

box provided and we will draw the winner out at our morning service on Sunday 1 September

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey) vicar@stivesparishchurch.org.uk
telephone 01480 384334 or 07905 122090

Assistant Priest (Revd Fr Alex Shannon)
please telephone 01480 464667 or curate@stivesparishchurch.org.uk

Parish Safeguarding Officer:
Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

Churchwardens
Martin Collier & Barry Wills: 07411 942873
churchwardens@stivesparishchurch.org.uk

Treasurer
(Mrs Elaine Midgley) c/o Parish Office 01480 716828
treasurer@stivesparishchurch.org.uk For Online donations use the following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

Gift Aid Officer
Mrs Janet Parker: 01480 300547 or GAO@stivesparishchurch.org.uk

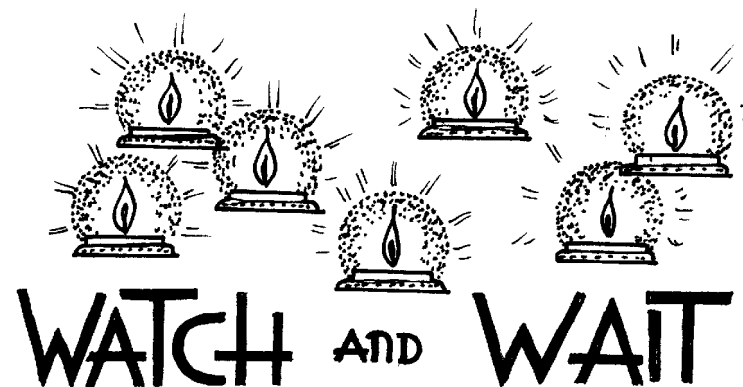
General Enquiries and items for inclusion in the weekly sheet
should be directed to office@stivesparishchurch.org.uk
Requests for Baptisms and Marriages, including Banns:
please look on the website or email: office@stivesparishchurch.org.uk

For Musical enquires (joining the choir or to discuss wedding music)
Please contact the Director of Music, Martin Everett
music@stivesparishchurch.org.uk

The Parish Church of All Saints St Ives

11 August 2019:
Proper 14 (the Eleventh Sunday after Trinity)

SERVICES TODAY
10.15 Sung Parish Eucharist (The Vicar)



Services and events for this week

Monday to Friday: Morning Prayer will be said at 09.00		
12 Mon	9—2	Church in the Market Place
	09.30	Holy Communion
	10.00	'Monday Munchkins' in Church
	19.30	Bell-ringing Practice
13 Tues	09.30	Healing Eucharist
14 Wed	09.30	Requiem Mass
15 Thurs	09.30	Unity Eucharist
	19.30	Choir Practice
16 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary Hour

NEXT SUNDAY, 18 August:
Proper 15 (the Twelfth Sunday after Trinity)

10.15 Sung Parish Eucharist (The Vicar)

Please take this booklet with you when you leave

Welcome to All Saints today

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper, Gary James, Cyril Whitfield, Peter Dillon, Jo Rogers, Phil Spaven, Bea Maggott, Audrey, Philip, Carol, David, Christopher, Phillip, Sophie, Daniel, Robin, Charlotte, Maxine and all who are sick and housebound.

THE RECENTLY DEPARTED:

Rita Fearing, Jean Davies, Abbas Porteymour, Joy Ruston

YEAR'S MIND:

¶ Please stand when the bell is rung for the **ProceSSIONal Hymn**

All my hope on God is founded
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown, he alone
Calls my heart to be his own.

Copyright texts are reproduced with permission. Liturgical texts in this booklet are copyright © 2000, 2010 the Archbishops Council of the Church of England.
Other material is reproduced under Christian Copyright Licence CCLI 1987578

NOTICES

THANK YOU

to everyone who helped in so many ways to make Rita's farewell such a memorable and fitting occasion. May she rest in peace and rise in glory.

Cream Teas

Cream Teas will be served this afternoon from 15.00—17:00

Parish Concert Friday 20 September

Please start thinking now about whether you or any of your friends or family might like to perform. For further details please speak to Fr Alex or Linda Rose. Variety of styles welcome!

Volunteers

Is God calling you to: read, intercede, serve, sing, administer the Blessed Sacrament, visit the housebound, serve coffee, clean, dust, do some laundry, pray, or help in other ways? The list is endless and all these and others things too need to be done. Please listen for how God is calling you and speak to Simon Kershaw, who definitely has a calling to manage the rotas for us, or to any of the clergy if you need help in discerning God's call for you. The one thing I can assure you is IT IS NOT GOD WHO IS CALLING YOU TO DO NOTHING!!!

Bishop of Huntingdon

Bishop Dagmar's inauguration service will be at 3.00 p.m. on the afternoon of Sunday 15 September. We have been asked to select someone as a formal representative of the parish at that service. If you would like to be considered for this, please put your name in the

Truly Jerusalem name we that shore,
'Vision of peace,' that brings joy evermore!
Wish and fulfilment can severed be ne'er,
Nor the thing prayed for come short of the prayer.

We, where no trouble distraction can bring,
Safely the anthems of Sion shall sing;
While for thy grace, Lord, their voices of praise
Thy blessed people shall evermore raise.

Now in the meanwhile, with hearts raised on high,
We for that country must yearn and must sigh,
Seeking Jerusalem, dear native land,
Through our long exile on Babylon's strand.

Low before him with our praises we fall,
Of whom, and in whom, and through whom are all;
Of whom, the Father; and through whom, the Son;
In whom, the Spirit, with these ever One. Amen.

Words *O quanta qualia sunt illa sabbata*: Peter Abelard (1079–1142),

Translated by John Mason Neale (1818–1866)

Tune *Regnator Orbis*: Melody from *Méthode du plain-chant* by François de la Feillée
(c.1695–c.1763), adapted by Thomas Helmore (1811–1890)

¶ *Remain standing for the* **Dismissal**

Go in the name of Christ
Thanks be to God.

Organ Voluntary

Allegro (Voluntary in D minor, Op. 5 No. 8)
John Stanley (1713–1786)

Human pride and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust
But God's power, hour by hour,
Is my temple and my tower.

God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore from his store
New-born worlds rise and adore.

Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand at his hand;
Joy doth wait on his command.

Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ, his Son.
Christ doth call one and all:
Ye who follow shall not fall.

Words: Robert Bridges (1844–1930), based on a German text

by Joachim Neander (1650–1680)

Tune *Michael*: Herbert Howells (1892–1983)

¶ *Remain standing for the* **Invocation and Greeting**

In the name of the Father,
† and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ Please sit or kneel for the **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate
the presence of Christ in word and sacrament,
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
† pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

¶ Please stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

May the communion in your Sacrament
that we have consumed, save us, O Lord,
and confirm us in the light of your truth.
Through Christ our Lord.
Amen.

¶ The Dismissal

¶ Remain standing for the **Notices and Banns of Marriage**

¶ Remain standing for the **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing.

May Almighty God bless you,
† the Father, the Son, and the Holy Spirit,
Amen.

¶ Remain standing for the **Final Hymn**

O what their joy and their glory must be,
Those endless sabbaths the blessed ones see!
Crown for the valiant; to weary ones rest;
God shall be all, and in all ever blest.

What are the Monarch, his court, and his throne?
What are the peace and the joy that they own?
Tell us, ye blest ones, that in it have share,
If what ye feel ye can fully declare.

Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Please join in singing the **Communion Hymn**

Jesu, thou Joy of loving hearts,
Thou fount of life, thou light of men,
From the best bliss that earth imparts,
We turn unfilled to thee again.

Thy truth unchanged hath ever stood,
Thou savest those that on thee call,
To them that seek thee, thou art good,
To them that find thee, all in all.

We taste thee, O thou living bread,
And long to feast upon thee still;
We drink of thee, the fountain-head,
And thirst our souls from thee to fill!

Our restless spirits yearn for thee,
Where'er our changeful lot is cast
Glad when thy gracious smile we see,
Blest, when our faith can hold thee fast.

O Lord, be thou our strength and stay,
Make all our moments calm and bright;
Chase the dark night of sin away,
Shed o'er the world thy holy light.

Words *Jesu, dulcedo cordium*: attributed to St Bernard of Clairvaux (1090 – 1153), translated by Ray Palmer (1808 – 1887)

Tune *Eisenach*: Melody by Johann Hermann Schein (1586 – 1630), harmonised by Johann Sebastian Bach (1685 – 1750)

¶ Please stand for the **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett

Cantors

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

All

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and

peace to his peo - ple, peace to his peo - ple on earth. Lord

God, hea-ven - ly King, al - migh - ty God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your

glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a-way the sin of the world, have

mer - cy, have mer - cy on us. You are sea - ted at the right

hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. For you a-lone are the

Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

A - men, A - men, A - - - - - men.

¶ Remain standing for the **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern
both our hearts and bodies in the ways of your laws
and the works of your commandments;
that through your most mighty protection,
both here and ever, we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

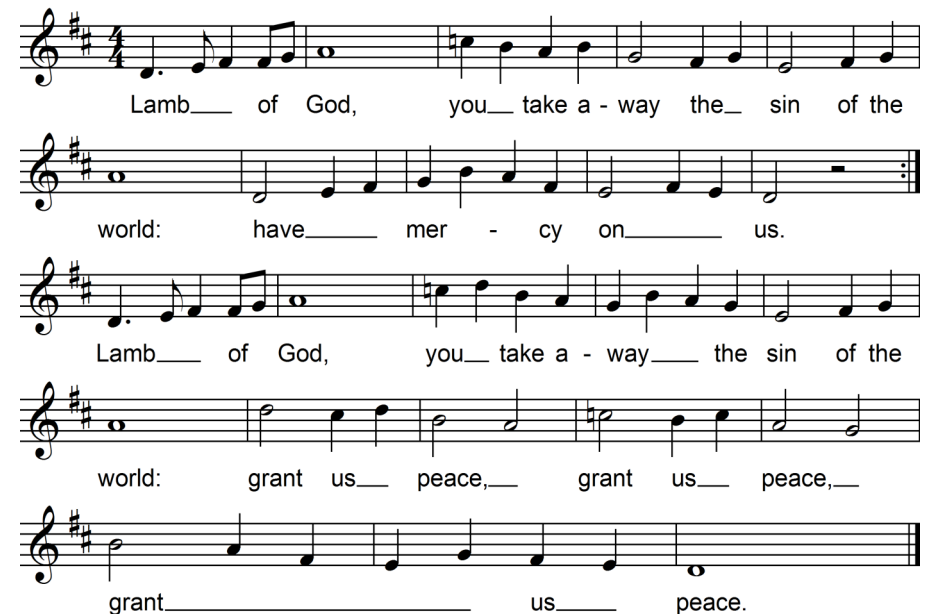
We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ Remain standing for the **Invitation to Communion**

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Please sit or kneel for the **Lamb of God**

*While the Altar Party receives the Sacrament, the choir leads the singing
of the 'Agnus Dei' (Lamb of God). Please join in singing:*



Lamb of God, you take a-way the sin of the

world: have mer - cy on us.

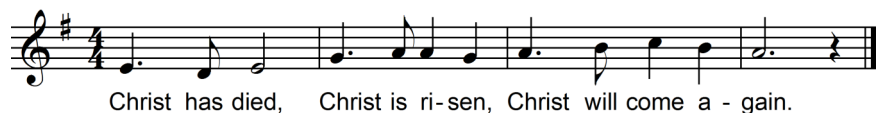
Lamb of God, you take a-way the sin of the

world: grant us peace, grant us peace,

grant us peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy



Accept through him, our great high priest, this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love and unite us in the body of your
Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

¶ *The Liturgy of the Word*

¶ *Please sit for the* **First Reading** (Isaiah 1: 1,10–20)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 33)

and join in singing the Response

Response and Chant: MHE



Ring out your joy to the Lord, O you just;
for praise is fitting for loyal hearts.
They are happy, whose God is the Lord,
the people he has chosen as his own. *(Response)*

The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine. *(Response)*

Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you. *(Response)*

¶ *Remain seated for the* **Second Reading** (Hebrews 11: 1–3, 8–16)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Please stand for the **Gospel Acclamation**
and turn towards the reader



Cantor: Blessed are you, Father, Lord of heaven and earth,
for revealing the mysteries of the kingdom
to mere children.

All: **Alleluia** (as above)

¶ Remain standing for the **Gospel Reading** (Luke 12: 32–40)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

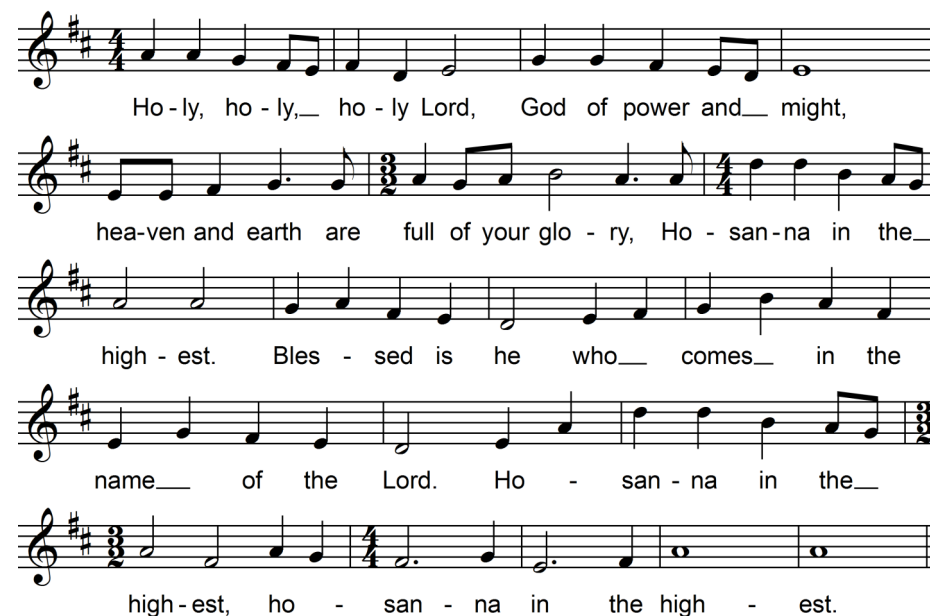
¶ Please sit for the **Sermon**

Mrs Elaine Midgley (Reader)

¶ Please stand for the **Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

we proclaim your great and glorious name,
for ever praising you and singing:
:



Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command, grant that by the power of
your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples, saying: Take, eat; this is my body which is
given for you; do this in remembrance of me.

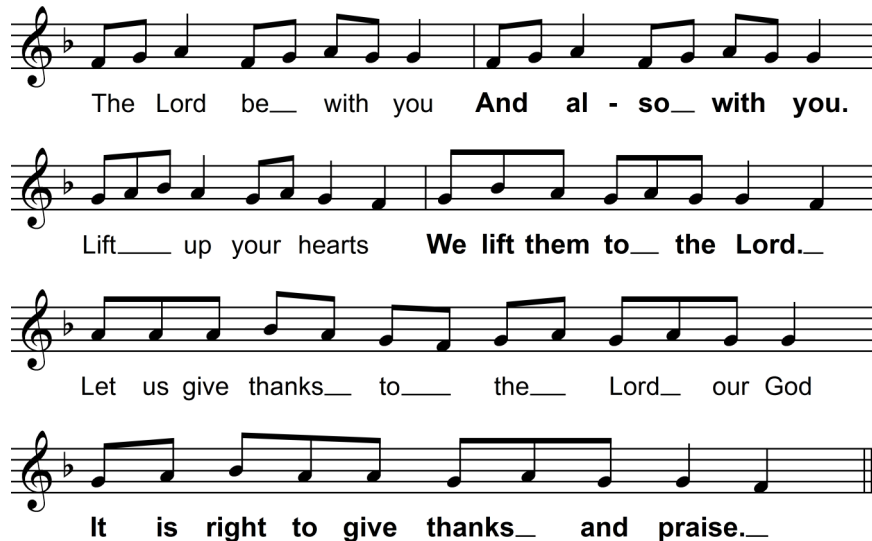
In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying: Drink this, all of you; this is my blood of the new
covenant, which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all
upon the cross; we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom, and with this bread and this cup we make
the memorial of Christ your Son our Lord.

Great is the mystery of faith:

into the mystery of our salvation.
Through Christ our Lord.
Amen.

¶ *Remain standing throughout the* **Eucharistic Prayer (A)**



The Lord be__ with you **And al - so__ with you.**

Lift__ up your hearts **We lift them to__ the Lord__**

Let us give thanks__ to__ the__ Lord__ our God

It is right to give thanks__ and praise__

It is indeed right,
it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead and exalted him to your right hand on high.

Through him you have sent upon us your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,

of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

Please bow for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,**

**and the life of the world to come.
Amen.**

¶ Please sit or kneel for the **Prayers of Intercession**

The Priest introduces the prayers.

*To the bidding Lord, in your mercy
please respond by saying **Hear our prayer.***

*At the end of the prayers the priest introduces a period for silent reflection
and says a concluding prayer.*

¶ **The Liturgy of the Sacrament**

¶ Please stand for the **Peace**

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing for the **Offertory Hymn**

A collection is taken for the mission and upkeep of the Church.

The gifts of the people are gathered and presented.

The table is prepared and bread and wine are placed upon it.

Just as I am, without one plea,
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
With many a conflict, many a doubt;

Fightings within, and fears without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive;
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.

Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season, then above,
O Lamb of God, I come.

Words: Charlotte Elliott (1789–1871)

Tune *Saffron Walden*: Arthur Henry Brown (1830–1926)

¶ Remain standing for the **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Be pleased, O Lord, to accept the offerings of your Church,
for in your mercy you have given them to be offered
and by your power you transform them