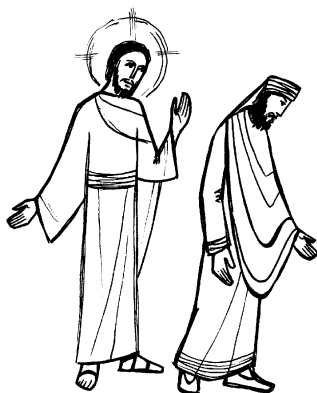


The Parish Church of All Saints St Ives

**10 October 2021: Proper 23  
(The Nineteenth Sunday after Trinity)**

**SERVICES TODAY  
10.15 Sung Parish Eucharist**



**Services and events for this Week**

Monday to Wednesday & Friday: Morning Prayer will be said at 09.00

11 Mon	19.30	Bell-ringing Practice
12 Tues	13.30	Parables at the Vicarage
14 Thurs	19.30	Choir Practice
15 Fri	12:15	Rosary Devotions
	20.55	Compline (Zoom)

**NEXT SUNDAY, 17 October: Proper 24  
(The Twentieth Sunday after Trinity)  
10.15 Sung Parish Eucharist**

**Please take this booklet with you when you leave**

## **Welcome to All Saints today**

*If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

**Large print copies and gluten free wafers are available.  
Please ask a steward if you need either of these.**

## **PLEASE REMEMBER IN YOUR PRAYERS**

### **THE SICK:**

Yvonne Mapp, Pearl Cooksey, Margaret Barnett, Graham Noyce, Peter Baker,  
Tom Ambrose (Priest)

### **YEAR'S MIND:**

Hilda Mary Cooksey, Ann Witherington

¶ Please stand when the bell is rung for the **Processional Hymn**

Be thou my vision, O Lord of my heart,  
Be all else but naught to me, save that thou art,  
Be thou my best thought in the day and the night,  
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,  
Be thou ever with me, and I with thee, Lord,  
Be thou my great Father, and I thy true son,  
Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,  
Be thou my whole armour, be thou my true might,  
Be thou my soul's shelter, be thou my strong tower,  
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,  
Be thou my inheritance now and always,  
Be thou and thou only the first in my heart,  
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,  
O grant me its joys after victory is won,  
Great Heart of my own heart, whatever befall,  
Still be thou my vision, O Ruler of all.

Words: Anon. Irish, probably 8th Century; English versification by Eleanor Hull (1860–1935), based on a translation by Mary Byrne (1880–1931)  
Tune *Slane*: Traditional Irish melody, harmonised by MHE

† *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

¶ Please sit or kneel for the **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate  
the presence of Christ in word and sacrament,  
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

¶ Please stand for the **Gloria in excelsis**

*Setting Mass for All Saints: Martin Everett*



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est and peace to his peo-ple,

peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -  
 migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. Glo - ry to God, Glo - ry to God,  
 Glo - ry to God in the high - est. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
 Lord God, Lamb of God, you take a - way the sin of the world, have  
 mer - cy, have mer - cy on us. You are sea - ted at the right  
 hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.  
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est. For you a - lone are the  
 Ho - ly One, you a - lone are the Lord, you a - lone are the  
 Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of  
 God, of God the Fa - ther. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.  
 A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

O God, forasmuch as without you  
we are not able to please you;  
mercifully grant that your Holy Spirit  
may in all things direct and rule our hearts;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

## ¶ *The Liturgy of the Word*

¶ *Please sit for the* **First Reading** (Amos 5: 6–7,10–15)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 90)

*and join in singing the Response*

Response and Chant: MHE



Fill us with your love, O Lord, that we may re - joice.

Make us know the shortness of our life  
that we may gain wisdom of heart.

Lord, relent! is your anger for ever?

Show pity to your servants. (*Response*)

In the morning, fill us with your love;  
we shall exult and rejoice all our days.  
Give us joy to balance our affliction  
for the years when we knew misfortune. (*Response*)

Show forth your work to your servants;  
let your glory shine on their children.  
Let the favour of the Lord be upon us:  
give success to the work of our hands. (*Response*)

¶ *Remain seated for the* **Second Reading** (Hebrews 4: 12–16)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ *Please stand for the* **Gospel Acclamation**  
*and turn towards the Gospel reader*



**Cantor:** Blessed are you, Father, Lord of heaven and earth,  
for revealing the mysteries of the kingdom to mere  
children.

**All:** **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Mark 10: 17–31)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ *Please sit for the* **Sermon**

*Revd Sam Perez (Assistant Curate)*

¶ *Please stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

*Please bow for the next three lines:*

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and**



**glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

¶ Please kneel or sit for the **Prayers of Intercession**

*The Priest says an opening prayer and the Intercessor continues.*

*To the bidding Lord, in your mercy*

*Please respond by saying **Hear our prayer.***

*At the end of the prayers the priest introduces a period for silent reflection and says a concluding prayer, to which all respond:*

**Amen.**

## ¶ **The Liturgy of the Sacrament**

¶ Please stand for the **Peace**

We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ Remain standing for the **Offertory Hymn**

*The Altar is prepared and bread and wine are placed on it.*

*Please note that no collection is taken during the service, please leave  
your offering in the plate by the door  
(contactless donations are welcomed!)*

Lord, enthroned in heavenly splendour,  
First-begotten from the dead,  
Thou alone, our strong defender,  
Liftest up thy people's head.  
Alleluia, Alleluia,  
Jesus, true and living bread!

Here our humblest homage pay we;  
Here in loving reverence bow;  
Here for Faith's discernment pray we,  
Lest we fail to know thee now.  
Alleluia, Alleluia,  
Thou art here, we ask not how.

Though the lowliest form doth veil thee  
As of old in Bethlehem,  
Here as there thine angels hail thee,  
Branch and flower of Jesse's stem.  
Alleluia, Alleluia,  
We in worship join with them.

Paschal Lamb, thine Offering, finished  
Once for all when thou wast slain,  
In its fullness undiminished  
Shall for evermore remain,  
Alleluia, Alleluia,  
Cleansing souls from every stain.

Life-imparting heavenly Manna,  
Stricken Rock with streaming side,  
Heaven and earth with loud hosanna  
Worship thee, the Lamb who died.  
Alleluia, Alleluia,  
Risen, ascended, glorified!

Words: George Hugh Bourne (1840–1925)

Tune *St Helen*: George Clement Martin (1844–1916)

¶ *Remain standing for the* **Prayer Over the Gifts**

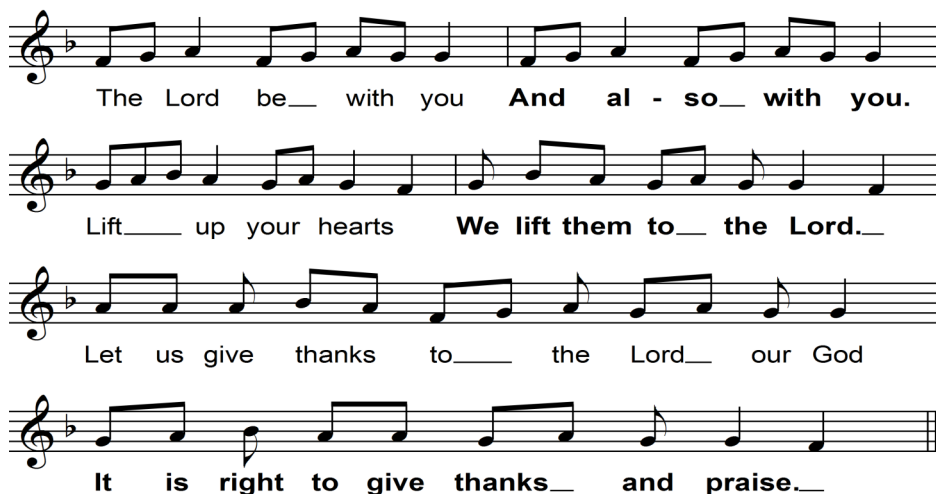
Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord.

**Amen.**

¶ *Remain standing for the* **Eucharistic Prayer (B)**



The Lord be\_\_ with you **And al - so\_\_ with you.**

Lift\_\_\_\_ up your hearts **We lift them to\_\_ the Lord.\_**

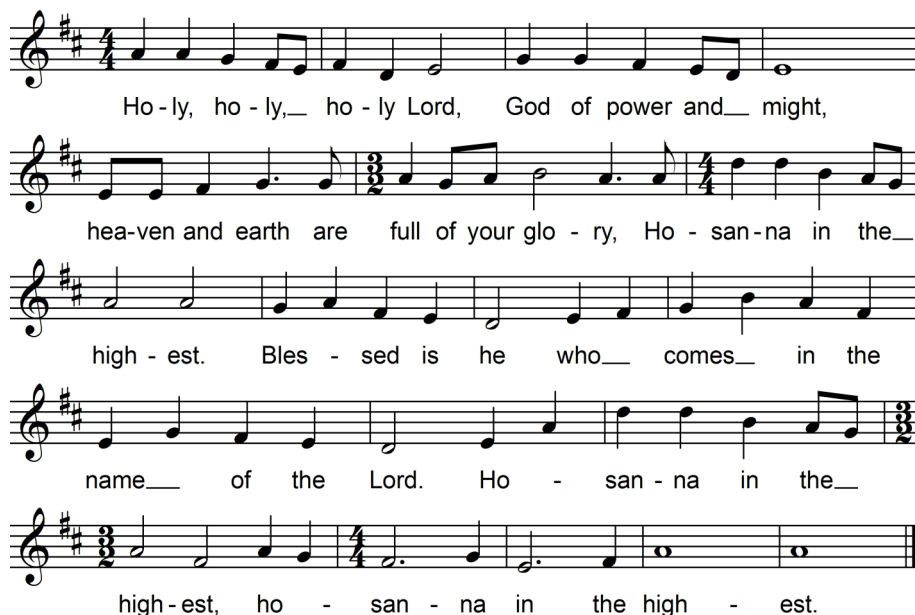
Let us give thanks to\_\_\_\_ the Lord\_\_ our God

**It is right to give thanks\_\_ and praise.\_**

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name, for ever praising you and singing



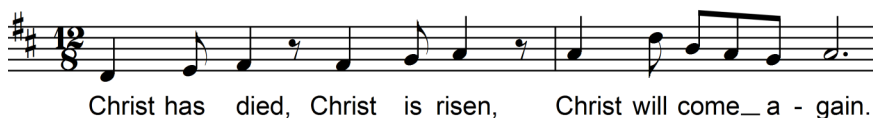
Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
hea-ven and earth are full of your glo - ry, Ho - san-na in the  
high - est. Bles - sed is he who comes in the  
name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of  
your Holy Spirit, and according to your holy will, these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he  
broke it and gave it to his disciples, saying: Take, eat; this is my body which is given  
for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to  
them, saying: Drink this, all of you; this is my blood of the new covenant, which is  
shed for you and for many for the forgiveness of sins. Do this, as often as you drink  
it, in remembrance of me.

Great is the mystery of faith:



Christ has died, Christ is risen, Christ will come a - gain.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostles, Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



### ¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to pray:

**Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## ¶ Remain standing for the **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## ¶ Remain standing for the **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

The Lord is good to those who hope in him,  
to the soul that seeks him.

## **Distribution of the Sacrament**

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.*

The following prayer is for use of those at home only!

*My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.*

¶ Please sit or kneel for the **Lamb of God**

Lamb of God, you take a - way the sin of the  
world: have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world: grant us peace, grant us peace,  
grant us peace.

¶ Please join in singing the **Communion Hymn**

Deck thyself, my soul, with gladness,  
Leave the gloomy haunts of sadness,  
Come into the daylight's splendour,  
There with joy thy praises render  
Unto him whose grace unbounded  
Hath this wondrous banquet founded;  
High o'er all the heavens he reigneth,  
Yet to dwell with thee he deigneth.

Now I sink before thee lowly,  
Filled with joy most deep and holy,  
As with trembling awe and wonder  
On thy mighty acts I ponder;  
How, by mystery surrounded,  
Depths no man hath ever sounded,

None may dare to pierce unbidden  
Secrets that with thee are hidden.

Sun, who all my life dost brighten;  
Light, who dost my soul enlighten;  
Joy, the sweetest man e'er knoweth;  
Fount, whence all my being floweth;  
At thy feet I cry, my Maker,  
Let me a fit partaker  
Of this blessed food from heaven,  
For our good, thy glory, given.

Jesus, Bread of Life, I pray thee,  
Let me gladly here obey thee;  
Never to my hurt invited,  
Be thy love with love requited:  
From this banquet let me measure,  
Lord, how vast and deep its treasure;  
Through the gifts thou here dost give me,  
As thy guest in heaven receive me.

Words *Schmücke dich, O liebe Seele*: Johann Franck (1618–1677),  
translated by Catherine Winkworth (1827–1878)

Tune *Schmücke Dich*: Johann Crüger (1598–1662), adapted and harmonised  
by Ralph Vaughan Williams (1872–1958) in the English Hymnal (1906)

¶ The Choir sings the **Communion Motet**  
*music by Giuseppe Baini (1775–1844)*

Panis angelicus	<i>The bread of angels</i>
fit panis hominum;	<i>is made into bread for man.</i>
Dat panis coëlicus	<i>The bread of heaven</i>
figuris terminum:	<i>brings symbols to an end.</i>
O res mirabilis!	<i>O miraculous thing!</i>
Manducat Dominum	<i>The body of the Lord will feed</i>
pauper, servus et humilis.	<i>The poor, the servant and the humble.</i>



Te trina Deitas	<i>You, three persons</i>
unaque poscimus:	<i>in one God, we pray</i>
Sic nos tu visita,	<i>that you will visit us</i>
sicut te colimus.	<i>As we worship you.</i>
Per tuas semitas	<i>Through your ways</i>
duc nos quo tendimus,	<i>lead us to where we are aiming,</i>
ad lucem quam inhabitas.	<i>Into the light where you dwell.</i>

¶ *Please stand for the* **Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

Holy and blessed God,  
you have fed us with the body of your Son  
and filled us with your Holy Spirit:  
may we honour you, not only with our lips  
but in lives dedicated to the service of Jesus Christ our Lord.  
**Amen.**

## ¶ *The Dismissal*

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Blessing**

The Lord be with you  
**and also with you.**

Please bow your heads and pray for God's blessing.

May God, who gives patience and encouragement, give you a spirit of  
unity to live in harmony as you follow Jesus Christ, so that with one  
voice you may glorify the God and Father of our Lord Jesus Christ;  
and the blessing of God Almighty, † the Father, the Son and the Holy  
Spirit, be among you and remain with you always,  
**Amen.**

¶ *Remain standing for the* **Final Hymn**

Give thanks with a grateful heart,  
Give thanks to the Holy One,  
Give thanks because he's given Jesus Christ, his Son.  
Give thanks with a grateful heart,  
Give thanks to the Holy One,  
Give thanks because he's given Jesus Christ, his Son.

And now let the weak say, 'I am strong,'  
Let the poor say, 'I am rich,'  
Because of what the Lord has done for us.  
And now let the weak say, 'I am strong,'  
Let the poor say, 'I am rich,'  
Because of what the Lord has done for us.

*(Repeat from the beginning)*

Give thanks.

Words and music: Henry Smith (b.1952)

¶ *Remain standing for the* **Dismissal**

Go in the peace of Christ.

**Thanks be to God.**

**Organ Voluntary**

*Dialogue sur les grands jeux (Dernier couplet d'Agnus Dei)*  
*from Messe pour les convents*

François Couperin 'le Grand' (1668–1733)

## **NOTICES**

### **Remembrance Sunday, 14 November**

09.30 Eucharist

10.20 Procession leaves church for the Market Square

10.30 Service of Remembrance in the Market Square

## **CONTACT DETAILS**

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

### **Vicar** (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH  
Telephone 07905 122090 email: [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

### **Assistant Curate** (Revd Sam Perez)

4 Adams Drive, St Ives. PE27 6TD  
07714 133838 email: [curate@stivesparishchurch.org.uk](mailto:curate@stivesparishchurch.org.uk)

### **Churchwardens**

Martin Collier 01480 461739 or Barry Wills 07915 106533  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

**Treasurer** Elaine Midgley c/o Parish Office 07967 045984  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

For online donations please use the following:  
St Ives Parochial Church Council - 20-43-63 - 60775193

### **Parish Safeguarding Officer:**

Peter Smith 01480 461329 or 07711 131573  
[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

### **General Enquiries and items for inclusion in the sheet**

should be directed to [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)  
Requests for Baptisms and Marriages, including Banns  
please look on the website or contact [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

### **Musical enquires** (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

**For queries relating to the Bells** [bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)