

All Saints, The Parish Church of St Ives  
**The Eucharist on  
the Feast of the Baptism of Christ  
10.15 Sunday 9 January 2022**

*Welcome to All Saints today*



*Jesus said, 'I came that they may have life, and have it abundantly.'*

**Services and events for this Week**

Monday to Friday: Morning Prayer will be said at 09.00

- |          |       |                                      |
|----------|-------|--------------------------------------|
| 10 Mon   | 19.30 | Bell-ringing Practice                |
| 11 Tues  | 13.30 | Parables Study Group at the Vicarage |
|          | 19.30 | PCC in church                        |
| 12 Wed   | 10.30 | Funeral of Joan Pace at Camb Crem    |
| 13 Thurs | 19.30 | Choir Practice                       |
| 14 Fri   | 12.15 | Rosary Devotions                     |
|          | 14.15 | Funeral of Edward Wright in Church   |

**NEXT SUNDAY, 16 January: the Third Sunday of Epiphany  
10.15 Sung Eucharist**

**Please take this booklet with you when you leave**

*If you are new or just visiting, please note that wherever indications for posture are given in this booklet, they are for guidance only. Should it suit you better to adopt an alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.  
Please ask a steward if you need either of these.*

## **PLEASE REMEMBER IN YOUR PRAYERS**

### **The Sick:**

Yvonne Mapp, Pearl Cooksey, Tom Ambrose (Priest), Sam Perez,  
Olwyn Ibbs

### **The Recently Departed:**

Edward Wright, Joan Pace, Bert Davis

### **Year's Mind:**

Eirlys Smith (11th) Joan Walsh (12th)

† Please stand when the bell is rung for the **Processional Hymn**

Thou whose almighty word  
Chaos and darkness heard,  
    And took their flight;  
Hear us, we humbly pray,  
And where the gospel day  
Sheds not its glorious ray  
    Let there be light.

Thou who didst come to bring  
On thy redeeming wing  
    Healing and sight,  
Health to the sick in mind,  
Sight to the inly blind,  
O now to all mankind,  
    Let there be light.

Spirit of truth and love,  
Life-giving, holy Dove,  
    Speed forth thy flight;  
Move o'er the waters' face  
Bearing the lamp of grace,  
And in earth's darkest place  
    Let there be light.

Blessèd and holy Three,  
Glorious Trinity,  
    Wisdom, Love, Might,  
Boundless as ocean's tide,  
Rolling in fullest pride,  
Through the world far and wide,  
    Let there be light.

Words: John Marriott (1780–1825)

Tune *Moscow*: adapted from a melody by Felice Giardini (1716–1796),

composed for Martin Madan's *Collection of Psalm and Hymn Tunes*, 1769

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

Blessed are you, Lord our God, King of the universe.

**From the rising of the sun to its setting  
your name is proclaimed in all the world.**

The Lord of glory be with you.

**The Lord bless you.**

¶ *Remain standing for the* **Gloria**

Setting: *A New People's Mass*: Dom Gregory Murray

Priest: Glory to God in the highest

**All: And peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen**

¶ *Remain standing for the* **Collect**

*The priest introduces a period of silent prayer with the words*  
Let us pray that we may be faithful to our baptism.

*Silence is kept.*

Eternal Father,  
who at the baptism of Jesus revealed him to be your Son,  
anointing him with the Holy Spirit:  
grant to us, who are born again by water and the Spirit,  
that we may be faithful to our calling as your adopted children;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

## ¶ *The Liturgy of the Word*

¶ *Please sit for the* **Old Testament Reading** (Isaiah 43: 1—7)

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 29)  
*and join in singing the Response*

Response and Chant: MHE



The Lord will bless his peo - ple with peace.

O give the Lord, you sons of God,  
give the Lord glory and power;  
give the Lord the glory of his name;  
adore the Lord in his holy court. (*Response*)



The Lord will bless his peo - ple with peace.

The Lord's voice resounding on the waters,  
the Lord on the immensity of waters;  
the voice of the Lord, full of power,  
the voice of the Lord, full of splendour. (*Response*)

The God of glory thunders.  
In his temple they all cry: 'Glory!'  
The Lord sat enthroned over the flood;  
the Lord sits as king for ever. (*Response*)

¶ *Remain seated for the* **New Testament Reading**  
(Acts 8: 14–17)

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

¶ *Please stand for the* **Gospel Acclamation**  
*and turn towards the Gospel reader*



**Cantor:** The heavens opened and the Father's voice resounded:  
This is my Son, the Beloved. Listen to him.  
**All:** **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Luke 3: 15–17, 21, 22)

The Lord be with you

**And also with you**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ *Please sit for the* **Sermon**

*Mrs Elaine Midgley (Reader)*

¶ *Please stand for the* **Act of Penitence and Dedication**

God in Christ gives us water welling up for eternal life.

With joy you will draw water from the wells of salvation.

**Lord, give us this water and we shall thirst no more.**

Praise God who made heaven and earth,

**who keeps his promise for ever.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Father, we give you thanks and praise for your gift of water in creation; for your Spirit, sweeping over the waters, bringing light and life; for your Son Jesus Christ our Lord, baptised in the river Jordan.

We bless you for your new creation, brought to birth by water and the Spirit, and for your grace bestowed upon us your children, washing away our sins.

May your holy and life-giving Spirit move upon these waters.  
Restore through them the beauty of your creation, and bring those  
who are baptised to new birth in the family of your Church.

Drown sin in the waters of judgement, anoint your children with  
power from on high, and make them one with Christ in the freedom  
of your kingdom. For all might, majesty, dominion and power are  
yours, now and for ever.

***Alleluia. Amen.***

God of truth, you are faithful to the covenant you have made with us;  
look in mercy on your people.

From all our sins, O Lord:

**wash us, and we shall be clean.**

We have broken the pledges of our baptism, and failed to be your disciples.

From all our sins, O Lord:

**wash us, and we shall be clean.**

Though we are saved by Christ and dead to sin through the deep waters of death,  
we have not witnessed to his grace by our manner of life.

From all our sins, O Lord:

**wash us, and we shall be clean.**

We have shown indifference to those in need  
and have been afraid to stand up for justice and truth.

From all our sins, O Lord:

**wash us, and we shall be clean.**

We have been slow to forgive,  
and have failed to remember your repeated forgiveness of our sins.

From all our sins, O Lord:

**wash us, and we shall be clean.**

Today we rejoice and give thanks because your Son humbled himself to be baptised  
in the Jordan. Through the waters you have given us the mystery of baptism for the  
remission of our sins.

From all our sins, O Lord:

**wash us, and we shall be clean.**



Through water and Spirit you give us new life as the people of God,  
and pour out upon us the gifts of your new covenant

From all our sins, O Lord:

**wash us, and we shall be clean.**

Almighty God, in our baptism you have consecrated us to be temples of your Holy Spirit. May we, whom you have counted worthy, nurture your indwelling Spirit with a lively faith, and worship you with upright lives; through Jesus Christ.

**Amen.**

‘Come,’ say the Spirit and the Bride, ‘Come forward, you who are thirsty, receive the water of life, the free gift to all who desire it.’

¶ *Remain seated for the* **Hymn**

Now is eternal life,  
If risen with Christ we stand,  
In him to life reborn,  
And holden in his hand;  
No more we fear death’s ancient dread,  
In Christ arisen from the dead.

For God, the living God,  
Stooped down to man’s estate;  
By death destroying death,  
Christ opened wide life’s gate:  
He lives, who died; he reigns on high;  
Who lives in him shall never die.

Unfathomed love divine,  
Reign thou within my heart;  
From thee nor depth nor height,  
Nor life nor death can part;  
Our life is hid with God in thee,  
Now and through all eternity.

Words: George Wallace Briggs (1875–1959)

Tune *Christchurch*: Charles Steggall (1826–1905)

*All come forward to have water poured into and over their cupped hands after which they should drink some and then make the sign of the cross on their forehead.*

¶ *Remain standing for the* **Absolution**

May almighty God have mercy on you, forgive you your sins, and bring you to everlasting life, through Jesus Christ our Lord.

**Amen.**

¶ *Please sit or kneel for the* **Prayers of Intercession**

*The priest introduces the prayers.*

*To the bidding Lord of truth*

*Please respond by saying* **Hear our prayer.**

*At the end of the Intercessions the priest says a concluding prayer, to which all respond:* **Amen.**

## ¶ ***The Liturgy of the Eucharist***

¶ *Remain standing for the* **Peace**

If anyone is in Christ, there is a new creation.

The old has passed away; the new has come.

The peace of the Lord be always with you

**and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*The Altar is prepared and bread and wine are placed on it.*

Christians awake! salute the happy morn  
Whereon the Saviour of the world was born;  
Rise to adore the mystery of love  
Which hosts of angels chanted from above;  
With them the joyful tidings first begun  
Of God incarnate and the Virgin's son.

Then to the watchful shepherds it was told,  
Who heard the angelic herald's voice, 'Behold,  
I bring good tidings of a Saviour's birth  
To you and all the nations on the earth:  
This day hath God fulfilled his promised word,  
This day is born a Saviour, Christ the Lord.'

He spake; and straightaway that celestial choir  
In hymns of joy, unknown before, conspire;  
The praises of redeeming love they sang,  
And heaven's whole orb with alleluyas rang:  
God's highest glory was their anthem still,  
Peace on the earth, and unto men goodwill.

To Bethl'em straight the enlightened shepherds ran  
To see the wonder God had wrought for man,  
And found, with Joseph and the blessèd maid,  
Her son, the Saviour, in a manger laid:  
Joyful, the wondrous story they proclaim—  
The first apostles of his infant fame.

Like Mary let us ponder in our mind  
God's wondrous love in saving lost mankind;  
Trace we the babe, who hath retrieved our loss,  
From his poor manger to his bitter cross;  
Then may we hope, angelic hosts among,  
To sing, redeemed, a glad triumphal song.

Words: John Byrom 1691–1763

Tune Yorkshire (Stockport): John Wainwright (1723–1768)

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

Open the heavens, Holy Spirit, for us to see Jesus interceding for us; may we be willing to share his baptism, ready to share his cup and strengthened to serve him for ever.

**Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



The Lord be\_ with you **And al - so\_ with you.**



Lift\_\_\_ up your hearts **We lift them to\_ the Lord.\_**



Let us give thanks\_ to\_ the\_ Lord\_ our God



**It is right to give thanks\_ and praise.\_**

All honour and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst. In the coming of the Magi the King of all the world was revealed to the nations. In the waters of baptism Jesus was revealed as the Christ, the Saviour sent to redeem us. In the water made wine the new creation was revealed at the wedding feast. Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

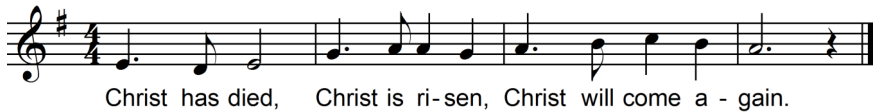
**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory,  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord,  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Let us proclaim the mystery of faith:



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**Amen.**

¶ *Remain standing for the* **Lord's Prayer**

Believing the promises of God,  
let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in  
heaven. Give us this day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break the bread of life, and that life is the light of the world.  
**God here among us, light in the midst of us,  
bring us to light and life.**

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God, behold him who takes away the sin of the  
world. Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for the* **Lamb of God**

**Lamb of God, you take away the sin of the world,  
have mercy on us.  
Lamb of God, you take away the sin of the world,  
have mercy on us.  
Lamb of God, you take away the sin of the world,  
grant us peace.**

## Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down to indicate this.*

¶ Please join in singing the **Communion Hymns**

Such love, pure as the whitest snow,  
Such love, weeps for the shame I know,  
Such love, paying the debt I owe —  
O Jesus, such love!

Such love, stilling my restlessness,  
Such love, filling my emptiness,  
Such love, showing me holiness —  
O Jesus, such love!

Such love springs from eternity,  
Such love streaming through history,  
Such love, fountain of life to me:  
O Jesus, such love!

Words and music: Graham Kendrick (b.1950)

He who would valiant be  
'Gainst all disaster,  
Let him in constancy  
Follow the Master.  
There's no discouragement  
Shall make him once relent  
His first avowed intent  
To be a pilgrim.

Who so beset him round  
With dismal stories,  
Do but themselves confound—  
    His strength the more is.  
No foes shall stay his might,  
Though he with giants fight:  
He will make good his right  
    To be a pilgrim.

Since, Lord, thou dost defend  
Us with thy Spirit,  
We know we at the end  
    Shall life inherit.  
Then fancies flee away!  
I'll fear not what men say,  
I'll labour night and day  
    To be a pilgrim.

Words: John Bunyan (1628–1688), modified by Percy Dearmer (1867–1936)  
in *The English Hymnal*, 1906

Tune *Monk's Gate*: adapted by Ralph Vaughan Williams (1872–1958) from a  
traditional English melody

† Please stand for the **Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*

Let us pray.

God of glory, you inspire us with the breath of life which brought to birth a new world in Christ. May we who are reborn in him be transformed by the renewal of our lives, that the light of your new creation may flood the world with your abundant grace; through Christ our Lord.

**Amen.**



**O God of our pilgrimage,  
you have led us to the living water:  
refresh and sustain us  
as we go forward on our journey,  
in the name of Jesus Christ our Lord.  
Amen.**

## **¶ *The Dismissal***

*¶ Please stand for the **Acclamation***

The Father's voice bears witness to the Son.

**God has revealed himself to us.**

The Son bows his head beneath the waters of baptism.

**God has revealed himself to us.**

The Spirit as a dove descends from heaven.

**God has revealed himself to us.**

Submitting to John's baptism, Christ delivers us from bondage.

**God has revealed himself to us.**

*¶ Remain standing for the **Notices***

*¶ Remain standing for the **Dismissal Gospel***

Hear the Gospel of our Lord Jesus Christ according to Mark (1: 9–11)

**Glory to you, O Lord.**

A voice came from heaven,  
'You are my Son, the Beloved;  
with you I am well pleased.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ *Remain standing for the* **Blessing**

The Lord be with you  
**and also with you.**

May God, who in Christ gives us a spring of water welling up to eternal life, perfect in you the image of his glory; and the blessing of God almighty, the Father, † the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

¶ *Remain standing for the* **Final Hymn**

Jesus shall reign where'er the sun  
Does its successive journeys run;  
His kingdom stretch from shore to shore,  
Till moons shall wax and wane no more.

To him shall endless prayer be made,  
And praises throng to crown his head.  
His name like sweet perfume shall rise  
With every morning sacrifice.

People and realms of every tongue  
Dwell on his love with sweetest song,  
And infant voices shall proclaim  
Their early blessings on his name.

Blessings abound where'er he reigns;  
The prisoner leaps to lose his chains;  
The weary find eternal rest,  
And all the sons of want are blest.

Let every creature rise and bring  
Peculiar honours to our King;  
Angels descend with songs again,  
And earth repeat the long Amen.

Words: Isaac Watts (1674–1748)

Tune *Truro*: from Thomas Williams's *Psalmody Evangelica* (1789),  
sometimes attributed to Charles Burney (1726–1814),  
probably harmonised by Lowell Mason (1792–1872)

## **The Dismissal**

We have come to Christ, the living water.

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## **Organ Voluntary**

Chorale Prelude: *Christ unser Herr zum Jordan kam*, BuxWV 180  
(Christ our Lord came to the Jordan)

Dietrich Buxtehude(c.1637–1707)

## **NOTICES**

## **CONTACT DETAILS**

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website [www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

### **Vicar** (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH  
Telephone 07905 122090 email: [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

### **Churchwardens**

Martin Collier 01480 461739 or Barry Wills 07915 106533  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### **Treasurer**

Elaine Midgley c/o Parish Office 07967 045984  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

For online donations please use the following:  
St Ives Parochial Church Council - 20-43-63 - 60775193

### **Parish Safeguarding Officer:**

Peter Smith 01480 461329 or 07711 131573  
[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

### **General Enquiries and items for inclusion in the sheet**

should be directed to [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)  
Requests for Baptisms and Marriages, including Banns  
please look on the website or contact [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

### **Musical enquires** (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

**For queries relating to the Bells** [bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)