

## CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website [www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

**Vicar** Revd Fr Mark Amey [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)  
telephone 07308 675777

**Assistant Priest** Revd Fr Alex Shannon  
[curate@stivesparishchurch.org.uk](mailto:curate@stivesparishchurch.org.uk) telephone 01480 464667

**Parish Safeguarding Officer & Children's Worker**  
Peter Smith 01480 461329 or 07711 131573  
[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

### Churchwardens

Martin Collier: 07903 177965 & Barry Wills: 07915 106533  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### Treasurer

(Mrs Elaine Midgley) c/o Parish Office 01480 716828  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk) For Online donations use  
Name: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

### Gift Aid Officer

Mrs Janet Parker: 01480 300547 or [GAO@stivesparishchurch.org.uk](mailto:GAO@stivesparishchurch.org.uk)

### General Enquiries and items for inclusion in the weekly sheet

should be directed to [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)  
Requests for Baptisms and Marriages, including Banns:  
please look on the website or email: [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

### For Musical enquires (joining the choir or to discuss wedding music)

Please contact the Director of Music, Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

### For queries relating to the Flowers or Bells

[flowers@stivesparishchurch.org.uk](mailto:flowers@stivesparishchurch.org.uk)  
[bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)

The Parish Church of All Saints St Ives

## 15 March 2020: the Third Sunday of Lent

### SERVICES TODAY

**09.00** Morning Prayer  
**10.15** Sung Parish Eucharist  
**17.30** Reflection in Church



### Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

16 Mon	09.30	Holy Communion
	19.30	Bell-ringing Practice
17 Tues	09.30	Healing Mass
	19.30	Lent Course - Spirituality Matters
18 Wed	10.00	Requiem Mass
19 Thurs	09.30	Mass for Christian Unity
	19.00	Choir Practice
20 Fri	09.30	Reconciliation Mass
	12.00	Rosary Hour
	19.30	Stations of the Cross

### NEXT SUNDAY, 22 March: the Fourth Sunday of Lent (Mothering Sunday)

**10.15** Parish Eucharist

**Please take this booklet with you when you leave**

## **Welcome to All Saints today**

*If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat these as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

*Large print copies and gluten-free wafers are available. Please speak to a steward if you need either of these.*

Please use the time  
**BEFORE the SERVICE**  
to **TALK TO GOD**  
and wait until  
**AFTER the SERVICE**  
to **TALK TO EACH OTHER**

### **PLEASE REMEMBER IN YOUR PRAYERS**

**THE SICK:** Jo Rogers, Pat Etherington, Sophie Cockcroft, Peter Smith, Phillip, Harriet and all who are sick and housebound

**THE DEPARTED:** Roberta (Bobbie) Heather

**YEAR'S MIND:** Richard William (Bill) Ashurst (2nd), Jean Rogers (2nd), Jean Winchester (9th), Leslie Fisher (10th),

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## **Easter Lilies**

As is our custom at All Saints we will decorate the church with lilies at Easter. Donations towards their cost are invited, especially from those who may wish to remember a departed loved one in this way. There is a collecting tub by the door for the money and a list for the names of those to be remembered, which will be printed up and left on display throughout the season. If you wish to pay by card then please use the terminal by the refreshments where you will find an Easter Lilies Donation Button.

### **Extra Services for Holy Week and Easter**

5 Sun	<b>PALM SUNDAY</b>
10:00	Parish Eucharist with Blessing of Palms
Mon 6 — Wed 8	
21:00	Address followed by Compline
9 Thurs	<b>HOLY (Maundy) THURSDAY</b>
10:30	Chrim Mass at Ely Cathedral
20:00	Eucharist of The Last Supper with foot washing followed by keeping The Watch until Midnight
10 Fri	<b>GOOD FRIDAY</b>
11:00	CTSI Walk of Witness, starting on the green diagonally opposite the junction from Crossways
12:00	CTSI Service in Market Hill
14:00	Liturgy of Good Friday
19:30	Maris Desolata
11 Sat	<b>HOLY SATURDAY</b>
20:00	Easter Vigil and First Mass of Easter
12 Sun	<b>EASTER DAY</b>
10:15	Parish Eucharist

*In accordance with an ancient tradition, there are no Organ Voluntaries during Lent, except on the Fourth Sunday.*

## NOTICES

### **Lent Discipline**

In the history of the Church Lent has traditionally been a time of self examination and study, followed by spiritual guidance and/or confession. Fr Mark will be pleased to see anyone who feels they would like to have a confidential talk on a one-to-one basis. This can be as formal or informal as you wish and can cover any of the aforementioned topics. It is suggested that 15 or 30 minutes would be a reasonable time in the first instance with follow-up sessions if needed. Please contact Fr Mark to make an appointment.

### **Spirituality Matters**

On Tuesday evening this week the Revd Mark Oakley will be our guest speaker. He will be leading us into conversation around Spirituality and Politics, followed by questions and discussion. Please invite neighbours and friends to attend.

### **Flowers for Mothering Sunday**

Thank you to all who gave so generously last week

### **Change of phone number**

With immediate effect, the phone number for Fr Mark with regard to church matters will be: 07308 675777.

In his absence this phone will be answered by another church official.

### **New appointment**

We are pleased to announce that Fr Alex has been appointed Priest in Charge of the United Benefice of Finchingfield, Cornish Hall End and Wethersfield with Shalford in the Diocese of Chelmsford. His last Sunday at All Saints will be 17 May. With his Licensing on the evening of Tuesday 9 June. Please sign the list by the door if you would like a seat on the coach.

¶ Please stand when the bell is rung for the **Processional Hymn**

Guide me, O thou great Redeemer,  
Pilgrim through this barren land;  
I am weak, but thou art mighty,  
Hold me with thy powerful hand.  
Bread of Heaven, Bread of Heaven,  
Feed me till I want no more;  
Feed me till I want no more.

Open now the crystal fountain  
Whence the healing stream doth flow;  
Let the fire and cloudy pillar  
Lead me all my journey through.  
Strong Deliverer,  
Be thou still my strength and shield;  
Be thou still my strength and shield.

When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of deaths, and hell's Destruction  
Land me safe on Canaan's side:  
Songs of praises  
I will ever give to thee;  
I will ever give to thee.

Words: William Williams (1717–1791), translated by Peter Williams (1727–1796)  
Tune *Cwm Rhondda*: John Hughes (1873–1932)

¶ Remain standing for the **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

¶ Please sit or kneel for the **Prayer of Preparation**

**Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

¶ Please sit or kneel for the **Introit** (the Lent Prose)  
Repeat the Response after the Cantor:



**Cantor:** God, we implore you, seated in your glory,  
bow down and hearken to your weeping children:  
Pity and pardon all our grievous trespasses.

**All:** **Hear us, O Lord** (as above, once only)

¶ Remain seated or kneeling for the **Prayers of Penitence**

The Deacon says the Summary of the Law:

Our Lord Jesus Christ said:  
The first commandment is this: 'Hear, O Israel, the Lord our God is  
the only Lord. You shall love the Lord your God with all your heart,  
with all your soul, with all your mind, and with all your strength.'

The second is this: 'Love your neighbour as yourself.'  
There is no other commandment greater than these.  
On these two commandments hang all the law and the prophets.  
**Amen. Lord, have mercy.**

¶ Remain standing for the **Final Hymn**

I heard the voice of Jesus say,  
'Come unto me and rest;  
Lay down, thou weary one, lay down,  
Thy head upon my breast.'  
I came to Jesus as I was,  
Weary and worn and sad;  
I found in him a resting-place,  
And he has made me glad.

I heard the voice of Jesus say,  
'Behold, I freely give  
The living water, thirsty one,  
Stoop down and drink and live.'  
I came to Jesus, and I drank  
Of that life-giving stream;  
My thirst was quenched, my soul revived,  
And now I live in him.

I heard the voice of Jesus say,  
'I am this dark world's Light;  
Look unto me thy morn shall rise,  
And all thy day be bright.'  
I looked to Jesus, and I found  
In him my Star, my Sun;  
And in that Light of Life I'll walk  
Till traveling days are done.

Words: Horatius Bonar (1808–1889)

Tune *Kingsfold*: English folk song, adapted by Ralph Vaughan Williams (1872–1958)\

¶ Remain standing for the **Dismissal**

Go in the peace of Christ  
**Thanks be to God.**

*You are the Word made flesh, who lives among us:  
Glory to you, Lord Jesus Christ.*

**All: Praise to you, O Christ our Saviour,  
Word of the Father, calling us to life;  
Son of God who leads us to freedom,  
Glory to you, Lord Jesus Christ.**

Words and Music: Bernadette Farrell

¶ Please stand for the **Prayer after Communion**

*The Priest introduces a period of silent prayer with the words  
Let us pray.*

Merciful Lord, grant your people grace to withstand the temptations  
of the world, the flesh and the devil, and with pure hearts and minds  
to follow you, the only God; through Jesus Christ our Lord.

**Amen.**

## ¶ **The Dismissal**

¶ Remain standing for the **Notices and Banns of Marriage**

¶ Remain standing for the **Blessing**

The Lord be with you  
**and also with you.**

God, who from the death of sin raised you to new life in Christ,  
keep you from falling and set you in the presence of his glory;  
And the blessing of God Almighty,  
† the Father, the Son, and the Holy Spirit,  
rest on you now and remain with you always.  
**Amen.**

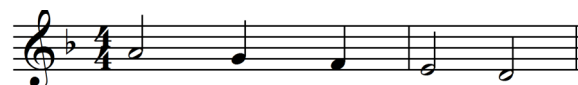
**Almighty God, long-suffering and of great goodness:  
I confess to you, I confess with my whole heart  
my neglect and forgetfulness of your commandments,  
my wrong doing, thinking, and speaking;  
the hurts I have done to others,  
and the good I have left undone.  
O God, forgive me, for I have sinned against you;  
and raise me to newness of life;  
through Jesus Christ our Lord.  
Amen.**



Cantor: Lord, \_\_\_\_\_ have mer - cy.  
All: Lord, \_\_\_\_\_ have mer - cy.



Cantor: Christ, \_\_\_\_\_ have mer - cy.  
All: Christ, \_\_\_\_\_ have mer - cy.



Cantor: Lord, \_\_\_\_\_ have mer - cy.  
All: Lord, \_\_\_\_\_ have mer - cy.

Almighty God,  
who forgives all who truly repent,  
have mercy upon you, † pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

¶ Please stand for the **Collect**

The Priest introduces a period of silent prayer with the words  
Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

## ¶ The Liturgy of the Word

¶ Please sit for the **First Reading** (Exodus 17: 1–7)

At the end the reader says:

This is the word of the Lord.

**Thanks be to God.**

¶ Remain seated for the **Responsorial Psalm** (Ps. 95)  
and join in singing the Response

Response and Chant: MHE



O that to-day you would lis-ten to his voice! 'Har-den not your\_ hearts.'

Come, ring out our joy to the Lord,  
hail the rock who saves us.  
Let us come before him, giving thanks,  
with songs let us praise the Lord. (*Response*)

Come in; let us bow and bend low;  
let us kneel before the God who made us;  
for he is our God and we the people who belong to his pasture,  
the flock that is led by his hand. (*Response*)

¶ Please join in singing the **Communion Hymn**

Lord Jesus, sun of righteousness  
Shine in our hearts, we pray;  
Dispel the gloom that shades our minds  
And be to us as day.

Give guidance to our wandering ways,  
Forgive us, Lord, our sin;  
Restore us by your loving care  
To peace and joy within.

Lord, grant that we in penitence  
May offer you our praise,  
And through your saving sacrifice  
receive your gift of grace.

Now nearer draws the day of days  
When paradise shall bloom,  
When we shall be at one with you,  
Lord, risen from the tomb.

The universe your glory shows,  
Blest Father, Spirit, Son;  
We shall acclaim your majesty,  
Eternal Three in One. Amen.

Words: Anne LeCroy, based on *Iam Christe, sol iustitiae* (6th Century)  
Tune *Peaked Acres Old*: Charles Watson OSB (1919–2007)

Choir: Praise to you, O Christ our Saviour,  
Word of the Father, calling us to life;  
Son of God who leads us to freedom,  
Glory to you, Lord Jesus Christ.

Cantor: *You are the Word who calls us to be servants;*  
*You are the Word whose only law is love;*

¶ Please sit or kneel for the **Lamb of God**

Plainsong (12th Century)



Lamb of God, you take a-way the sin of the world, have mer-cy on us.



Lamb of God, you take a-way the sin of the world, have mer-cy on us.



Lamb of God, you take a-way the sin of the world, grant us peace.

**Distribution of the Sacrament**

For anyone who drinks it, says the Lord, the water I shall give will become in him a spring welling up to eternal life.

*Anyone who has been baptised In the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service.*

*If you wish to come for a blessing only, please bring this booklet with you to indicate your preference.*

*National advice from the Church of England in respect of the threat posed by COVID-19*

*is now that the use of the Common Cup should be suspended.*

*Communion will therefore be distributed in one kind only from in front of the Nave Altar.*

*Unless there are physical reasons that make this impractical the advice is that the officiant*

*DOES NOT place the host on your tongue.*

*Gluten-free wafers will be available as usual*

O that today you would listen to his voice!  
'Harden not your hearts as at Meribah,  
as on that day at Massah in the desert  
when your fathers put me to the test;  
when they tried me, though they saw my work. *(Response)*

¶ Remain seated for the **Second Reading** (Romans 5: 1–11)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ Please stand for the **Gospel Acclamation**

*turn towards the Gospel reader*

*and repeat the Response after the Cantor:*



Praise to you, O Christ, King of e-ter-nal glo - ry.

**Cantor:** Lord, you are really the saviour of the world:  
give me the living water, so that I may never get thirsty.

**All:** **Praise to you, O Christ, King of eternal glory.**  
*(as above, once only)*

¶ Remain standing for the **Gospel Reading** (John 4: 5–42)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John  
**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ Please sit for the **Sermon**

Rev. Sarah Tan

¶ Please stand for the **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

*Please bow for the next three lines:*

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate; he  
suffered death and was buried. On the third day he rose  
again in accordance with the Scriptures; he ascended into  
heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped  
and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing;

through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**Amen.**

¶ Remain standing for the **Lord's Prayer**

Believing the promises of God, let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven, hallowed be thy name; thy  
kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

¶ Remain standing for the **Breaking of the Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

¶ Remain standing for the **Invitation to Communion**

Behold the Lamb of God  
Behold him who takes away the sin of the world.  
Blessed are those who are called to the supper of the Lamb  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**





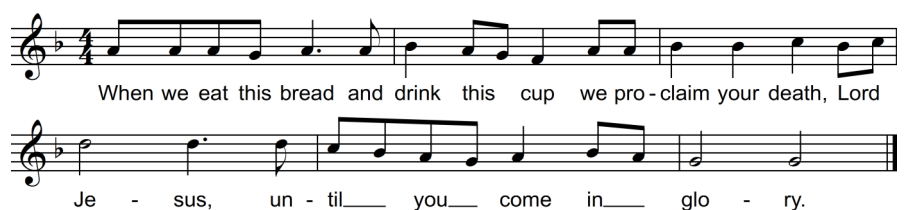
All glory be to you, our heavenly Father who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:



Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion.

¶ Please sit or kneel for the **Prayers of Intercession**

To the bidding Lord of compassion

Please respond by saying **In your mercy hear us**

At the end of the prayers the Priest introduces a period for silent reflection, concluding in a prayer to which all reply.

**Amen.**

## ¶ The Liturgy of the Sacrament

¶ Please stand for the **Peace**

Let love be genuine. Never pay back evil for evil.

As far as it lies with you, live at peace with everyone.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace

*Because of the situation with COVID-19 you are asked NOT to MOVE AROUND or SHAKE HANDS at the present time. The advice received is to avoid any physical contact and it recommended to use BSL (British Sign Language) as used by those with hearing loss.*

*(Using thumb and forefingers on each hand hold them in front of you and pull your hands apart as if tearing a piece (PEACE) of paper. Then move your hands as if offering this to your neighbour as a gift with your palms facing upwards,. (BE WITH YOU).*

¶ Remain standing to sing the **Offertory Hymn**

A collection is taken for the mission and upkeep of the Church.

The gifts of the people are gathered and presented.

The table is prepared and bread and wine are placed upon it.

In Christ alone my hope is found,  
He is my light, my strength, my song;  
This cornerstone, this solid ground,  
Firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
When fears are stilled, when strivings cease!  
My comforter, my all-in-all,  
Here in the love of Christ I stand.

In Christ alone!—who took on flesh,  
Fullness of God in helpless babe!  
This gift of love and righteousness,  
Scorned by the ones he came to save:  
Till on that cross as Jesus died,  
*the love of God was magnified*  
For every sin on him was laid;  
Here in the death of Christ I live.

There in the ground his body lay,  
Light of the world by darkness slain:  
Then bursting forth in glorious Day  
Up from the grave he rose again!  
And as he stands in victory  
Sin's curse has lost its grip on me,  
For I am his and he is mine —  
Bought with the precious blood of Christ.

No guilt in life, no fear in death,  
This is the power of Christ in me;  
From life's first cry to final breath,  
Jesus commands my destiny.  
No power of hell, no scheme of man,  
Can ever pluck me from his hand;  
Till he returns or calls me home,  
Here in the power of Christ I'll stand!

Words and Music: Stuart Townend (b.1963) and Keith Getty (b.1974); v2 line 6: Anon.

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy church.**

Be pleased, O Lord, with these sacrificial offerings, and grant that we  
who beseech pardon for our own sins, may take care to forgive our  
neighbour. Through Christ our Lord.

**Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (C)**

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.


**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy, at all times and in all places to give you  
thanks and praise, holy Father, heavenly King, almighty and eternal God, through  
Jesus Christ our Lord.

And now we give you thanks because you give us the spirit of discipline, that we may  
triumph over evil and grow in grace, as we prepare to celebrate the paschal  
mystery with mind and heart renewed.

Therefore with angels and archangels, and with all the company of heaven, we proclaim  
your great and glorious name, for ever praising you and singing:

Plainsong (13th Century)



Ho - ly, ho - ly, ho - ly Lord God of power and might.  
Hea-ven and earth are full of your glo - ry, Ho-san-na in the high-est.