

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey) vicar@stivesparishchurch.org.uk
telephone 01480 384334 or 07905 122090

Assistant Priest (Revd Fr Alex Shannon)
please telephone 01480 464667 or curate@stivesparishchurch.org.uk

Parish Safeguarding Officer & Children's Worker

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

Churchwardens

Martin Collier: 07903 177965 & Barry Wills: 07915 106533
churchwardens@stivesparishchurch.org.uk

Treasurer

(Mrs Elaine Midgley) c/o Parish Office 01480 716828
treasurer@stivesparishchurch.org.uk For Online donations use the
following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

Gift Aid Officer

Mrs Janet Parker: 01480 300547 or GAO@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns:
please look on the website or email: office@stivesparishchurch.org.uk

For Musical enquires (joining the choir or to discuss wedding music)

Please contact the Director of Music, Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bells

flowers@stivesparishchurch.org.uk
bells@stivesparishchurch.org.uk

The Parish Church of All Saints St Ives

23 February 2020

The Sunday next before Lent

SERVICES TODAY

10.15 Sung Parish Eucharist



Services and Events for this Week

Monday to Friday: Morning Prayer will be said at 09.00		
24 Mon	10.00	Monday Munchkins in Church
	09.30	Bell-ringing Practice
25 Tues	09.30	Healing Mass
	10.30	Foodbank until 12.00
	17:30	Pancake Party
26 Wed	ASH WEDNESDAY	
	09.00	Morning Prayer with Imposition of Ashes
	19.30	Eucharist with Imposition of Ashes
27 Thurs	09.30	Mass for Christian Unity
	14.30	Mothers' Union Thursday Prayers
	19.30	Choir Practice
28 Fri	09.30	Reconciliation Eucharist
	10.30	Foodbank until 12.00
	12.00	Rosary Hour
	19.30	Stations of the Cross

NEXT SUNDAY 5 March: the First Sunday of Lent

10.15 Parish Eucharist

16.00 Sung Evensong

Please take this booklet with you when you leave

Welcome to All Saints today

if you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat these as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper, Cyril Whitfield, Peter Dillon, Jo Rogers, Phil Spaven, Bea Maggott, Pat Etherington, Sophie Cockcroft, Peter Smith, Harriet, Audrey, Christopher, and all who are sick and housebound

THE DEPARTED: Andrew Hancock, Bobby Heather, Bridget Hanoria Louise McMillan, Brenda Smith

YEAR'S MIND:

Flowers for Mothering Sunday

This year you are invited to make a contribution towards the cost of providing the flowers for Mothering Sunday. This need not be a large amount, but something which could perhaps be part of your Lenten discipline

APCM Reports

Could all those who are responsible for writing APCM reports and who haven't already, please send your completed reports for year ending 31 December 2019, preferably by email to office.stives@gmail.com

Dropbox

We will shortly be changing the way that Dropbox operates in terms of our parish administration. You will be unable to access Dropbox when we switch, unless you have been given details of the new system. Please email vicar.stives@gmail.com if you are a regular user or need access, to ensure you get the correct login details to avoid difficulties.

The Sacristy Door Code will shortly be changing, if you a regular user please look out for an email with updated details.

Annual Meeting of Parishioners (AMP) and Annual Parochial Church Meeting (APCM)

These will take place on the evening of Tuesday 21 April starting at 19.30. We will be joined by Rev Barry Pate. who has an interest in ecological matters and will be inviting speakers from both the diocese and the recently formed St Ives Eco group to answer your questions and perhaps challenge the way we care for God's planet. Please let me assure you that you will not be invited to dig up the vicarage lawn or block Ramsey Road! The AMP will elect two new churchwardens and the APCM will elect two people to serve on Deanery Synod and six to serve on the Parochial Church Council. It will also receive the annual accounts, a report on the fabric and reports of other activities of general interest.

This is God's beloved Son!
Law and prophets fade before him;
First and last, and only One,
Let Creation now adore him:
Alleluia, Alleluia, Alleluia!

Words: Brian Wren (b.1936)

Tune *Feniton*: Sir Sydney Nicholson (1875–1947)

¶ *Remain standing for the* **Dismissal**

Go in the name of Christ

Thanks be to God.

NOTICES

Traybakes will be on sale next Sunday, 1 March, during coffee after Mass. Please give your support.

Sung Evening Prayer (Evensong) will take place at 16.00 next Sunday, 1 March. All are welcome.

Shrove Tuesday

Would you like a Pancake Evening on Tuesday from 5.30 p.m.?
Please sign up on the sheet by the door if you wish to come.

ASH WEDNESDAY

Imposition of Ashes will take place this Wednesday during Morning Prayer at 09.00 as well as during the Sung Eucharist at 19.30. You are welcome to either or both of these services.

Spirituality Matters

During Lent this year we shall have guest speakers to give a presentation talk followed by questions and discussion. Please take posters and/or flyers and circulate them freely.

Please stand when the bell is rung for the **Processional Hymn**

Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiance divine,
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.

Words: Charles Wesley (1707–1788)

Tune *Ratisbon*: melody from Johann Gottlob Werner's *Choralbuch*, Leipzig 1815,
harmonised by William Henry Havergal (1793–1870)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Please sit or kneel for the* **Prayer of Preparation**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

¶ *Remain seated or kneeling for the* **Penitential Rite**

Brothers and sisters in Christ, as we gather at the Lord's table we must recall the promises and warnings given to us in the Scriptures. Let us therefore examine ourselves and repent of our sins.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past and grant that we may serve you
in newness of life to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Jesus came and touched them, saying, 'Get up and do not be afraid.'

This is the gospel of the Lord.

Praise to you, O Christ.

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing

God the Father, who has given to his Son the name above every name,
strengthen you to proclaim Christ as Lord; And the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, Come upon you now and remain with you always. **Amen.**

¶ *Remain standing for the* **Final Hymn**

Christ, upon the mountain peak
Stands alone in glory blazing.
Let us, if we dare to speak,
With the saints and angels praise him—
Alleluia, Alleluia, Alleluia!

Trembling at his feet we saw
Moses and Elijah speaking.
All the prophets and the Law
Shout through them their joyful greeting—
Alleluia, Alleluia, Alleluia!

Swift the cloud of glory came.
God proclaiming in its thunder
Jesus as the Son by name!
Nations, cry aloud in wonder!—
Alleluia, Alleluia, Alleluia!

*Intinction is not recommended because it poses a danger of infection;
it could also be harmful to those who are coeliac.
Gluten-free wafers will be distributed from the High Altar only.*

¶ Please join in singing the **Communion Hymn**

There is a Redeemer, Jesus, God's own Son,
Precious Lamb of God, Messiah, Holy One.

**Thank you, O my Father, for giving us your Son,
And leaving your Spirit till the work on earth is done.**

Jesus, my Redeemer, Name above all names,
Precious Lamb of God, Messiah, O for sinners slain.

When I stand in glory, I will see his face,
And there I'll serve my King for ever, In that holy place.

Words and tune: Melody Green (b.1946)

¶ Please stand for the **Prayer after Communion**

*The Priest introduces a period of silent prayer with the words
Let us pray.*

Holy God, we see your glory in the face of Jesus Christ: may we who
are partakers at his table reflect his life in word and deed, that all the
world may know his power to change and save. This we ask through
Jesus Christ our Lord. **Amen.**

¶ The Dismissal

Notices

¶ Remain standing for the **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord.

¶ Please stand for the **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett

Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est. Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est and peace to his peo - ple,
peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -
migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,
you take a - way the sin of the world, have mer - cy, have mer - cy on
us. You are sea - ted at the right hand of the Fa - ther: re -
ceive our prayer, re - ceive our prayer. Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of
God, of God the Fa - ther. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
A - men, A - men, A - - - - - men.

¶ Please stand for the **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty Father, whose Son was revealed in majesty
before he suffered death upon the cross:
give us grace to perceive his glory,
that we may be strengthened to suffer with him,
and be changed into his likeness, from glory to glory;
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

¶ The Liturgy of the Word

¶ Please sit for the **First Reading** (Exodus 24: 12–18)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ Remain seated for the **Responsorial Psalm** (Ps. 98)
and join in singing the Response

Response and Chant: MHE
Martin Everett



Exalt the Lord our God; bow down before Zion, his footstool.
He the Lord is holy. (*Response*)

Among his priests were Aaron and Moses,
among those who invoked his name was Samuel.
They invoked the Lord and he answered. (*Response*)



Distribution of the Sacrament

Lord, I have come to believe that you are the Christ,
the Son of the living God, who is coming into this world.

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. If you wish to come for a blessing only, please bring this booklet with you.

National advice from the Church of England at the current time in respect of the threat posed by COVID-19 is that the risk to individuals remains low. At present, there is no Government advice to suggest that the use of the Common Cup should be suspended.

Churches should already be following best hygiene practices which include advising parishioners with coughs and sneezes to receive Communion in one kind only.

¶ *Remain standing for the* **Lord's Prayer**

Believing the promises of God,
let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for the* **Lamb of God**

*While the Altar Party receives the Sacrament,
the choir leads the singing of the 'Agnus Dei' (Lamb of God).
Please join in singing:*

To them he spoke in the pillar of cloud.
They did his will; they kept the law,
which he, the Lord had given. (*Response*)

O Lord our God, you answered them.
For them you were a God who forgives;
yet you punished all their offences. (*Response*)

Exalt the Lord our God; bow down before his holy mountain
for the Lord our God is holy. (*Response*)

¶ *Remain seated for the* **Second Reading** (2 Peter 1: 16–21)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Please stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: This is my Son, the Beloved, he enjoys my favour;
listen to him.

All: Alleluia (as above)

¶ *Remain standing for the* **Gospel Reading** (Matthew 17: 1–9)

The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Please sit for the **Sermon**

Mrs Elaine Midgley (Reader)

¶ Please stand for the **Nicene Creed**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

Please bow for the next three lines

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

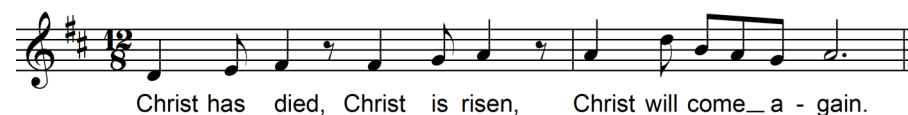
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

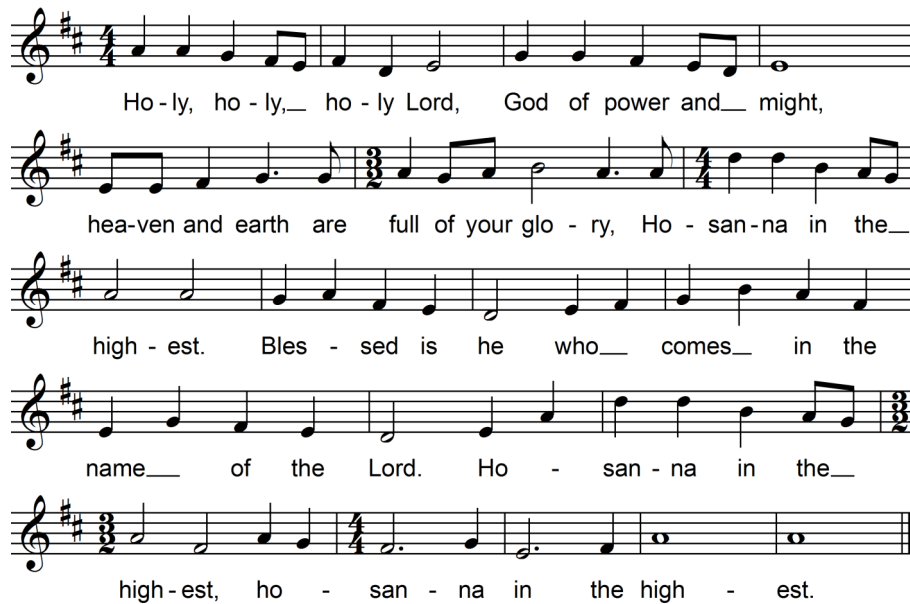




Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

¶ Please sit or kneel for the **Prayers of Intercession**

The priest introduces the prayers.

To the bidding Lord, in your mercy
*Please respond by saying **Hear our prayer.***

At the end of the prayers the priest introduces a period for silent reflection, after which he says a concluding prayer which ends:

... through Jesus Christ our Lord.
Amen.

¶ **The Liturgy of the Sacrament**

¶ Please stand for the **Peace**

We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing for the **Offertory Hymn**

A collection is taken for the mission and upkeep of the Church.
The gifts of the people are gathered and presented.
The table is prepared and bread and wine are placed upon it.

Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
Manifested by the star
To the sages from afar;
Branch of royal David's stem
In thy birth at Bethlehem;
Anthems be to thee address,
God in Man made manifest.

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
And at Cana wedding guest,
In thy Godhead manifest;
Manifest in power divine,
Changing water into wine;
Anthems be to thee address,
God in Man made manifest.

Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to thee address,
God in Man made manifest.

Sun and moon shall darkened be,
Stars shall fall, the heavens shall flee;
Christ will then like lightning shine,
All will see his glorious sign;
All will then the trumpet hear,
All will see the Judge appear;
Thou by all wilt be confest,
God in man made manifest.

Grant us grace to see thee, Lord,
Mirrored in thy holy word;
May we imitate thee now,
And be pure, as pure art thou;
That we like to thee may be
At thy great Epiphany,
And may praise thee, ever blest,
God in Man made manifest.

Words: Chistopher Wordsworth (1807–1885)

Tune *St Edmund*: Charles Steggall (1826–1905)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy church.**

Father, in Christ there has sprung up a light for the righteous;
accept the gifts we bring before you and grant that Christ may shine in
us to the praise and glory of your name.

Amen.

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**

The Lord be__ with you And__ al - so__ with__ you.

Lift____ up your hearts__ We lift them to__ the Lord____