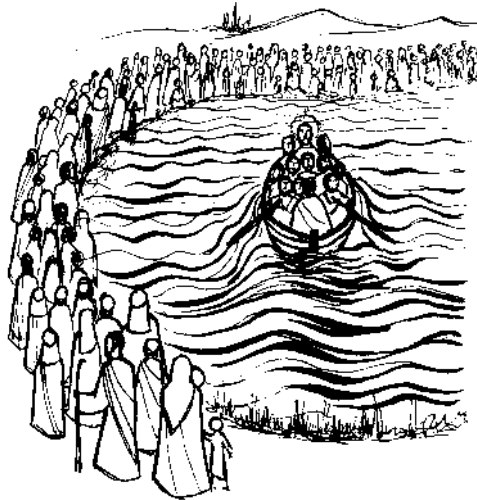


The Parish Church of All Saints St Ives

18 July 2021: the Seventh Sunday after Trinity, Proper 11

SERVICES TODAY

**10.15 Sung Parish Eucharist
Celebrant: The Vicar**



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

Mon 19 19.30 Bell Ringing Practice

**NEXT SUNDAY 25 July, The Feast of St James the Great,
Apostle**

**10.15 Sung Parish Eucharist
Celebrant: Fr Gary Evans**

Please take this booklet with you when you leave

MOTHERS' UNION SUMMER OF HOPE

As you may know, Mothers' Union in St Ives would normally hold our 'Lunch in the Garden' during August to which all are welcome, but last year, due to safety concerns because of COVID-19, it was not possible to meet in large numbers and therefore it could not go ahead.

This year, however, as part of our 'opening up', we intend to hold 'Afternoon Teas' in the garden of Deirdre Milner's home at Arden House, Houghton Road, St Ives and these will take place on four consecutive days - **Tuesday 3rd, Wednesday 4th, Thursday 5th and Friday 6th of August at 3pm**. They will consist of Tea/coffee, sandwiches, scones and cake, for a minimum donation of £5.

Your donation will be used to help Mothers' Union build a brighter future for women and families around the world.

In order to keep safety in mind, tables will be distanced and, therefore, numbers will be kept to a maximum of 20 persons per day. **You will need to ring Deirdre on 01480 534552 in order to book your place.** Please book early as numbers will be limited.

Car parking is restricted to 5 cars at a time and if you could arrange to come with your bubble / those you will be sitting with, in order to fill a car, this will keep parked cars to a minimum. Lifts will be available.

We hope you will join us for a relaxed social afternoon with all our friends together again.

Love,

Chris Holt, (MU St Ives Branch)

Further information about Summer of Hope can be found at www.mothersunion.org/summer-hope

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¶ *Please stand when the bell is rung for the* **Processional Hymn**

Lord, for the years your love has kept and guided,
Urged and inspired us, cheered us on our way,
Sought us and saved us, pardoned and provided:
Lord for the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
Speaks to our hearts and sets our souls ablaze,
Teaches and trains, rebukes us and inspires us:
Lord of the word, receive your people's praise.

Lord, for our land in this our generation,
Spirits oppressed by pleasure, wealth and care:
For young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

Lord, for our world where men disown and doubt you,
Loveless in strength, and comfortless in pain,
Hungry and helpless, lost indeed without you:
Lord of the world, we pray that Christ may reign.

Lord for ourselves; in living power remake us-
Self on the cross, and Christ upon the throne,
Past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.

Words: Timothy Dudley-Smith (b.1926)

Tune *Lord of the Years*: Michael Baughen (b.1930)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Remain standing for the* **Penitential Rite**

The invitation to confession is given using these or other suitable words:

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Lord, you are our shepherd, granting us all we need

Lord, have mercy

Lord, have mercy

You are with us even if we walk through the valley of darkness

Christ, have mercy

Christ, have mercy

You call us to dwell in your own house for ever and ever

Lord, have mercy

Lord, have mercy

May almighty God have mercy on you,

† forgive you your sins and bring you to eternal life.

Amen.

¶ *Remain standing for the* **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

All
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and

peace to_ his peo - ple, peace to his peo - ple on earth. Lord

God, hea-ven - ly King, al - migh - ty God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a-way the sin of the world, have
mer - cy, have mer - cy on us. You are sea - ted at the right
hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. For
you a - lone are the Ho - ly One, you a - lone
are the Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words

Let us pray

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

¶ *The Liturgy of the Word*

¶ *Please sit for the* **First Reading** (Jeremiah 23: 1–6)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 23)

Response and Chant: MHE



The Lord is my shepherd; there is no-thing I shall want.
Fresh and green are the pastures where he gives me repose.

Near restful waters he leads me,
to revive my drooping spirit. (*Response*)

He guides me along the right path; he is true to his name.
If I should walk in the valley of darkness no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. (*Response*)

You have prepared a banquet for me in the sight of my foes.
My head you have anointed with oil; my cup is overflowing.
Surely goodness and kindness shall follow me all the days of my life.
In the Lord's own house shall I dwell for ever and ever. (*Response*)

¶ *Remain seated for the* **Second Reading** (Ephesians 2: 11–22)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand and turn towards the Gospel reader

Trinity Alleluia: MHE

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le -
lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Cantor: The sheep that belong to me listen to my voice,
says the Lord, I know them and they follow me.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Mark 6: 30–34, 53–56)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Please sit for the* **Sermon**

The Vicar

¶ *Please stand for the* **Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

Please bow for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Please sit or kneel for the* **Prayers of Intercession**

Let us pray to the Father through our Lord Jesus Christ.

To the bidding Lord, hear us.

Please respond by saying **Lord, graciously hear us.**

*At the end of the prayers the priest introduces a period for silent reflection
after which he says:*

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

¶ *The Liturgy of the Sacrament*

¶ *Please stand for the* **Peace**

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

The Altar is prepared and bread and wine are placed upon it.

Christ is made the sure foundation,
And the precious corner-stone;
Who, the two walls underlying,
Bound in each, binds both in one,
Holy Sion's help forever,
And her confidence alone.

All that dedicated city,
Dearly loved by God on high,
In exultant jubilation,
Pours perpetual melody,
God the One, in Threefold glory,
Singing everlastingly.

To this temple, where we call thee,
Come, O Lord of hosts, today;
With thy wonted loving-kindness,
Hear thy people as they pray;
And thy fullest benediction
Shed within its walls for ay.

Here vouchsafe to all Thy servants
What they ask of Thee to gain;
Here to have and hold forever
Those good things their prayers obtain,
And hereafter. in thy glory,
With thy blessed ones to reign.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
Consubstantial, co-eternal,
While unending ages run. Amen

Words *Angularis fundamentum*: Anon. (7th century),
translated by John Mason Neale (1818–1866)

Tune *Westminster Abbey*: adapted from an anthem by Henry Purcell (1659–1695)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters,
that my sacrifice and yours may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands,
For the praise and glory of his holy name,
For our good and the good of all his holy Church.**

O God, who in the one perfect sacrifice
brought to completion varied offerings of the law,
accept, we pray, this sacrifice from your faithful servants
and make it holy, as you blessed the gifts of Abel,
so that what each has offered to the honour of your majesty
may benefit the salvation of all.

Through Christ our Lord.

Amen.

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



The Lord be__ with you **And al - so__ with you.**



Lift__ up your hearts **We lift them to__ the Lord.__**



Let us give thanks__ to__ the__ Lord__ our God



It is right to give thanks__ and praise.__

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son,
born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full of your glo - ry, Ho - san - na in the high - est.
 Bles - sed is he who comes in the
 name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
the Apostles, the Martyrs and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father,
for ever and ever.

Amen.

¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Behold, I stand at the door and knock, says the Lord.
If anyone hears my voice and opens the door to me,
I will enter his house and dine with him, and he with me.
I receive the body and blood of Christ
on behalf of all who are with us in spirit.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive the Sacrament at this service.

Because of Covid and the need to maintain distance, please remain seated until invited to come forward by a steward. If you wish to come for a blessing only: please keep your hands down and your head bowed to indicate that this is your preference.

The following prayer is for use of those at home only!

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

¶ *During the administration the choir sings the* **Lamb of God**

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace, grant us peace, grant us peace.

¶ Communion Hymn

Draw nigh, and take the body of the Lord,
And drink the holy blood for you outpoured,
Saved by that body, hallowed by that blood,
Whereby refreshed we render thanks to God.

Salvation's giver, Christ the only Son,
By that his cross and blood the victory won.
Offered was he for greatest and for least,
Himself the Victim, and himself the Priest.

Victims were offered by the law of old,
That, in a type, celestial mysteries told.
He, Ransomer from death and Light from shade,
Giveth his holy grace his saints to aid.

Approach ye then with faithful hearts sincere,
And take the safeguard of salvation here.
He that in this world rules his saints and shields,
To all believers life eternal yields:

With heavenly bread makes them that hunger whole,
Gives living waters to the thirsty soul.
Alpha and Omega, to whom shall bow
All nations at the doom, is with us now.

Words *Sancte, venite*: Seventh century or earlier; sometimes attributed to
St Sechnall (d.497); translated by John Mason Neale (1818–1866)
Tune *Draw Nigh*: Sir Percy Buck (1871–1947)

¶ Please stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever.

Amen.

¶ *The Dismissal*

¶ *Remain standing for the* **Dismissal Gospel**

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Jesus took pity on them, because they were like sheep without a shepherd, and he set himself to teach them.

This is the Gospel of the Lord

Praise to you, O Christ.

Notices and Banns of Marriage

Blessing

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing.

Christ the good shepherd, who laid down his life for the sheep, draw you and all who hear his voice, to be one flock within one fold; and the blessing of God Almighty, † the Father, the Son and the Holy Spirit, rest upon you now and remain with you always.

Amen.

Final Hymn

Go forth and tell! O church of God, awake!
God's saving news to all the nations take:
Proclaim Christ Jesus, Saviour, Lord, and king,
That all the world his worthy praise may sing.

Go forth and tell! God's love embraces all;
He will in grace respond to all who call;
How shall they call if they have never heard
The gracious invitation of his word?

Go forth and tell! where still the darkness lies;
In wealth or want, the sinner surely dies:
Give us, O Lord, concern of heart and mind,
A love like yours which cares for all mankind.

Go forth and tell! the doors are open wide:
Share God's good gifts – let no one be denied;
Live out your life as Christ your Lord shall choose,
Your ransomed powers for his sole glory use.

Go forth and tell! O church of God, arise!
Go in the strength which Christ your Lord supplies;
Go till all nations his great name adore
And serve him, Lord and King, for evermore

Words: James Edward Seddon (1915–1983)

Tune *Woodlands*: Walter Greatorex (1877–1949)

Dismissal

Go in the name of Christ **Thanks be to God.**

Organ Voluntary

Dialogue sur les grands jeux Dernier couplet du Gloria (Messe pour les
convents) François Couperin le Grand (1668–1733)

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH
Telephone 07905 122090 email: vicar@stivesparishchurch.org.uk

Assistant Curate (Revd Sam Perez)

4 Adams Drive, St Ives. PE27 6TD
07714 133838 email: curate@stivesparishchurch.org.uk

Churchwardens

Martin Collier 01480 461739 or Barry Wills 07915 106533
churchwardens@stivesparishchurch.org.uk

Treasurer Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:
St Ives Parochial Church Council - 20-43-63 - 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to office@stivesparishchurch.org.uk
Requests for Baptisms and Marriages, including Banns
please look on the website or contact office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk