

## CONTACT DETAILS

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

**Vicar** (Revd Fr Mark Amey) [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)  
telephone 01480 384334 or 07905 122090

**Assistant Curate** (Revd Fr Alex Shannon)  
please telephone 01480 464667 or [curate@stivesparishchurch.org.uk](mailto:curate@stivesparishchurch.org.uk)

### Churchwardens

Martin Collier & Barry Wills: 07411 942873  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### Treasurer

(Mrs Elaine Midgley) c/o Parish Office 01480 716828  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk) For Online donations use the fol-  
lowing: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

### Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573  
[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

### General Enquiries and items for inclusion in the weekly sheet

should be directed to [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)  
Requests for Baptisms and Marriages, including Banns:  
please look on the website or contact the Parish Office as above.

**For Musical enquires** (joining the choir or to discuss wedding music)  
please contact the Director of Music, [music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

### For queries relating to the Flowers or Bells

[flowers@stivesparishchurch.org.uk](mailto:flowers@stivesparishchurch.org.uk)  
[bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)

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The Parish Church of All Saints St Ives

**2 June 2019**

## Services for the Seventh Sunday of Easter

**10.15 Parish Eucharist**

**17.00 Pilgrim Group in Church**

**18.00 Taizé Service for Thy Kingdom Come**



Monday to Friday:

Morning Prayer will be

said at 09.00

3 Mon	09.30	Holy Communion
	19.30	Bell-ringing Practice
4 Tues	09.30	Healing Eucharist
	19.30	PCC meets in Church
5 Wed	19.30	Choir Practice
6 Thurs	09.30	Eucharist for Christian Unity
	11.00	Mothers' Union meets
	20.30	Beer Fest Committee meets in Vicarage
7 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary Hour
8 Sat	15.00	Holy Matrimony
		(Matthew Harden and Stephanie Boothroyd)

**Next Sunday, 9 June, is the FEAST of PENTECOST**

**10.15 Parish Eucharist**

**12.30 Parish BBQ**

**19.00 Confirmation of Isobel Rose in Ely Cathedral**

**Please take this booklet with you when you leave**

***Welcome to All Saints today***

*If you are new or just visiting, please do stay in Church  
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this  
booklet, they are for guidance only. Should it suit you better to adopt  
an alternative posture please feel free to do so.*

*Large Print Copies and Gluten Free Wafers are available.  
Please speak to a steward if you need either of these.*

## **Introduction to the Season**

The great Fifty Days of Eastertide form a single festival period, in which the tone of joy is sustained.

On the fortieth day, from the late fourth century, there has been a particular celebration of Christ's Ascension. He commissions his disciples to continue his work; he promises the gift of the Holy Spirit and then he is no longer among them in the flesh. The Ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

## **PLEASE REMEMBER IN YOUR PRAYERS**

### **THE SICK:**

Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper, Gary James,  
Cyril Whitfield, Peter Dillon, Jo Rogers, Rita Fearing, Phil Spaven,  
Bea Maggott, Audrey, Philip, Carol, David, Christopher, Phillip. Sophie,  
Daniel, Robin, Charlotte and Fr Jeff Vaughan

### **THE DEPARTED:**

Dorothy Conway

### **YEAR'S MIND:**

Nigel Rose (3rd), Beryl Splevins (6th), Glenis Kent (7th)

we need your support in the following ways:

- Come along! There will be homemade food and drink to suit all tastes, including beers, ciders, wines and soft drinks. Remember to invite your friends and families to join us!
- Sign up to help run the festival on the day. Whether it is for just an hour or for the whole event, there's all sorts of ways you can help. Serve food, man the door, steward, or just help out with odd jobs. A sign up sheet is available by the North Door.
- Sponsor a barrel or half barrel of beer to help us ensure we raise as much as possible to support the work of the church. Full details and a form to complete are available by the North Door, or speak to Verity, Glenn or Fr Mark for more information.

¶ *When the bell rings please stand for the* **Processional Hymn**

And the blessing of God almighty  
who is the Father, † the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

¶ *Remain standing for the Dismissal*



Go in the peace of Christ, Al-le-lu - ia, Al - le - lu - ia.\_\_\_\_  
Thanks be to God, Al-le-lu - ia, Al - le - lu - ia.\_\_\_\_

### Organ Voluntary

*Grand Jeu (Te Deum for Organ)* Louis Marchand (1669—1732)

### NOTICES

**Tray Bakes** will be on sale after this morning's service.

**Cream Teas** will be served in church this afternoon from 15.00.

### **Mothers' Union**

meet this Thursday at 11 am at the home of Christine, our Branch Leader, 2, Douglas Close, Hemingford Grey. Our Speaker will be Ely Diocesan Chaplain Revd Mike Banyard. Followed by the usual refreshment and time of fellowship. Lifts can be arranged for all those wishing to be there

### **Concert in church, Saturday 15 June 7.30 p.m.**

The *Wandering Minstrels* will be giving a theatrical concert from the works of Gilbert & Sullivan, money raised will support the church.

**Thy Kingdom Come** runs until next Sunday. Do sign up for:

- Contemplative Prayer, hosted by Deirdre Milner. Tuesday 4th June, 10.30am at Arden House, Houghton Road, St. Ives
- Tea-time prayer, hosted by Barry & Pat Wills Friday 7th June, 2.30pm at 15 Lammas Way, St. Ives
- Barbecue after next Sunday morning's service.

### **Booze in the Pews, 27–29 June**

The head that once was crowned with thorns  
Is crowned with glory now;  
A royal diadem adorns  
The mighty victor's brow.

The highest place that heaven affords  
Is his, is his by right,  
The King of kings and Lord of lords,  
And heaven's eternal Light;

The joy all of all who dwell above,  
The joy of all below,  
To whom he manifests his love  
And grants his Name to know.

To them the cross with all its shame,  
With all its grace is given:  
Their name an everlasting name;  
Their joy the joy of heaven.

They suffer with their Lord below,  
They reign with him above,  
Their profit and their joy to know  
The mystery of his love.

The cross he bore is life and health,  
Though shame and death to him;  
His people's hope, his people's wealth,  
Their everlasting theme.

Words: Thomas Kelly (1769—1854)

Tune *St Magnus*: Jeremiah Clarke (1673—1707)

¶ *Remain standing for the Invocation and Greeting*

† In the name of the Father,  
and of the Son, and

of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

Alleluia. Christ is risen.

**He is risen indeed. Alleluia!**

*¶ Remain standing for the* **Penitential Rite**

Jesus Christ, risen Master and triumphant Lord,  
we come to you in sorrow for our sins,  
and confess to you our weakness and unbelief.

We have lived by our own strength,  
and not by the power of your resurrection.  
In your mercy, forgive us.  
**Lord, hear us and help us.**

We have lived by the light of our own eyes,  
as faithless and not believing.  
In your mercy, forgive us.  
**Lord, hear us and help us.**

We have lived for this world alone,  
and doubted our home in heaven.  
In your mercy, forgive us.  
**Lord, hear us and help us.**

May the God of love and power  
forgive you † and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.  
**Amen**

*¶ Remain standing for the* **Gloria in Excelsis**  
Setting *Mass for All Saints*: Martin Everett

Crown him the Lord of love!  
Behold his hands and side,  
Rich wounds yet visible above  
In beauty glorified:  
No angel in the sky  
Can fully bear that sight,  
But downward bends his burning eye  
At mysteries so bright.

Crown him the Lord of peace,  
Whose power a sceptre sways  
From pole to pole, that wars may cease,  
Absorbed in prayer and praise:  
His reign shall know no end,  
And round his pierced feet  
Fair flowers of Paradise extend  
Their fragrance ever sweet.  
Crown him the Lord of years,  
The Potentate of time,  
Creator of the rolling spheres,  
Ineffably sublime:  
All hail, Redeemer, hail!  
For thou hast died for me;  
Thy praise shall never, never fail  
Throughout eternity.

Words: Matthew Bridges (1800 – 1894)

Tune *Diademata*: Sir George Elvey (1816 – 1893)

*¶ Remain standing for the* **Solemn Blessing**

God the Father, by whose love Christ was raised from the dead,  
open to you who believe the gates of everlasting life. **Amen.**

God the Son, who in bursting from the grave has won a glorious  
victory, give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit, who filled the disciples with the life of the risen  
Lord, empower you and fill you with Christ's peace. **Amen.**

¶ Please stand for the **Prayer after Communion**

The priest introduces a period of silent prayer with the words  
Let us pray.

Eternal God, giver of love and power,  
your Son Jesus Christ has sent us into all the world  
to preach the gospel of his kingdom:  
confirm us in this mission,  
and help us to live the good news we proclaim;  
through Jesus Christ our Lord.  
**Amen.**

¶ **The Dismissal**

¶ Remain standing for the **Notices and Banns of Marriage**

¶ Remain standing for the **Final Hymn**

Crown him with many crowns,  
The Lamb upon his throne;  
Hark! how the heavenly anthem drowns  
All music but its own:  
Awake, my soul, and sing  
Of him who died for thee,  
And hail him as thy matchless King  
Through all eternity.

Crown him the Virgin's Son,  
The God incarnate born,  
Whose arm those crimson trophies won  
Which now his brow adorn:  
Fruit of the mystic Rose,  
As of that Rose the Stem;  
The Root whence mercy ever flows,  
The Babe of Bethlehem.

**Cantors**  
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

**All**  
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and  
peace to his peo - ple, peace to his peo - ple on earth. Lord  
God, hea-ven - ly King, al - migh - ty God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your  
glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a-way the sin of the world, have  
mer - cy, have mer - cy on us. You are sea - ted at the right  
hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. For you a-lone are the

Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

A - men, A - men, A - - - - - men.

¶ *Remain standing for* **The Collect**

*The priest introduces a period of silent prayer with the words*  
Let us pray.

Risen, ascended Lord,  
as we rejoice at your triumph,  
fill your Church on earth with power and compassion,  
that all who are estranged by sin  
may find forgiveness and know your peace,  
to the glory of God the Father.  
**Amen.**

*and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.*

¶ *Please join in singing the* **Communion Hymn**

O thou, who at thy Eucharist didst pray  
That all thy Church might be for ever one,  
Grant us at every Eucharist to say  
With longing heart and soul, 'Thy will be done.'  
O, may we all one Bread, one Body be,  
One through this Sacrament of unity.

For all thy Church, O Lord, we intercede;  
Make thou our sad divisions soon to cease;  
Draw us the nearer each to each, we plead,  
By drawing all to thee, O Prince of Peace;  
Thus may we all one Bread, one Body be,  
One through this Sacrament of unity.

We pray thee too for wanderers from thy fold;  
O bring them back, good Shepherd of the sheep,  
Back to the faith which saints believed of old,  
Back to the Church which still that faith doth keep:  
Soon may we all one Bread, one Body be,  
One through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,  
May we be one with all thy Church above,  
One with thy saints in one unbroken peace,  
One with thy saints in one unbounded love:  
More blessed still, in peace and love to be  
One with the Trinity in Unity.

Words: William Turton (1856—1938)  
Tune *Song 1*: Orlando Gibbons (1583—1625)

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

¶ *Please kneel or sit for the* **Lamb of God**



Lamb of God, you take a - way the sin of the  
world: have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world: grant us peace, grant us peace,  
grant us peace.

¶ *Remain kneeling or seated for the* **Invitation to Communion**

Behold the Lamb of God,  
behold him who takes away the sin of the world.  
Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

### Distribution of the Sacrament

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

*Anyone who has been baptised in the name of the Father, Son*

## ¶ *The Liturgy of the Word*

¶ *Please sit for the* **First Reading** (Acts 16: 16—34)

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 97)  
*and join in singing the Response*



Martin Everett  
The Lord is king, most high a-bove all the earth.

The Lord is king, let earth rejoice,  
the many coastlands be glad.  
His throne is jus-tice and right. *(Response)*

The skies proclaim his justice;  
all peoples see his glory.  
All you spirits worship him. *(Response)*

For you indeed are the Lord,  
most high above all the earth,  
exalted far above all spirits. *(Response)*

¶ *Remain seated for the* **Second Reading**  
(Revelation 22: 12—14, 16, 17, 20, 21)

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

¶ *Please stand for the* **Gospel Acclamation**

*and turn towards the Gospel reader*



Cantor: I will not leave you orphans, says the Lord;  
I will come back to you, and your hearts will be full of joy.

All: **Alleluia** (as above)

¶ *Remain standing for the* **Gospel Reading** (John 17: 20—26)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

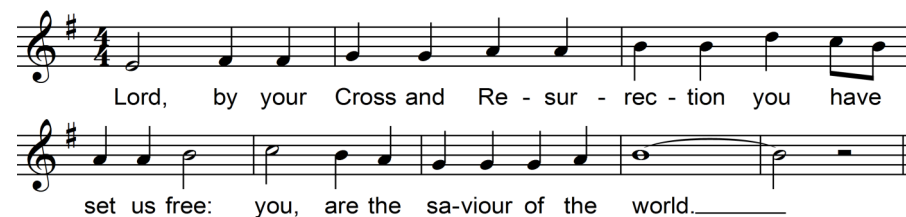
¶ *Please sit for the* **Address**

Mr Brendan Mooney

¶ *Please stand for the* **Nicene Creed**

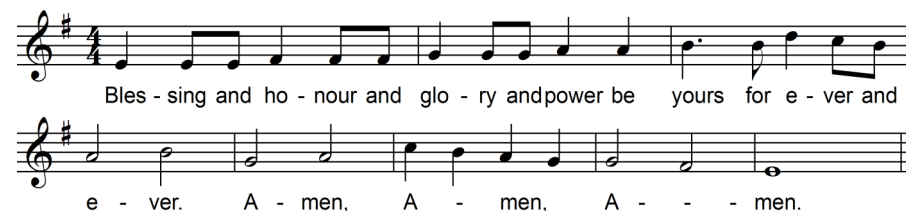
**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**



Accept through him, our great high priest, this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts in the presence of your divine majesty,  
renew us by your Spirit, inspire us with your love and unite us in the body of your  
Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who  
stand before you in earth and heaven, we worship you, Father almighty, in songs of  
everlasting praise:



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to pray:

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses, as we  
forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**



Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks;  
he broke it and gave it to his disciples, saying: Take, eat; this is my body which is  
given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying: Drink this, all of you; this is my blood of the new  
covenant, which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, In remembrance of me.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
hea - ven and earth are full of your glo - ry, Ho - san - na in the  
high - est. Bles - sed is he who comes in the  
name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

Therefore, heavenly Father, we remember his offering of himself  
made once for all upon the cross; we proclaim his mighty resurrection  
and glorious ascension; we look for the coming of your kingdom,  
and with this bread and this cup we make the memorial  
of Christ your Son our Lord.

Jesus Christ is Lord:

*Please bow for the next three lines:*

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*¶ Please kneel or sit for the* **Prayers of Intercession**

*The priest introduces the prayers.*

*To the bidding Lord, come to bless us.*

*Please respond by saying* **and fill us with your Spirit.**

*At the end of the prayers the priest introduces a period for silent  
reflection and says a concluding prayer, to which all respond: Amen.*

## *¶ The Liturgy of the Sacrament*

*¶ Please stand for the* **Peace**

God has made us one in Christ. He has set his seal upon us, and as a  
pledge of what is to come has given us the Spirit to dwell in our hearts.

The peace of the Lord be always with you      **and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*The gifts of the people are gathered and presented.  
A collection is taken for the Mission (Work) of the Church*

Let all mortal flesh keep silence  
And with fear and trembling stand;  
Ponder nothing earthly-minded,  
For with blessing in his hand  
Christ our God to earth descendeth,  
Our full homage to demand.

King of kings, yet born of Mary,  
As of old on earth he stood,  
Lord of lords, in human vesture,  
In the body and the blood:  
He will give to all the faithful  
His own self for heavenly food.

Rank on rank the host of heaven  
Spreads its vanguard on the way,  
As the Light of light descendeth  
From the realms of endless day,  
That the powers of hell may vanish  
As the darkness clears away.  
At his feet the six-winged seraph;  
Cherubim with sleepless eye,  
Veil their faces to the Presence,  
As with ceaseless voice they cry,  
Alleluia, Alleluia,  
Alleluia, Lord most high!

Words: from the Divine Liturgy of St James (c.370),  
translated by Gereard Moultrie (1829—1885),

Tune *Picardy*: French 17th-century carol melody,  
collected by Julien Tiersot (1857—1936)

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.**

Lord, accept the prayers and gifts we offer in faith and love.  
May this eucharist bring us to your glory.

**Amen.**

¶ *Remain standing for the* **Eucharistic Prayer**

The Lord be with you **And al - so with you.**  
Lift up your hearts **We lift them to the Lord.**  
Let us give thanks to the Lord our God  
**It is right to give thanks and praise.**

It is indeed right, our duty and our joy, always and everywhere to give you thanks,  
holy Father, almighty and eternal God, through Jesus Christ our Lord.

For he is our great high priest who has entered once for all into the heavenly  
sanctuary, evermore to pour upon your Church the grace and comfort of your Holy  
Spirit.

He is the one who has gone before us, who calls us to be united in prayer  
as were his disciples in the upper room while they awaited his promised gift,  
the life-giving Spirit of Pentecost.

Therefore all creation yearns with eager longing as angels and archangels sing the  
endless hymn of praise: