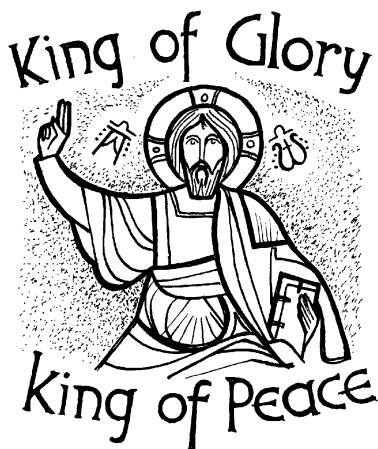


21 November 2021
The Feast of Christ the King

SERVICES TODAY

- 10.15** **Sung Parish Eucharist**
 with Baptism of Lottie Louise BACON
- 16.00** **Contemplative Prayer**



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

22 Mon	19.30	Bell-ringing Practice
23 Tues	13.30	Parables (at the Vicarage)
24 Wed	17.45	Christingle Service for 2nd St Ives Sea Beavers
25 Thurs	19.30	Choir Practice
26 Fri	12.15	Rosary Devotions
27 Sat	10.00	Morning Prayer

Next Sunday, 28 November is ADVENT SUNDAY

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Welcome to All Saints today

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten free wafers are available.
Please ask a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

TNE NEWLY BAPTISED

THE SICK:

Yvonne Mapp, Pearl Cooksey, Margaret Barnett, Peter Baker,
Tom Ambrose (Priest), Sam Perez

THE DEPARTED:

Brenda Stratton

YEAR'S MIND:

Reginald Pegram (24th), Gerry Hazell (26th)

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¶ Please stand when the bell is rung for the **Processional Hymn**

Rejoice, the Lord is King!
Your Lord and King adore.
Mortals, give thanks, and sing,
And triumph evermore;

***Lift up your heart, lift up your voice,
Rejoice, again, I say, rejoice.***

Jesus the Saviour reigns,
The God of truth and love;
When he had purged our stains,
He took his seat above:

Lift up your heart...

His kingdom cannot fail,
He rules o'er earth and heaven;
The keys of death and hell
Are to our Jesus given:

Lift up your heart...

He sits at God's right hand,
Till all his foes submit,
And bow to his command,
And fall beneath his feet.

Lift up your heart...

Words: Charles Wesley (1707–1788)

Tune *Gopsal*: George Frideric Handel (1685–1759)

¶ Remain standing for the **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Remain standing for the* **Presentation of the Candidate**

The candidate, parents and godparents come to the front of the church.

The priest addresses the parents:

What name have you given your child?

Parents: Lottie Louise.

What do you ask of God's Church for Lottie Louise?

Parents: Baptism.

You have asked to have your child baptised. In doing so you are accepting the responsibility of training her in the practice of the faith. It will be your duty to bring her up to keep God's commandments as Christ taught us, by loving God and our neighbour. Do you clearly understand what you are undertaking?

Parents: **We do.**

The priest addresses the godparents:

Are you ready to help the parents of this child in their duty as Christian parents?

Godparents: **We are.**

Jesus said, 'Let the children come to me. Do not stop them'.

We thank God for this child who has come to be baptised today.

Christ loves her and welcomes her into his Church. So I ask you all:

Will you support this child as he begins her journey of faith?

All: **We will.**

Will you help him to live and grow within God's family?

All: **We will.**

¶ *Please stand for the* **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett

Glo - ry to God, Glo - ry to God,

All

Glo - ry to God in the high - est. Glo - ry to God, Glo - ry to God,

Glo - ry to God in the high - est and peace to his peo - ple,

peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -

migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world, have mer - cy, have mer - cy on

us. You are sea - ted at the right hand of the Fa - ther: re -

ceive our prayer, re - ceive our prayer. Glo - ry to God, Glo - ry to God,

Glo - ry to God in the high - est. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of



¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
 Let us pray.

Eternal Father, whose Son Jesus Christ ascended to the throne of heaven that he might rule over all things as Lord and King: keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at his feet;
 who is alive and reigns with you, in the unity of the Holy Spirit,
 one God, now and for ever.

Amen.

¶ *The Liturgy of the Word*

¶ *Please sit for the* **First Reading** (Daniel 7: 13–14)

At the end the reader says:
 This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 93)
and join in singing the Response

Response and Chant: MHE



The Lord is king, with ma-je-sty en - robed.

The Lord is king, with majesty enrobed;
the Lord has robed himself with might,
he has girded himself with power. (*Response*)

The world you made firm, not to be moved;
your throne has stood firm from of old.
From all eternity, O Lord, you are. (*Response*)

Truly your decrees are to be trusted.
Holiness is fitting to your house,
O Lord, until the end of time. (*Response*)

¶ *Remain seated for the* **Second Reading** (Revelation 1: 4b–8)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Please stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Al - le-lu - ia, Al - le - lu - ia, Al - - - - le - lu - ia,



Al - le-lu - ia, Al - le - lu - ia, Al - le - lu - - - ia.

Cantor: Blessings on him who comes in the name of the Lord!
Blessings on the coming kingdom of our father David!

'All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (John 18: 33–37)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Please sit for the* **Homily** (The Vicar)

¶ *Remain seated for the* **Decision**

The priest address the candidate through the parents and godparents:

We all wander far from God and lose our way: Christ comes to find us and welcomes us home. In baptism we respond to his call.

Therefore I ask:

Do you turn away from sin? **I do.**

Do you reject evil? **I do.**

Do you turn to Christ as Saviour? **I do.**

Do you trust in him as Lord? **I do.**

We anoint you with the oil of salvation in the name of Christ our Saviour: may he strengthen you with his power, who lives and reigns for ever and ever. **Amen.**

Lottie Louise, the Christian community welcomes you with great joy. In its name I claim you for Christ our Saviour by the sign of his cross. I now trace the cross on your forehead and I invite your parents and godparents to do the same.

The sign of the cross is made on the candidate's forehead using the Oil of Catechumens.

Do not be ashamed of Christ. You are his for ever.

**Stand bravely with him against all the powers of evil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
and lead you in the light and obedience of Christ.

Amen.

¶ *Please stand for the* **Procession to the Font**

and join in singing:

All creatures of our God and King,

Lift up your voice and with us sing

Alleluia, alleluia!

Thou burning sun with golden beam,

Thou silver moon with softer gleam:

O praise him, O praise him,

Alleluia, alleluia, alleluia!

Thou flowing water, pure and clear,

Make music for thy Lord to hear,

Alleluia, alleluia!

Thou fire so masterful and bright,

That givest man both warmth and light:

O praise him, O praise him,

Alleluia, alleluia, alleluia!

Words: S. Francis of Assisi (1182–1226), translated by William Draper (1855–1933)

Tune *Lasst uns erfreuen*: Ralph Vaughan Williams (1872–1958), based on a melody in *Geistliche Kirchengesang* (Cologne, 1623)

¶ *Remain standing for the* **Prayer over the Water**

We praise you, loving Father, for the gift of your Son Jesus. He was baptised in the River Jordan, where your Spirit came upon him and revealed him as the Son you love. He sent his followers to baptise all who turn to him.

Now, Father, we ask you to bless this water, † that those who are baptised in it may be cleansed in the water of life, and, filled with your Spirit, may know that they are loved as your children, safe in Christ for ever. **Amen.**

† *Remain standing for the* **Declaration of Faith**

The priest addresses the parents and godparents and invites all others who are comfortable with the declaration to make the response.

You have come here to present this child for baptism. By water and the Holy Spirit she is to receive the gift of new life from God, who is love. On your part, you must make it your constant care to bring her up in the practice of the faith. See that the divine life which God gives her is kept safe from the poison of sin, to grow always stronger in her heart. If your faith makes you ready to accept this responsibility, renew now the vows of your own baptism. Reject sin; profess your faith in Christ Jesus. This is the faith of the Church. This is the faith in which this child is about to be baptised.

Priest: Do you believe in God, the Father almighty,
creator of heaven and earth?

All: **I do.**

Priest: Do you believe in Jesus Christ, his only Son, our Lord,
who was born of the Virgin Mary, was crucified, died,
and was buried, rose from the dead, and is now seated at the
right hand of the Father?

All: **I do.**

Priest: Do you believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting?

All: **I do.**

Priest: This is our faith. This is the faith of the Church.
We are proud to profess it, in Christ Jesus our Lord.

All: **Amen.**

¶ *Remain standing for the* **Baptism**

The priest asks the parents and godparents:

Is it your will that Lottie Louise should be baptised in the faith of the Church, which we have all professed with you?

Parents and Godparents: **It is.**

The priest pours water on the candidate three times, saying:

Lottie Louise , I baptise you in the name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

¶ *Remain standing for the* **Anointing with Chrism**

God the Father of our Lord Jesus Christ has freed you from sin, given you a new birth by water and the Holy Spirit, and welcomed you into his holy people. He now anoints you with the chrism of salvation. As Christ was anointed Priest, Prophet, and King, so may you live always as a member of his body, sharing everlasting life. **Amen.**

Oil of Chrism is poured on the head of the candidate.

¶ *Please sit or kneel for the* **Penitential Rite**

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'

So let us turn away from sin and turn to Christ,
confessing our sins in penitence and faith.

Choir, repeated by Congregation:

Water of Life, cleanse and refresh us:

Raise us to life in Christ Jesus.

Cantor: All you who thirst come to the waters

And you will never be thirsty again. **All: Water of Life...**

Cantor: As rain from heaven, so is God's word,

Waters the earth and brings forth life. **All: Water of Life...**

Cantor: Dying with Christ, we shall rise with him
Death shall have no more power over us. **All: Water of Life...**

Cantor: Turn to the Lord, cast off your wickedness
You will find peace in his fatherly love. **All: Water of Life...**

Almighty God, who in Jesus Christ has given us a kingdom
that cannot be destroyed, forgive us our sins, open our eyes to
God's truth, strengthen us to do God's will and give us the joy of
his kingdom, through Jesus Christ our Lord.

Amen.

¶ *Remain standing for the* **Welcome**

There is one Lord, one faith, one baptism:
by one Spirit we are all baptised into one body.

**We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

The congregation greets the recently baptised.

¶ *Please sit or kneel for the* **Prayers of Intercession**

Let us with confidence present our prayers and supplications
to the throne of grace.

To the bidding: May your kingdom come
Please respond by saying: **Your will be done.**

After the prayer for the departed, the following response is used:
Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.

*At the end of the Intercessions the priest says a concluding prayer, to
which the people respond:*

Amen.

¶ *The Liturgy of the Sacrament*

¶ Please stand for the **Peace**

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing for the **Offertory Hymn**

*The altar is prepared and bread and wine are placed on it.
Please note that no collection is taken during the service.
Please leave your offering in the plate by the door, or for
contactless donations you may use the QR code on the right.*



Hail Redeemer, King divine!
Priest and Lamb, the throne is thine,
King, whose reign shall never cease,
Prince of everlasting peace.

***Angels, saints and nations sing
'Praised be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary!'***

King most holy, King of truth,
Guard the lowly, guide the youth;
Christ the King of glory bright,
Be to us eternal light.

Angels, saints and nations sing...

Shepherd-king, o'er mountains steep
Homeward bring the wandering sheep;
Shelter in one royal fold
States and kingdoms, new and old.

***Angels, saints and nations sing
'Praised be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary!'***

Eucharistic King, what love
Draws thee daily from above,
Clad in signs of bread and wine :
Feed us, lead us, keep us thine!

Angels, saints and nations sing...

King, whose name creation thrills,
Rule our hearts, our minds, our wills;
Till in peace each nation rings
With thy praises, King of kings.

Angels, saints and nations sing...

Words: Patrick Brennan (1877–1951)

Tune *King Divine*: Charles Rigby (1901–1962)

¶ *Remain standing for the* **Prayer over the Gifts**

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Blessed be God for ever.

¶ *Remain standing throughout the* **Eucharistic Prayer (E)**



The Lord be__ with you **And** al - so__ with you.



Lift__ up your hearts **We** lift them to__ the Lord__



Let us give thanks__ to__ the__ Lord__ our God



It is right to give thanks__ and praise__

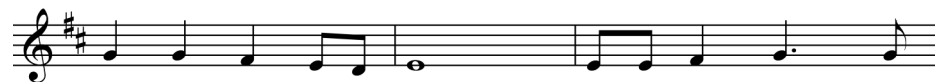
It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God.

For with the oil of gladness you have anointed Christ the Lord, your only Son, to be our great high priest and king of all creation. As priest, he offered himself once for all upon the altar of the cross and redeemed the human race by this perfect sacrifice of peace. As king he claims dominion over all your creatures, that he may bring before your infinite majesty a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love and peace.

And so with angels and archangels and all the heavenly host, we proclaim your glory and join their unending hymn of praise:



Ho - ly, ho - ly,__ ho - ly Lord,



God of power and__ might, hea-ven and earth are



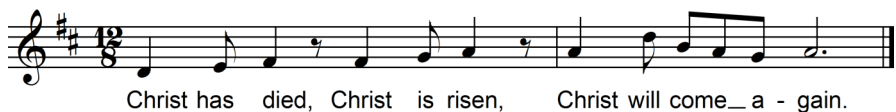
We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:



Lord of all life help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us, in the company of the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints, to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God, who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The Lord sits as King for ever.

The Lord will bless his people with peace.

¶ Please sit or kneel for the **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the

world: have____ mer - cy on____ us.

Lamb__ of God, you__ take a - way__ the sin of the

world: grant us__ peace,__ grant us__ peace,__

grant_____ us_____ peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Please join in singing the **Communion Hymn**

The head that once was crowned with thorns
Is crowned with glory now;
A royal diadem adorns
The mighty victor's brow.

The highest place that heaven affords
Is his, is his by right,
The King of kings and Lord of lords,
And heaven's eternal Light;

The joy all of all who dwell above,
The joy of all below,
To whom he manifests his love
And grants his Name to know.

To them the cross with all its shame,
With all its grace is given:
Their name an everlasting name;
Their joy the joy of heaven.

They suffer with their Lord below,
They reign with him above,
Their profit and their joy to know
The mystery of his love.

The cross he bore is life and health,
Though shame and death to him;
His people's hope, his people's wealth,
Their everlasting theme.

Words: Thomas Kelly (1769–1854)

Tune *St Magnus*: Jeremiah Clarke (1673–1707)

¶ Please stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

Stir up, O Lord, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord.

Amen.

¶ *The Dismissal*

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Solemn Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing.

God the Father, who has given to his Son the name above every name, strengthen you to proclaim Christ Jesus as Lord.

Amen.

God the Son, who is our great high priest passed into the heavens, plead for you at the right hand of the Father.

Amen.

God the Holy Spirit, who pours out his abundant gifts upon the Church, make you faithful servants of Christ our King.

Amen.

And the blessing of God Almighty, † the Father, the Son,
and the Holy Spirit, be among you and remain with you always.

Amen.

¶ *Remain standing for the* **Giving of a Lighted Candle**

A candle is lit from the Paschal (Easter) Candle and presented.

God has delivered us from the dominion of darkness and has given us a place with the saints in light. You have received the light of Christ; walk in this light all the days of your life.

Shine as a light in the world to the glory of God the Father.

¶ *Remain standing for the* **Final Hymn**

Praise, my soul, the King of heaven;
To his feet thy tribute bring.
Ransomed, healed, restored, forgiven,
Who like me his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
Praise the everlasting King.

Praise him for His grace and favour
To our fathers in distress;
Praise him still the same for ever,
Slow to chide and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness.

Father-like, he tends and spares us;
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows.

Angels, help us to adore him;
Ye behold Him face to face;
Sun and moon, bow down before him;
Dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace.

Words: Henry Francis Lyte (1793–1847)

Tune *Praise my Soul*: John Goss (1800–1880), arranged by Martin Everett

¶ *Remain standing for the* **Dismissal**

Go in the peace of Christ

Thanks be to God.

Organ Voluntary

Grand Chœur ‘alla Händel’ in D major, Op. 18 No. 1

Alexandre Guilmant (1837–1911)

NOTICES

Mothers’ Union

Next Sunday we will be enrolling some new members into the Mothers’ Union. If you would like to know more about this organisation which works tirelessly to address social issues and support the work of the Church, please talk to Deirdre Milner or Janet Cockcroft. Alternatively, if you are not sure who they are, please speak to Fr Mark who will be happy to direct you to them.

Did you know that membership of the Mother’s Union is open to all, regardless of gender or offspring!

Churchyard Day Next Saturday (27th) 10—12

The Churchwardens are holding the next working party day on Saturday. All welcome to come and help. The focus this time will be the south side of the church. Please bring Fork, Hoe, Spade etc if able.

Please speak to Martin or Barry (Churchwardens) who can find jobs for all, even if your thing is making cups of tea or bringing cake you will be more than welcome! Again, if you are not sure who the Churchwardens are, please speak to Fr Mark who will be happy to direct you .

Advent and Christmas Services

The service of Lessons and Carols is on Sunday 19 December at 15.00 and the Family Nativity from Scratch Service is on Christmas Eve at 15.00 (refreshments) for 15.30 start

. Please advertise all these services to family and friends!

CHRISTMAS SERVICES

Sunday 19 Dec.	15.00	Festival of Lessons & Carols
CHRISTMAS EVE	15.30	Nativity from Scratch
	23.30	MIDNIGHT MASS
CHRISTMAS DAY	10.00	Sung Communion with carols and blessing of toys
Sunday 26 Dec.	10.15	Parish Eucharist for the Feast of St Stephen

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH
Telephone 07905 122090 email: vicar@stivesparishchurch.org.uk

Assistant Curate (Revd Sam Perez)

4 Adams Drive, St Ives. PE27 6TD
07714 133838 email: curate@stivesparishchurch.org.uk

Churchwardens

Martin Collier 01480 461739 or Barry Wills 07915 106533
churchwardens@stivesparishchurch.org.uk

Treasurer Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:
St Ives Parochial Church Council - 20-43-63 - 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk
Requests for Baptisms and Marriages, including Banns
please look on the website or contact
office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)
please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk