

The Parish Church of All Saints St Ives

**25 July 2021**

**The Feast of St James the Great**

**SERVICES TODAY**

**10.15 Sung Parish Eucharist      Celebrant: Fr Gary Evans**



**Services for this Week**

Daily except Wednesday: Morning Prayer will be said at 09.00

**NEXT SUNDAY 1 August: Proper 13**

**10.15 Sung Parish Eucharist      Celebrant: Rev Hannah Cleugh**

**Please take this booklet with you when you leave**

## **Welcome to All Saints today**

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

**Large Print copies and Gluten Free wafers are available.  
Please ask a steward if you need either of them.**

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¶ Please stand when the bell rings for the **ProceSSIONAL Hymn**

By all your saints still striving, for all your saints at rest,  
Your holy name, O Jesus, for evermore be blessed.  
You rose, our King victorious, that they might wear the crown  
And ever shine in splendour reflected from your throne.

O Lord, for James we praise you, who fell to Herod's sword.  
He drank the cup of suffering and thus fulfilled your word.  
Lord, curb our vain impatience for glory and for fame,  
Equip us for such sufferings as glorify your name.

Apostles, prophets, martyrs and all the noble throng  
Who wear the spotless raiment and raise the ceaseless song:  
For them and those whose witness is only known to you  
By walking in their footsteps we give you praise anew.

Then let us praise the Father and worship God the Son  
And sing to God the Spirit, eternal Three in One,  
Till all the ransomed number who stand before the throne,  
Ascribe all power and glory and praise to God alone. Amen.

Words: Jerry D. Godwin (b.1944), based on *From all thy Saints in warfare*  
by Horatio Bolton Nelson (1823–1913)

Tune *Thornbury*: Basil Harwood (1859–1949)

¶ Remain standing for the **Invocation and Greeting**

† In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

## ¶ *Remain standing for the* **Penitential Rite**

The saints were faithful unto death and now dwell in the heavenly kingdom for ever. As we celebrate their joy, let us bring to the Lord our sins and weaknesses and ask for his mercy.

We place too much emphasis on the comforts in our life.  
Lord, have mercy.

**Lord, have mercy**

We often follow the false attractions of this world  
Christ, have mercy.

**Christ, have mercy**

We fail to live out our baptismal promises  
Lord, have mercy.

**Lord, have mercy**

May almighty God have mercy on you,  
† forgive you your sins and bring you to eternal life.

**Amen.**

## ¶ *Remain standing for the* **Gloria in excelsis**

*Setting Mass for All Saints: Martin Everett*

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

*All*  
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and  
peace to his peo - ple, peace to his peo - ple on earth. Lord  
God, hea-ven - ly King, al - migh - ty God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your  
 glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.  
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
 Lamb of God, you take a-way the sin of the world, have  
 mer - cy, have mer - cy on us. You are sea - ted at the right  
 hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.  
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. For  
 you a - lone are the Ho - ly One, you a - lone  
 are the Lord, you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.  
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.  
 A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

*The Priest introduces a period of silent prayer with the words*

Let us pray.

Merciful God, whose holy apostle Saint James,  
leaving his father and all that he had, was obedient to the calling of  
your Son Jesus Christ and followed him even to death:  
help us, forsaking the false attractions of the world,  
to be ready at all times to answer your call without delay;  
through Jesus Christ your Son our Lord, who is alive and reigns with  
you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

## ¶ *The Liturgy of the Word*

¶ *Please sit for the* **First Reading** (Acts 11: 27–12: 2)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 126)

*Response and Chant: MHE*



Those who are sow - ing in tears\_\_\_ will sing\_\_\_ when they reap.

When the Lord delivered Zion from bondage,  
it seemed like a dream.

Then was our mouth filled with laughter,  
on our lips there were songs. (*Response*)

The heathens themselves said: 'What marvels  
the Lord worked for them!'

What marvels the Lord worked for us!

Indeed we were glad. (*Response*)

Deliver us, O Lord, from our bondage  
as streams in dry land.

Those who are sowing in tears  
will sing when they reap. (*Response*)

They go out, they go out, full of tears,  
carrying seed for the sowing:  
they come back, they come back, full of song,  
carrying their sheaves. (*Response*)

¶ *Remain seated for the* **Second Reading** (2 Corinthians 4: 7–15)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

*Please stand and turn towards the Gospel reader*

*Trinity Alleluia: MHE*



Cantor: I chose you from the world to go out and bear fruit,  
fruit that will last, says the Lord.

**All:** **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Matthew 20: 20–28)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*  
This is the Gospel of the Lord.  
**Praise to you, O Christ.**

¶ *Please sit for the* **Sermon**

*Fr Sam Perez (Assistant Curate)*

¶ *Please stand for the* **Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

*Please bow for the next three lines:*

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
**Amen.**

¶ *Please sit or kneel for the* **Prayers of Intercession**

Encouraged by our fellowship with all the saints,  
let us make our prayers to the Father through our Lord Jesus  
Christ.

*To the bidding* Lord, have mercy, us.  
*Please respond by saying* **Christ, have mercy.**

*At the end of the prayers the priest introduces a period for silent reflection  
after which he says:*

Almighty God,  
Grant that your Church  
may faithfully hold and make known  
the faith that has come to us through the apostles,  
that with them and all your saints  
we may inherit the glories of eternal life;  
through Jesus Christ our Lord.  
**Amen.**

## ¶ *The Liturgy of the Sacrament*

¶ *Please stand for the* **Peace**

May the God of peace sanctify you:  
may he so strengthen your hearts in holiness  
that you may be blameless before him  
at the coming of our Lord Jesus with his saints.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*The Altar is prepared and bread and wine are placed upon it.*

Sons of Thunder, James and John,  
Left their father fishing —  
For they found that they were drawn  
Into Jesus' mission.  
Christ had strength to calm the sea  
And to bring great healing;  
He taught with authority—  
God's own way revealing.

As they heard the things he taught—  
Love of God and neighbour—  
Those ambitious brothers thought  
They would ask a favour.  
So they said, 'Give just one thing;  
Let our words here guide you:  
Jesus, when you reign as king,  
Let us sit beside you.'

'Can you drink the cup I drink?  
Can you take the suffering?'  
Jesus told them, 'Stop and think!  
This is what I'm offering.  
Tyrants reign o'er other folk,  
Rising to high places.  
You must bear a servant's yoke  
if you want true greatness.'

Christ, we love the honoured place  
And the seat of glory.  
Now, remind us, by your grace,  
Of the gospel story:  
You gave up your life—it's true!—  
With a love unswerving.  
May all those who follow you  
Seek a life of serving.

Words: *Carolyn Winfrey Gillette* (b.1961)

Tune *Ave Virgo Virginum (Gaudeamus Pariter)*: Melody of uncertain date, probably  
Bohemian in origin, possibly by Jan Roh (c.1485–1547)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

Cleanse us, Lord, by the saving baptism of your Son's Passion,  
so that on the Feast of Saint James, whom you willed to be the first  
among the Apostles to drink of Christ's chalice of suffering, we may  
offer a sacrifice pleasing to you. Through Christ our Lord.

**Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**

The Lord is here  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks, holy Father,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

We rejoice in the glorious splendour of your majesty,  
for you have given us a share with James  
in the inheritance of the saints in light.  
You founded your church on the apostles to stand firm for ever  
as the sign on earth of your infinite holiness  
and as the living gospel for all to hear.

In communion with angels and archangels and all who have served you on  
earth and worship you now in heaven, we raise our voices to proclaim your  
glory, for ever praising you and singing:

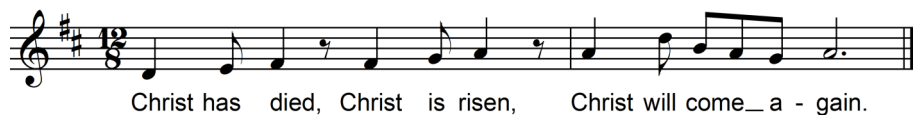


Lord, you are holy indeed, the source of all holiness;  
 grant that by the power of your Holy Spirit, and according to your holy will,  
 these gifts of bread and wine may be to us  
 the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you  
 thanks; he broke it and gave it to his disciples, saying:  
 Take, eat; this is my body which is given for you;  
 do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
 he gave it to them, saying:  
 Drink this, all of you; this is my blood of the new covenant,  
 which is shed for you and for many for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup and we thank you for counting  
us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
St James and all the Apostles, the Martyrs and all the saints,  
may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to pray:

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in  
heaven. Give us this day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

They drank the chalice of the Lord, and became the friends of God.

I receive the body and blood of Christ

on behalf of all who are with us in spirit.

## **Distribution of the Sacrament**

*Anyone who has been baptized in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive the sacrament at this service. Because of Covid and the need to maintain distance, please remain seated until invited to come forward by a steward. If you wish to come for a blessing only: please keep your hands down and your head bowed to indicate that this is your preference.*

*The following prayer is for use of those at home only!*

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

¶ During the administration the choir sings the **Lamb of God**



The image shows a musical score for the 'Lamb of God' hymn. It consists of five staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with 'Lamb of God, you take a - way the sin of the'. The second staff continues with 'world: have mer - cy on us.' and ends with a double bar line. The third staff begins with 'Lamb of God, you take a - way the sin of the'. The fourth staff continues with 'world: grant us peace, grant us peace,'. The fifth staff ends with 'grant us peace.' and a double bar line.

Lamb of God, you take a - way the sin of the  
world: have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world: grant us peace, grant us peace,  
grant us peace.

¶ please remain seated for the **Communion Hymn**

As the deer pants for the water,  
So my soul longs after you;  
You alone are my heart's desire  
And I long to worship you.

***You alone are my strength, my shield,  
To you alone may my spirit yield;  
You alone are my heart's desire,  
And I long to worship you!***

I want you more than gold or silver,  
Only you can satisfy.  
You alone are the real joy-giver  
And the apple of my eye.

***You alone...***

You're my friend and you are my brother,  
Even though you are a king.  
I love you more than any other,  
So much more than anything.

***You alone are my strength, my shield,  
To you alone may my spirit yield;  
You alone are my heart's desire,  
And I long to worship you!***

Words, based on Ps. 42: 1—2: Martin Nystrom (b. 1956)

Tune *As the Deer Pants for the Water*: Martin Nystrom

¶ Please stand for the **Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*

Let us pray.

Help us, O Lord, we pray, through the intercession of the blessed  
Apostle James, on whose feast day we have received with joy your  
holy gifts. Through Christ our Lord.

**Amen.**

## ¶ ***The Dismissal***

¶ Remain standing for the **Dismissal Gospel**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

Whoever wishes to be first among you must be your slave;  
just as the Son of Man came not to be served but to serve.

This is the Gospel of the Lord

**Praise to you, O Christ.**

## Notices

¶ Please stand for the **Blessing**

The Lord be with you  
**and also with you.**

Please bow your heads and pray for God's blessing.

God give you grace to follow his saints in faith and hope and love;  
and the blessing of God Almighty,  
† the Father, the Son and the Holy Spirit,  
rest upon you now and remain with you always.

**Amen.**

¶ Remain standing for the **Final Hymn**

Will you come and follow me if I but call your name?  
Will you go where you don't know, and never be the same?  
Will you let my love be shown, will you let my name be known,  
Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind, and never be the same?  
Will you risk the hostile stare should your life attract or scare,  
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?  
Will you set the prisoners free, and never be the same?  
Will you kiss the leper clean and do such as this unseen,  
And admit to what I mean to you and you in me?

Will you love the 'you' you hide if I but call your name?  
Will you quell the fear inside, and never be the same?  
Will you use the faith you've found to reshape the world around  
Through my sight and touch and sound in you and you in me?

Lord, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go where your love and footsteps show.  
Thus I'll move and live and grow in you and you in me.

Words: John L. Bell (b. 1949) and Graham Maule (b. 1958)

Tune *Kelvingrove*: Scottish traditional melody

¶ *Remain standing for the* **Dismissal**

Go in the name of Christ    **Thanks be to God.**

## **Organ Voluntary**

*Grand Chœur* in D (*alla Händel*), Op. 18 No. 1

Alexandre Guilmant (1837–1911)

## **Dates for your Diary**

**Tues Aug 3—Tues Aug 5. Afternoon Teas at Arden House, Houghton Road.** Mothers' Union are providing these as a fund raiser for the 'Summer of Hope' project. Please ensure you book your place(s) with Deirdre on **01480 534552** as numbers will be limited. A suggested minimum donation of £5 is requested if this caused hardship please speak to Deirdre.

### **Friday Sept 15 and Sat Sept 18. Gin 'n' Jazz in Church**

As part of the very successful Old Riverport Jazz and Blues Festival a first for us will be to host two events namely the Keith Pearson Band on Friday Evening 19:30—21:00 and the Martin Kemp Quartet on Saturday form 15:00—17:00

**Sat Sept 18. is also Heritage Open Day**

**Last but not least Oct 7—9th will be Booze In The Pews**

**Please take note of the above dates now as your help will be needed! Please speak to Fr Sam if you can be available.**

## **CONTACT DETAILS**

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

### **Vicar** (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH  
Telephone 07905 122090 email: [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

### **Assistant Curate** (Revd Sam Perez)

4 Adams Drive, St Ives. PE27 6TD  
07714 133838 email: [curate@stivesparishchurch.org.uk](mailto:curate@stivesparishchurch.org.uk)

### **Churchwardens**

Martin Collier 01480 461739 or Barry Wills 07915 106533  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

**Treasurer** Elaine Midgley c/o Parish Office 07967 045984  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

For online donations please use the following:  
St Ives Parochial Church Council - 20-43-63 - 60775193

### **Parish Safeguarding Officer:**

Peter Smith 01480 461329 or 07711 131573  
[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet**  
should be directed to [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)  
Requests for Baptisms and Marriages, including Banns  
please look on the website or contact [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

**Musical enquires** (to join the choir or to discuss wedding music)  
please contact the Director of Music: Martin Everett, MA, MMus  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

**For queries relating to the Bells** [bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)