at 09.00

7 Tues	09.30	Healing Mass
	10:15	Pilgrim Group at The Vicarage
	1930	PCC in Church
8 Wed	09:30	Requiem Mass
9 Thurs	09.30	Eucharist for Christian Unity
10 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary Hour

Next Sunday, 12 May, is the Fourth Sunday of Easter

10.15 Parish Eucharist

17.00 Pilgrim Group in Church

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do join us after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies are available:
please ask a steward if you would find this helpful*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper, Gary James, Cyril Whitfield, Peter Dillon, Jo Rogers, Rita Fearing, Phil Spaven, Bea Maggott, Audrey, Philip, Carol, David, Christopher, Phillip. Sophie, Daniel, Robin, Charlotte and Fr Jeff Vaughan

THE DEPARTED:

Rev G Thomas

YEAR'S MIND:

Joyce Fitt (8th), Vernon Amey (12th).

¶ *Please stand when the bell is rung to sing the* **ProceSSIONal Hymn**

Jesus lives! thy terrors now
Can, O Death, no more appal us;

in Church, during this time. If you have suggestions or offers such as hosting a prayer coffee meeting on a morning during this time we would live to hear from you. Please look out for further details we hope to publish a full timetable of events for next Sunday.

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey) vicar@stivesparishchurch.org.uk
telephone 01480 384334 or 07905 122090

Assistant Curate (Revd Fr Alex Shannon)
please telephone 01480 464667 or curate@stivesparishchurch.org.uk

Churchwardens

Martin Collier & Barry Wills:
churchwardens@stivesparishchurch.org.uk

Treasurer

(Mrs Elaine Midgley) c/o Parish Office 01480 716828
treasurer@stivesparishchurch.org.uk For Online donations please use the following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns:
please look on the website or contact the Parish Office as above.

For Musical enquires (joining the choir or to discuss wedding music)

please contact the Director of Music, Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bells

flowers@stivesparishchurch.org.uk

Bromswold church at 10:30, walking to Little Gidding after lunch, and finishing with Evensong at Little Gidding at about 16:30. The pilgrimage will be led by Canon Mark Oakley, who is Dean of Chapel at St John's College, Cambridge, and formerly Canon Chancellor at St Paul's Cathedral. More details from Simon Kershaw.

A warm invitation from Mission Possible UK

Our Rwandan partner Bishop Nathan will be touring nationwide with an inspirational multi-media event which we are calling Kubaka! at The Methodist Church in Huntingdon at **6.30pm on Sunday May 19th**.

'Booze in Pews', 27—29 June

Over these three days, we will be holding our second All Saints Summer Beer Festival. More details to follow soon but please put the dates in your diary. Helpers needed for all aspects of the festival. (distributing publicity materials, being on the door, serving behind the bar, cooking food in your own home, serving food, cleaning, washing up) Whatever time you have we would make grateful use of it. Look out for the sign up sheets coming soon.

Parish Lunch

Linda Rose together with Pat Wills and other helpers are arranging a parish lunch to take place in the church hall on Sunday 19th May. Please ask Linda for further details.

Thy Kingdom Come

Runs from The Feast of The Ascension (30th May) to that of (Pentecost 9th June) As in previous years we will be marking this time that is set aside for prayer in a number of ways. However, this year will be different in that instead of everything being based in church we are asking you to set aside some time and space in your homes. There is no set format for this as everyone's home and circumstance is different but we will be able to guise and make suggestions if needed. We are also planning some fellowship and discussion meals,

Jesus lives! by this we know,
Thou, O grave, canst not enthrall us.

Alleluia!

Jesus lives! henceforth is death
But the gate of life immortal;
This shall calm our trembling breath,
When we pass its gloomy portal.

Jesus lives! for us He died;
Then, alone to Jesus living,
Pure in heart may we abide,
Glory to our Saviour giving.

Jesus lives! our hearts know well,
Nought from us His love shall sever;
Life, nor death, nor powers of hell
Tear us from His keeping ever.

Jesus lives! to Him the throne
Over all the world is given;
May we go where He is gone,
Rest and reign with Him in heaven.

Words: Christian Gellert (1715—1769), translated by Frances Cox (1812—1897)
Tune *St Albinus*: Henry John Gauntlett (1805—1876)

¶ Remain standing for The Invocation and Greeting

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Alleluia. Christ is risen.
He is risen indeed. Alleluia!

¶ Remain standing for The Penitential Rite

Jesus Christ, risen Master and triumphant Lord, we come to you in sorrow for our sins, and confess to you our weakness and unbelief.
We have lived by our own strength,

and not by the power of your resurrection.

In your mercy, forgive us.

Lord, hear us and help us.

We have lived by the light of our own eyes, as faithless and not believing. In your mercy, forgive us.

Lord, hear us and help us.

We have lived for this world alone, and doubted our home in heaven.

In your mercy, forgive us.

Lord, hear us and help us.

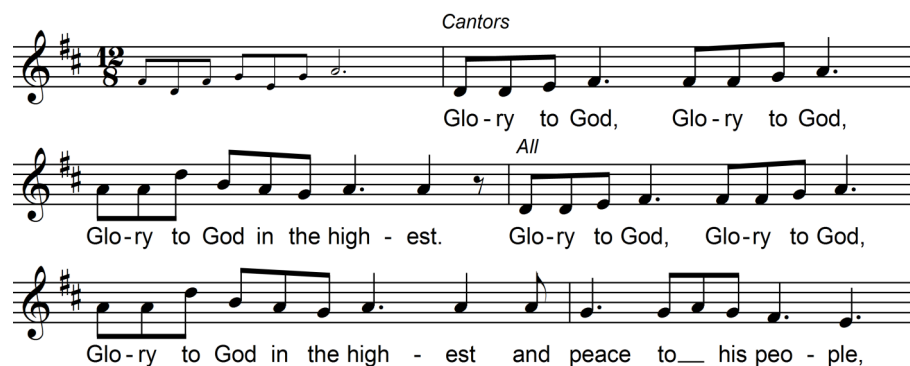
May the God of love and power

† forgive you and free you from your sins, heal and strengthen you by his Spirit and raise you to new life in Christ our Lord

Amen.

¶ Remain standing for the Gloria in excelsis

Setting Mass for All Saints: Martin Everett



The musical score is written for three parts: Cantors, All, and a third part. The key signature is one sharp (F#) and the time signature is 12/8. The lyrics are: "Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and peace to his peo - ple,"



Go in the peace of Christ, Al-le-lu - ia, Al - le - lu - ia.____
Thanks be to God, Al-le-lu - ia, Al - le - lu - ia.____

Organ Voluntary

NOTICES

URGENT Help needed

The Church Council are looking for someone who can take minutes for their meetings. If you feel that you could help in this vital tasks, which nominally involves about 7-8 meetings a year often on a Tuesday evening, please speak to Fr Mark today.

Cream Teas

will be starting again this Afternoon, from 3 until 5, and will then be every Sunday until the second week of September. Why not come along and bring some friends? Even better, become part of the friendly team that helps, there is a signup sheet by the door for you to choose the dates that suit you. Do not worry if you have never done anything like this before as you will be shown what to do.

MOTHERS UNION

The Mothers Union will meet in Library Room 2 at 11 am on Thursday 2nd May. Our Speaker will be Mrs Shirley Stirling," An illustrated talk on her recent visit to The Holy Land " All our members and friends will be most welcome to join us.

For your Diaries. Our August Meeting, which takes the form of, Lunch in the Garden for all our Church Friends and raises funds for MU local Charities, will now take place on **August 8th at 12.30 pm** not August 1st.

Little Gidding Pilgrimage:

This year's pilgrimage is on Saturday 18 May, beginning at Leighton

Will you go where you don't know and never be the same?
 Will you let my love be shown, will you let my name be known,
 Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?
 Will you care for cruel and kind and never be the same?
 Will you risk the hostile stare should your life attract or scare,
 Will you let me answer prayer in you, and you in me?

Will you let the blinded see if I but call your name?
 Will you set the prisoners free and never be the same?
 Will you kiss the leper clean and do such as this unseen,
 And admit to what I mean in you and you in me?

Will you love the 'you' you hide if I but call your name?
 Will you quell the fear inside, and never be the same?
 Will you use the faith you've found to reshape the world around
 Through my sight and touch and sound in you, and you in me?

Lord, your summons echoes true when you but call my name.
 Let me turn and follow you, and never be the same.
 In your company I'll go where your love and footsteps show.
 Thus I'll move and live and grow in you, and you in me.

Words: John L. Bell (b.1949) and Graham Maule (b.1958)
 Tune *Kelvingrove*: Traditional Scottish melody

¶ *Remain standing for the* **Blessing**

God the Father,
 by whose glory Christ was raised from the dead,
 strengthen you to walk with him in his risen life;
 And the blessing of God almighty who is
 the Father, † the Son, and the Holy Spirit,
 be among you and remain with you always.
Amen.

¶ *Remain standing for the* **Sending Out**

peace to his peo-ple on earth. Lord God, hea-ven-ly King, al -
 migh - ty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry.
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
 Lamb of God, you take a-way the sin of the world, have
 mer - cy, have mer - cy on us. You are sea - ted at the right
 hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. For
 you a-lone are the Ho - ly One, you a-lone
 are the Lord, you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
 A - men, A - men, A - - - - - men.

and serve you continually in righteousness and truth,

through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

¶ *The Liturgy of the Word*

¶ *Please sit for* **The First Reading** (Acts 9: 1—6)

At the end the reader says: This is the word of the Lord.
All respond: **Thanks be to God.**

¶ *Remain seated for* **The Responsorial Psalm** (Ps. 30)
and join in singing the Response

Response and Chant: MHE

I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave. *(Response)*

Sing psalms to the Lord, you who love him,
give thanks to his holy name.
God's anger lasts but a moment; his favour through life.
At night there are tears, but joy comes with dawn. *(Response)*



And feel, when we approach thy board, we have an altar here.

Words: William Bright (1824—1901)

Tune *Albano*: Vincent Novello (1781—1861)

¶ *Please stand for* **The Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Living God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns, now and for ever.
Amen.

¶ *The Dismissal*

¶ *Please sit for* **The Notices and Banns of Marriage**

¶ *Remain standing for the* **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Jesus said, 'Follow me.'

This is the gospel of the Lord.
Praise to you, O Christ.

¶ *Remain standing for the* **Final Hymn**

Will you come and follow me if I but call your name?

Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

¶ Please sit or kneel for **The Lamb of God**

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world, g
rant us peace.

Distribution of the Sacrament

Jesus said to his disciples ‘come and eat’ And he took bread and gave it to them. Alleluia!

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Please join in singing the **Communion Hymn**

Once, only once, and once for all, His precious life he gave;
Before the cross in faith we fall, and own it strong to save.

‘One offering, single and complete,’ with lips and hearts we say;
But what he never can repeat he shows forth day by day.

For as the priest of Aaron's line within the holiest stood,
And sprinkled all the mercy-shrine with sacrificial blood;

So he, who once atonement wrought, our Priest of endless power,
Presents himself for those he bought in that dark noontide hour.

His Manhood pleads where now it lives on heaven's eternal throne,
and where in mystic rite he gives its presence to his own.

And so we show thy death, O Lord, till thou again appear,

The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing,
O Lord my God, I will thank you for ever. (*Response*)

¶ Remain seated for **The Second Reading** (Revelation 5: 11—14)

At the end the reader says:
This is the word of the Lord.

All respond:
Thanks be to God.

¶ Please stand for **The Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Lord Jesus, explain the scriptures to us.
Make our hearts burn within us as you talk to us.

All: **Alleluia** (*as above*)

¶ Remain standing for **The Gospel Reading** (John 21: 1—19)

The Lord be with you
and also with you.
Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

The Vicar

¶ *Please sit for the* **Sermon**

¶ *Please stand for* **The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

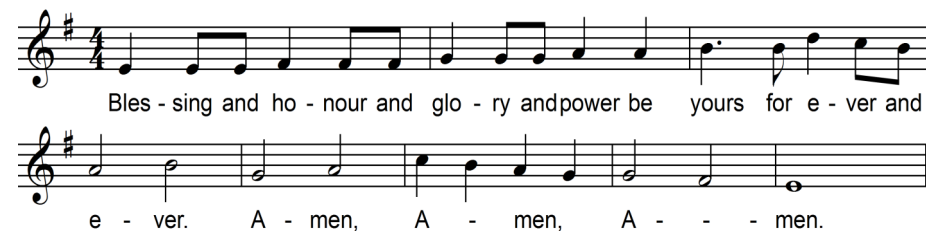
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

It is customary to bow the head for the next three lines:
**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son**

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:



¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father, and so we have the courage to pray:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven. Give
us this day our daily bread. And forgive us our trespasses, as we
forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

The Priest breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Behold the Lamb of God
Behold him takes away the sin of the world.
Blessed are those who are called to the supper of the Lamb

Death, where is your victory? Death, where is your sting?
Death is swallowed up in victory, the victory you give us in Christ.
Alleluia!

He is risen indeed. Alleluia!

We have been crucified with Christ, and live his risen life,
to praise you for ever with angels and archangels.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

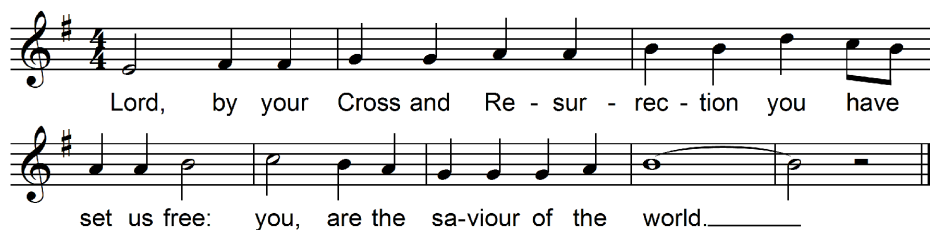
Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Jesus Christ is Lord:



Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

**is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

*¶ Please kneel or sit for the **Prayers of Intercession***

The Priest introduces the Prayers

To the bidding Lord, in your mercy

*Please respond by saying **Hear our prayer.***

At the end of the prayers the Priest introduces a period for silent reflection after which he gives a concluding prayer

¶ The Liturgy of the Sacrament

*¶ Please stand for **The Peace***

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

*¶ Remain standing for the **Offertory Hymn***

during which a collection is taken for the Mission (Work) of the Church

Restore, O Lord, the honour of your name,
In works of sovereign power

Come shake the earth again;
That all may see and come with reverent fear
To the living God,
Whose kingdom shall outlast the years.

Restore, O Lord, in all the earth your fame,
And in our time revive
The church that bears your name.
And in your anger, Lord, remember mercy,
O living God,
Whose mercy shall outlast the years.

Bend us, O Lord, where we are hard and cold,
In your refiner's fire
Come purify the gold.
Though suffering comes and evil crouches near,
Still our living God
Is reigning, he is reigning here.

Restore, O Lord, the honour of your name,
In works of sovereign power
Come shake the earth again;
That all may see and come with reverent fear
To the living God,
Whose kingdom shall outlast the years.

Words and Tune: Graham Kendrick (b.1950) and Chris Rolinson (b.1958)

¶ **Remain standing for the Prayer over the Gifts**

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name
for our good, and the good of all his holy Church.**

Risen Lord Jesus Christ, we believe you, and all we have heard is true.

When you break bread may we recognize you as the fire that burns
within us, that we may bring light to your world. **Amen.**

¶ **Remain standing throughout the Eucharistic Prayer**

We give you thanks and praise for the Gospel we have received.
Christ died for our sins.
Alleluia!

He is risen indeed. Alleluia!

Death comes to all through Adam, and sin reigns for a time.



The Lord be___ with you **And al - so___ with you.**

Lift___ up your hearts **We lift them to___ the Lord.**

Let us give thanks___ to___ the___ Lord___ our God

It is right to give thanks___ and praise___

New life
without
end
comes
through
Christ,
and he
reigns for
ever.
Alleluia!
**He is
risen
indeed.
Alleluia!**