

The Parish Church of All Saints St Ives

## ***Welcome to All Saints today***

**19 September 2021: Proper 20  
(The Sixteenth Sunday after Trinity)**

### **SERVICES TODAY**

**10.15 Parish Eucharist**  
**12:30 Holy Baptism (Daisy Wootton)**  
**17:00 Contemplative Prayer**



### **Services and events for this Week**

Monday to Friday: Morning Prayer will be said at 09.00

20 Mon	19.30	Bell-ringing Practice
21 Tues	13.30	Parables at The Vicarage
23 Thurs	19.30	Choir Practice
24 Fri	12.15	Rosary Devotion
25 Sat	10.00	Morning Prayer

**Next Sunday, 26 September:**

**Harvest Festival**

**10.15 Parish Eucharist**

**Please take this booklet with you when you leave**

*If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

**Large print copies and gluten free wafers are available.  
Please ask a steward if you need either of these.**

## **PLEASE REMEMBER IN YOUR PRAYERS**

### **THE SICK:**

Yvonne Mapp, Pearl Cooksey, Margaret Barnett, Graham Noyce, Peter Baker,  
Tom Ambrose (Priest)

### **THE DEPARTED:**

### **YEARS MIND:**

¶ Please stand when the bell is rung for the **Processional Hymn**

From heaven you came, helpless babe,  
Entered our world, your glory veiled;  
Not to be served but to serve,  
And give Your life that we might live.

***This is our God, the Servant King,  
He calls us now to follow him,  
To bring our lives as a daily offering  
Of worship to the Servant King.***

There in the garden of tears,  
My heavy load he chose to bear;  
His heart with sorrow was torn.  
'Yet not my will but yours,' he said.

Come see his hands and his feet,  
The scars that speak of sacrifice,  
Hands that flung stars into space,  
To cruel nails surrendered.

So let us learn how to serve,  
And in our lives enthrone him;  
Each other's needs to prefer,  
For it is Christ we're serving.

Words and tune The Servant King: Graham Kendrick (b.1950)

¶ Remain standing for the **Invocation and Greeting**

† In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

¶ Please sit or kneel for the **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.  
**Amen.**

¶ Please stand for the **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est and peace to his peo-ple,

peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-

migh-ty God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo-ry. Glo-ry to God, Glo-ry to God,

Glo-ry to God in the high-est. Lord Je-sus Christ, on-ly Son of the Fa-ther,

Lord God, Lamb of God, you take a-way the sin of the world, have

mer-cy, have mer-cy on us. You are sea-ted at the right

hand of the Fa-ther: re-ceive our prayer, re-ceive our prayer.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. For you a-lone are the

Ho-ly One, you a-lone are the Lord, you a-lone are the

Most High, Je-sus Christ, with the Ho-ly Spi-rit in the glo-ry of

God, of God the Fa-ther. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

A-men, A-men, A - - - - - men.

¶ *Remain standing for the* **Collect**

*The Priest introduces a period of silent prayer with the words*

Let us pray.

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

## ¶ **The Liturgy of the Word**

¶ *Please sit for the* **First Reading** (Wisdom 1: 16 – 2: 1, 12–22)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 54)  
*and join in singing the response*

Response and Chant: MHE



O God, save me by your name;  
by your power, uphold my cause.  
O God, hear my prayer;  
listen to the words of my mouth. (*Response*)

For the proud have risen against me,  
ruthless foes seek my life.  
They have no regard for God. (*Response*)

But I have God for my help.  
The Lord upholds my life.  
I will sacrifice to you with willing heart  
and praise your name, for it is good. (*Response*)

¶ *Remain seated for the* **Second Reading**  
(James 3: 13 – 4: 3, 7–8a)

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

¶ *Please stand for the* **Gospel Acclamation**  
*and turn towards the Gospel reader*

Al - le - lu - ia, Al - le - lu - ia,  
Al - le - lu - ia, Al - le lu - - - ia.

**Cantor:** I am the light of the world, says the Lord,  
Anyone who follows me will have the light of life.

**All:** **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Mark 9: 30–37)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ *Please sit for the* **Sermon**

*The Vicar*

¶ *Please stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

*Please bow for the next three lines:*

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**



**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and  
glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

¶ *Please kneel or sit for the* **Prayers of Intercession**

*The priest reads the opening prayer and the Intercessor continues.*

*To the bidding Lord, in your mercy.*

*Please respond by saying* **Hear our prayer.**

*At the end of the prayers the priest introduces a period for silent reflection  
and says a concluding prayer, to which the people respond:*

**Amen.**

## ¶ ***The Liturgy of the Sacrament***

¶ *Remain standing for the* **Peace**

‘God is love,  
and those who live in love, live in God and God lives in them.’

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*Please note there are no collection during the service. Please leave your offering in the plate by the door! Contactless donations are possible.*

Let all mortal flesh keep silence  
And with fear and trembling stand;  
Ponder nothing earthly-minded,  
For with blessing in his hand  
Christ our God to earth descendeth,  
Our full homage to demand.

King of kings, yet born of Mary,  
As of old on earth he stood,  
Lord of lords, in human vesture,  
In the Body and the Blood:  
He will give to all the faithful  
His own self for heavenly food.

Rank on rank the host of heaven  
Spreads its vanguard on the way,  
As the Light of Light descendeth  
From the realms of endless day,  
That the powers of hell may vanish  
As the darkness clears away.

At his feet the six-winged seraph;  
Cherubim with sleepless eye,  
Veil their faces to the Presence,  
As with ceaseless voice they cry,  
Alleluia, Alleluia,  
Alleluia, Lord Most high!

Words: from the Liturgy of St James (probably c.400),  
translated by Gerard Moultrie (1829–1885)

Tune *Picardy*: French carol melody, collected by Julien Tiersot (1857–1936)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

Receive with favour, O Lord, we pray,  
the offerings of your people,  
that what they profess with devotion and faith  
may be theirs through these heavenly mysteries.  
Through Christ our Lord.

**Amen.**

*Remain standing throughout the* **Eucharistic Prayer (B)**



Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

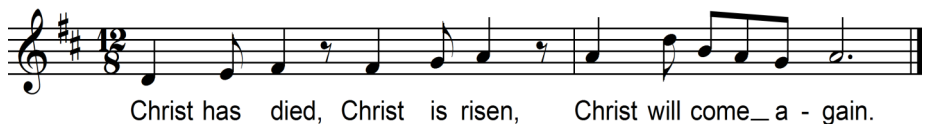
Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full of your glo - ry, Ho - san - na in the high - est.  
Bles - sed is he who comes in the  
name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

By whom, and with whom and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,

and so we have the courage to pray:

**Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom,  
the power and the glory,  
for ever and ever.**

**Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

I am the Good Shepherd, says the Lord;

I know my sheep, and mine know me.

## Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

The following prayer is for use of those at home only!

*My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.*

¶ Please sit or kneel for the **Lamb of God**

Lamb\_\_ of God, you\_\_ take a - way the\_\_ sin of the  
world: have\_\_\_\_ mer - cy on\_\_\_\_ us.  
Lamb\_\_ of God, you\_\_ take a - way\_\_\_\_ the sin of the  
world: grant us\_\_ peace,\_\_\_\_ grant us\_\_ peace,\_\_\_\_  
grant\_\_\_\_ us\_\_\_\_ peace.

¶ Please join in singing the **Communion Hymn**

And now, O Father, mindful of the love  
That bought us, once for all, on Calvary's tree,  
And having with us him that pleads above,  
We here present, we here spread forth to thee  
That only Offering perfect in thine eyes,  
The one, true, pure, immortal sacrifice.

Look, Father, look on his anointed face,  
And only look on us as found in him;  
Look not on our misusings of thy grace,  
Our prayer so languid, and our faith so dim:  
For lo, between our sins and their reward  
We set the Passion of thy Son our Lord.

And then for those, our dearest and our best,  
By this prevailing presence we appeal;  
O fold them closer to thy mercy's breast,  
O do thine utmost for their souls' true weal;  
From tainting mischief keep them white and clear,  
And crown thy gifts with strength to persevere.

And so we come: O draw us to thy feet  
Most patient Saviour, who canst love us still;  
And by this food, so awful and so sweet,  
Deliver us from every touch of ill:  
In thine own service make us glad and free,  
And grant us never more to part with thee.

Words: William Bright 1824–1901

Tune Song 1: Orlando Gibbons (1583–1625)

¶ Please stand for the **Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.



Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord.  
**Amen.**

## ¶ *The Dismissal*

¶ *Remain standing for the* **Notices and Banns of Marriage**

¶ *Remain standing for the* **Blessing**

The Lord be with you  
**and also with you.**

The God of hope fill you with all joy and peace in believing;  
And the blessing of God almighty  
the Father, † the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

¶ *Remain standing for the* **Final Hymn**

Ye servants of God, your Master proclaim,  
And publish abroad his wonderful name:  
The name all-victorious of Jesus extol:  
His kingdom is glorious and rules over all.

The waves of the sea have lift up their voice,  
Sore troubled that we in Jesus rejoice;  
The floods they are roaring, but Jesus is here;  
While we are adoring, he always is near.

When devils engage, the billows arise,  
And horribly rage, and threaten the skies:  
Their fury shall never our steadfastness shock,  
The weakest believer is built on a rock.

God ruleth on high, almighty to save;  
And still he is nigh, his presence we have:  
The great congregation his triumph shall sing,  
Ascribing salvation to Jesus, our King.

Salvation to God, who sits on the throne!  
Let all cry aloud and honour the Son:  
The praises of Jesus the angels proclaim,  
Fall down on their faces, and worship the Lamb.

Then let us adore and give him his right:  
All glory and power, all wisdom and might,  
All honour and blessing, with angels above,  
And thanks never-ceasing, and infinite love.

Words: Charles Wesley (original version, from *Hymns for Times of Trouble and Persecution*, 1744)

Tune *Paderborn*: Anon. (from *Catholisch-Paderbornisches Gesang-Buch*, 1765),  
harmonised by Sir Sydney Nicholson (1875–1947)

## Dismissal

Go in the peace of Christ.

**Thanks be to God.**

## Organ Voluntary

*Grand Jeu* in C major (*deuxième livre d'orgue*)

Louis Marchand (1669–1732)

# Notices

## **Harvest: Next Sunday, 30 September**

This year there will be an ECO theme to our Harvest and you are asked to consider donating Eco items for the Food Bank such as LED light bulbs, Ecover washing up liquid and similar items. Thank you.

If you would like to help decorate the church then Sue will be in church on Saturday morning, from 9am. Anyone who has spare fruit, vegetables, or flowers from a garden or allotment, and who is happy to bring them for display, will be very welcome. These can be taken away again after the service or we can auction them off at 11:45. Anyone is welcome to come; you don't have to be an expert flower arranger as there are many other tasks to do.

## **Collections**

You may be aware that there is no longer a collection during the Offertory hymn. Although this was initially to reduce the risk of infection, it has been commented to me that many prefer this as they find it less intrusive or disruptive to the service. Please do not forget to leave your donation for the work of God in this place as you leave or as you arrive in future. The Church Council have reviewed this, this week, and will monitor income collected in this way over the next few months.

**Gin n Jazz Thank you to all who helped with this.**

## **BOOZE in the PEWS 7-9 October.**

Final arrangements are now in place and publicity is now available. Plenty of opportunities to help, sign up today!

**Please promote this event as much as you can!**

## **CONTACT DETAILS**

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

**Vicar** (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH  
Telephone 07905 122090 email: [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**Assistant Curate** (Revd Sam Perez)

4 Adams Drive, St Ives. PE27 6TD  
07714 133838 email: [curate@stivesparishchurch.org.uk](mailto:curate@stivesparishchurch.org.uk)

### **Churchwardens**

Martin Collier 01480 461739 or Barry Wills 07915 106533  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

**Treasurer** Elaine Midgley c/o Parish Office 07967 045984  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

For online donations please use the following:  
St Ives Parochial Church Council - 20-43-63 - 60775193

### **Parish Safeguarding Officer:**

Peter Smith 01480 461329 or 07711 131573  
[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

### **General Enquiries and items for inclusion in the sheet**

should be directed to [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)  
Requests for Baptisms and Marriages, including Banns  
please look on the website or contact [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

**Musical enquires** (to join the choir or to discuss wedding music)  
please contact the Director of Music: Martin Everett, MA, MMus  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

**For queries relating to the Bells** [bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)