

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey) vicar@stivesparishchurch.org.uk
telephone 01480 384334 or 07905 122090

Assistant Curate (Revd Fr Alex Shannon)
please telephone 01480 464667 or curate@stivesparishchurch.org.uk

Churchwardens

Martin Collier & Barry Wills: 07411 942873
churchwardens@stivesparishchurch.org.uk

Treasurer

(Mrs Elaine Midgley) c/o Parish Office 01480 716828
treasurer@stivesparishchurch.org.uk For Online donations use the
following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns:

please look on the website or contact the Parish Office as above.

For Musical enquires (joining the choir or to discuss wedding music)

Please contact the Director of Music, Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bells

flowers@stivesparishchurch.org.uk
bells@stivesparishchurch.org.uk

The Parish Church of All Saints St Ives

4 August 2019: Proper 13 (the Seventh Sunday after Trinity)

SERVICES TODAY

10.15 Sung Parish Eucharist with Baptism of
Aidan Samuel Hand
17.30 Taizé Evening Prayer and Benediction



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

5 Mon	09.30	Holy Communion
	10.00	Monday Munchkins in church
	19.30	Bell-ringing Practice
6 Tues	09.30	Healing Eucharist
	18.00	Reception of Rita's body into church
7 Wed	11.00	Requiem Mass for Rita Fearing
8 Thurs	09.30	Mass for the Mothers' Union
	12.30	Mothers' Union Lunch in the Garden
	19.30	Choir Practice
9 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary

NEXT SUNDAY, 11 August: Proper 14

(the Eighth Sunday after Trinity)

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Welcome to All Saints today

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper, Gary James, Cyril Whitfield, Peter Dillon, Jo Rogers, Phil Spaven, Bea Maggott, Audrey, Philip, Carol, David, Christopher, Phillip, Sophie, Daniel, Robin, Charlotte, Maxine and all who are sick and housebound.

THE RECENTLY DEPARTED:

Rita Fearing, Jean Davies

YEAR'S MIND

Robert (Robbie) Hollamby (6th), Michael Cook (9th), Andrew Loins (9th), Tony Lawson (10th)

Parish Concert Friday 20 September

Please start thinking now about whether you or any of your friends or family might like to perform. For further details please speak to Fr Alex or Linda Rose. Variety of styles welcome!

Volunteers

Is God calling you to: read, intercede, serve, sing, administer the Blessed Sacrament, visit the housebound, serve coffee, clean, dust, do some laundry, pray, or help in other ways? The list is endless and all these and others things too need to be done. Please listen for how God is calling you and speak to Simon Kershaw, who definitely has a calling to manage the rotas for us, or to any of the clergy if you need help in discerning God's call for you. The one thing I can assure you is IT IS NOT GOD WHO IS CALLING YOU TO DO NOTHING!!!

¶ Remain standing for the **Dismissal**

Go in the peace of Christ.

Thanks be to God.

Organ Voluntary

Grand Chœur in D (Alla Händel), Op. 18 No. 1

Alexandre Guilmant (1837—1911)

NOTICES

Tray Bakes will be on sale after this morning's service.

Cream Teas will be served in church this afternoon from 15.00.

Funeral of Rita Fearing: 7 August at 11.00

Rita's funeral will take place here in church at 11.00 a.m. on Wednesday 7 August. There will be refreshments afterwards, also in church, with an opportunity to share fellowship and memories of Rita.

Rita's body will be welcomed into church at 6.00 p.m. the previous evening, Tuesday 6 August. There will be a short service, to which all are also welcome

Mothers' Union Garden Party: 8 August at 12.30

All Saints Mothers' Union most cordially invite all their Church friends to 'Lunch in the Garden' at 17 Westwood Road at 12.30 p.m. on Thursday 8 August. There is a board to sign at the North Door, and it will be really helpful to the caterers to have numbers for those attending. There will be a raffle.

All proceeds from this occasion will be for AFIA, this is a local charity to allow families under stress to enjoy a short holiday at the seaside.

¶ Please stand when the bell is rung for the **Processional Hymn**

Great is thy faithfulness, O God my Father,
There is no shadow of turning with thee;
Thou changest not, thy compassions, they fail not;
As thou hast been thou for ever wilt be.

***Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
All I have needed thy hand hath provided,
Great is thy faithfulness, Lord, unto me!***

Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness
To thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

Words: Thomas Obadiah Chisholm (1866 – 1960)

Tune *Faithfulness*: William Marion Runyan (1870 – 1957)

¶ Remain standing for the **Invocation and Greeting**

† In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

¶ *Remain standing for the* **Presentation of the Candidate**

*The candidate, parents and godparents
come to the front of the church.*

The priest addresses the parents:

What name have you given your child?

Parents: Aidan Samuel.

What do you ask of God's Church for Aidan Samuel?

Parents: Baptism.

You have asked to have your child baptised. In doing so you are accepting the responsibility of training him in the practice of the faith. It will be your duty to bring him up to keep God's commandments as Christ taught us, by loving God and our neighbour. Do you clearly understand what you are undertaking?

Parents: **We do.**

The priest addresses the godparents:

Are you ready to help the parents of this child in their duty as Christian parents?

Godparents: **We are.**

Jesus said, 'Let the children come to me. Do not stop them'.

We thank God for this child who has come to be baptised today.

Christ loves him and welcomes him into his Church. So I ask you all:

Will you support this child as he begins his journey of faith?

All: **We will.**

Will you help him to live and grow within God's family?

All: **We will.**

Aidan Samuel, the Christian community welcomes you with great joy. In its name I claim you for Christ our Saviour by the sign of his cross. I now trace the cross on your forehead and I invite your parents and godparents to do the same.

**Shine as a light in the world
to the glory of God the Father.**

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God almighty,
† the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

¶ *Remain standing for the* **Final Hymn**

He who would valiant be 'gainst all disaster,
Let him in constancy follow the Master.
There's no discouragement shall make him once relent
His first avowed intent to be a pilgrim.

Who so beset him round with dismal stories,
Do but themselves confound—his strength the more is.
No foes shall stay his might, though he with giants fight:
He will make good his right to be a pilgrim.

Since, Lord, Thou dost defend us with thy Spirit,
We know we at the end shall life inherit.
Then fancies flee away! I'll fear not what men say,
I'll labour night and day to be a pilgrim.

Words: John Bunyan (1628—1688), modified by Percy Dearmer (1867—1936)
in *The English Hymnal*, 1906

Tune *Monk's Gate*: adapted by Ralph Vaughan Williams (1872—1958) from a
traditional English melody

The feet that tread thy holy courts
 From light do thou not banish;
 The bodies by thy Body fed
 With thy new life replenish.

Words: from the Liturgy of Malabar, attributed to Ephrem the Syrian (c.306 – 373)
 Translated and versified by Charles William Humphreys (1840 – 1921)
 and Percy Dearmer (1867 – 1936)
 Tune *Ach Gott und Herr*: from *Neu-Leipziger Gesangbuch* (1682), adapted and
 harmonised by J. S. Bach (1685 – 1750)

¶ Please stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
 Let us pray.

Lord God,
 whose Son is the true vine and the source of life,
 ever giving himself that the world may live:
 may we so receive within ourselves the power
 of his death and passion that, in his saving cup,
 we may share his glory and be made perfect in his love;
 for he is alive and reigns, now and for ever.
Amen.

¶ The Dismissal

¶ Remain standing for the **Notices and Banns of Marriage**

¶ Remain standing for the **Giving of a Lighted Candle**

A candle is lit from the Easter (Paschal) Candle and presented.

God has delivered us from the dominion of darkness
 and has given us a place with the saints in light.
 You have received the light of Christ;
 walk in this light all the days of your life.

¶ Remain standing for the **Gloria in Excelsis**

Setting *Mass for All Saints*: Martin Everett

Cantors
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

All
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and
 peace to his peo - ple, peace to his peo - ple on earth. Lord
 God, hea-ven - ly King, al - migh - ty God and Fa - ther, we
 wor - ship you, we give you thanks, we praise you for your
 glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
 Lamb of God, you take a-way the sin of the world, have
 mer - cy, have mer - cy on us. You are sea - ted at the right
 hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. For you a-lone are the

Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.

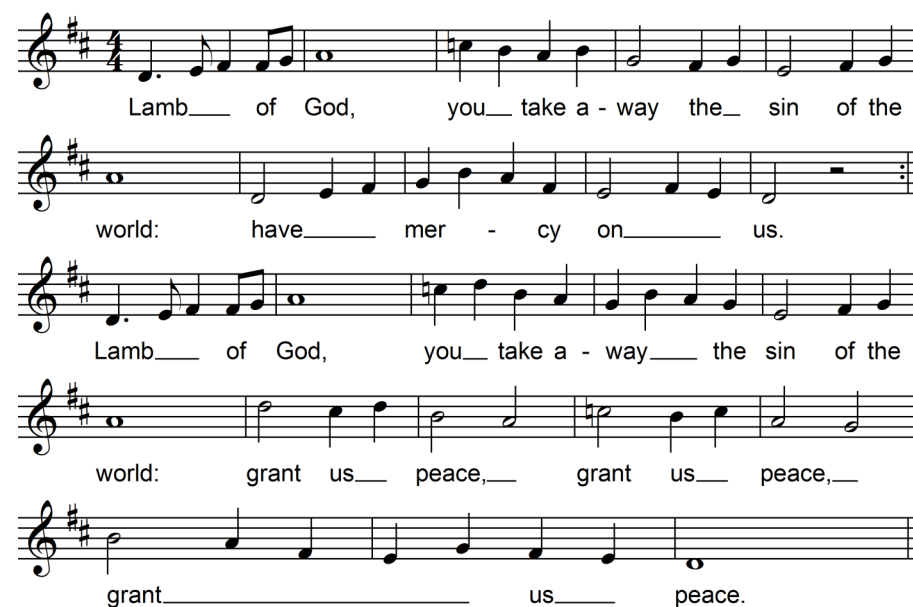
Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

A - men, A - men, A - - - - - men.

¶ Remain standing for the **Collect**

The priest introduces a period of silent prayer with the words
Let us pray.

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.
Amen.



Lamb of God, you take a-way the sin of the

world: have mer - cy on us.

Lamb of God, you take a-way the sin of the

world: grant us peace, grant us peace,

grant us peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Please join in singing the **Communion Hymn**

Strengthen for service, Lord, the hands
That holy things have taken;
Let ears that now have heard thy songs
To clamour never waken.

Lord, may the tongues which 'Holy' sang
Keep free from all deceiving;
The eyes which saw thy love be bright,
Thy blessed hope perceiving.

¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom,
the power and the glory.
For ever and ever.
Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God.
Behold Him who takes away the sin of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for the* **Lamb of God**

*While the Altar Party receives the Sacrament, the choir leads the singing
of the 'Agnus Dei' (Lamb of God). Please join in singing:*

¶ **The Liturgy of the Word**

¶ *Please sit for the* **First Reading** (Hosea 11: 1–11)

At the end the reader says:

This is the word of the Lord. **Thanks be to God.**

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 95)
and join in singing the Response

Response and Chant: MHE



Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us hail the Lord. (*Response*)

Come in; let us bow and bend low;
let us kneel before the God who made us,
for he is our God
and we the people who belong to his pasture,
the flock that is led by his hand. (*Response*)

O that to-day you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw my work.' (*Response*)

¶ *Remain seated for the* **Second Reading** (Colossians 3: 1–11)

At the end the reader says:

This is the word of the Lord. **Thanks be to God.**

¶ Please stand for the **Gospel Acclamation**
and turn towards the reader



Cantor: Your word is truth O Lord,
consecrate us in the truth

All: **Alleluia** (as above)

¶ Remain standing for the **Gospel Reading** (Luke 12: 13–21)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

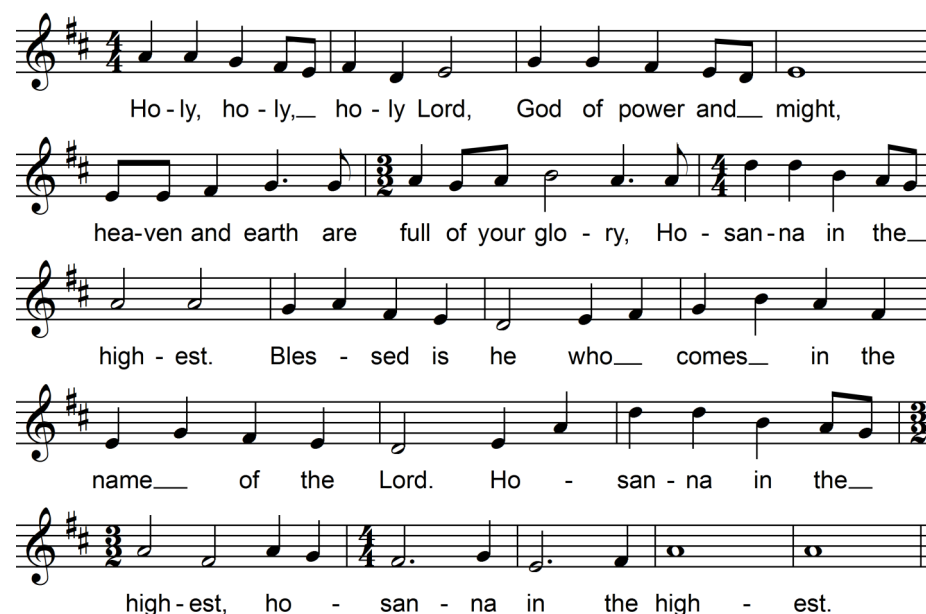
¶ Please sit for the **Sermon**

The Rev'd Fr Alex Shannon (Curate)

¶ Remain seated for the **Decision**

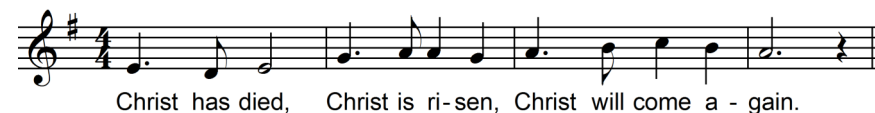
The priest address the candidate through the parents and godparents:

We all wander far from God and lose our way:
Christ comes to find us and welcomes us home.
In baptism we respond to his call.
Therefore I ask:



Please remain standing as the Priest recalls the Last Supper.
He then sings:

Great is the mystery of faith.



The Prayer continues, concluding with the words:

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours,
O loving Father, for ever and ever.
Amen.

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Merciful Lord, make holy these gifts,
And let our spiritual sacrifice
make us an everlasting gift to you
Amen.

¶ *Remain standing for the* **Eucharistic Prayer (E)**



The Priest praises God for his mighty acts in words ending:
... with saints and angels praising you and singing:

Do you turn away from sin?	I do.
Do you reject evil?	I do.
Do you turn to Christ as Saviour?	I do.
Do you trust in him as Lord?	I do.

We anoint you with the oil of salvation in the name of Christ our
Saviour: may he strengthen you with his power,
who lives and reigns for ever and ever. **Amen.**

*The priest makes the sign of the cross on the candidate's forehead
using the Oil of Catechumens.*

Do not be ashamed of Christ. You are his for ever.
**Stand bravely with him against all the powers of evil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
and lead you in the light and obedience of Christ.
Amen.

¶ *Please stand for the* **Procession to the Font** *and join in singing:*

All creatures of our God and King,
Lift up your voice and with us sing
Alleluia, alleluia!
Thou burning sun with golden beam,
Thou silver moon with softer gleam:
O praise him, O praise him,
Alleluia, alleluia, alleluia!

Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluia, alleluia!
Thou fire so masterful and bright,
That givest man both warmth and light:
O praise him, O praise him,
Alleluia, alleluia, alleluia!

¶ *Remain standing for the* **Prayer over the Water**

We praise you, loving Father, for the gift of your Son Jesus.
He was baptised in the River Jordan, where your Spirit came upon him and revealed him as the Son you love.
He sent his followers to baptise all who turn to him.
Now, Father, we ask you to bless this water, † that those who are baptised in it may be cleansed in the water of life, and, filled with your Spirit, may know that they are loved as your children, safe in Christ for ever.

Amen.

¶ *Remain standing for the* **Declaration of Faith**

The priest addresses the parents and godparents:

You have come here to present this child for baptism.
By water and the Holy Spirit he is to receive the gift of new life from God, who is love. On your part, you must make it your constant care to bring him up in the practice of the faith.
See that the divine life which God gives him is kept safe from the poison of sin, to grow always stronger in his heart.
If your faith makes you ready to accept this responsibility, renew now the vows of your own baptism.
Reject sin; profess your faith in Christ Jesus.
This is the faith of the Church.
This is the faith in which this child is about to be baptised.

Priest: Do you believe in God, the Father almighty,
creator of heaven and earth?

All: **I do.**

Priest: Do you believe in Jesus Christ, his only Son, our Lord,
who was born of the Virgin Mary, was crucified, died,
and was buried, rose from the dead,
and is now seated at the right hand of the Father?

All: **I do.**

*A collection is taken for the mission and upkeep of the Church.
The gifts of the people are gathered and presented.
The table is prepared and bread and wine are placed upon it.*

Dear Lord and Father of mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence praise.

In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!

Drop thy still dew of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.

Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!

Words: John Whittier (1807—1892)

Tune Repton: Sir Hubert Parry (1848—1918)

Strengthen all who minister in Christ's name:
give them courage to proclaim your Gospel.

Inspire and lead those who hold authority
in the nations of the world:
guide them in the ways of justice and peace.

Make us alive to the needs of our community:
help us to share each other's joys and burdens.

Look with kindness on our homes and families:
grant that your love may grow in our hearts.

Deepen our compassion for all who suffer
in sickness, grief or trouble:
in your presence may they find their strength.

We remember those who have died:
Father, into your hands we commend them.

We praise you for all your saints
who have entered your eternal glory:
bring us all to share in your heavenly kingdom.

¶ *The Liturgy of the Sacrament*

¶ *Please stand for the* **Peace**

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

Priest: Do you believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting?

All: **I do.**

Priest: This is our faith. This is the faith of the Church.
We are proud to profess it, in Christ Jesus our Lord.

All: **Amen.**

¶ *Remain standing for the* **Baptism**

The priest asks the parents and godparents

Is it your will that Aidan should be baptised in the faith of the
Church, which we have all professed with you?

Parents and Godparents: **It is.**

The priest pours water on the candidate three times, saying:

Aidan, I baptise you in the name of the Father,
and of the Son, and of the Holy Spirit.

Amen.

¶ *Remain standing for the* **Anointing with Chrism**

God the Father of our Lord Jesus Christ has freed you from sin,
given you a new birth by water and the Holy Spirit,
and welcomed you into his holy people.

He now anoints you with the chrism of salvation.
As Christ was anointed Priest, Prophet, and King,
so may you live always as a member of his body,
sharing everlasting life.

Amen.

Oil of Chrism is poured on the head of the candidate.

¶ *Remain standing for the* **Clothing with a White Garment**

Aidan, you have become a new creation, and have clothed yourself in Christ. See in this white garment the outward sign of your Christian dignity. With your family and friends to help you by word and example, bring that dignity unstained into the everlasting life of heaven. **Amen.**

¶ *Remain standing for the* **Welcome**

There is one Lord, one faith, one baptism:
by one Spirit we are all baptised into one body.
**We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

The congregation greets the newly baptised.

¶ *Please remain standing for the* **Prayers of Penitence**

**God our Father, long-suffering, full of grace and truth,
you create us from nothing and give us life.
You give your faithful people new life in the water of
baptism.
You do not turn your face from us, nor cast us aside.
We confess that we have sinned against you and our
neighbour.
We have wounded your love and marred your image in us.
Restore us for the sake of your Son,
and bring us to heavenly joy, in Jesus Christ our Lord.
Amen.**

Almighty God,
who forgives all who truly repent, have mercy upon you,
† pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

*The people are sprinkled with water as the Baptismal Party
returns to the front. The people sing:*

And all ye men of tender heart,
Forgiving others, take your part,
O sing ye, Alleluia!
Ye who long pain and sorrow bear,
Praise God and on him cast your care:
O praise him, O praise him,
Alleluia, alleluia, alleluia!

Let all things their Creator bless,
And worship him in humbleness,
O praise him, alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, three in One:
O praise him, O praise him,
Alleluia, alleluia, alleluia!

Words: S. Francis of Assisi (1182 – 1226),
translated by William Draper (1855 – 1933)
Tune *Lasst uns erfreuen*: Ralph Vaughan Williams (1872 – 1958),
based on a melody in *Geistliche Kirchengesang* (Cologne, 1623)

¶ *Remain standing for the* **Prayers of Intercession**

Blessed are you, eternal God,
to be praised and glorified for ever.

Hear us as we pray for your holy catholic Church:
make us all one, that the world may believe.

We pray today for Aidan that, together with us, he will grow up to
know your love in his life and be guided by your Law. Grant that
every member of the Church may truly and humbly serve you:
that the life of Christ may be revealed in us.