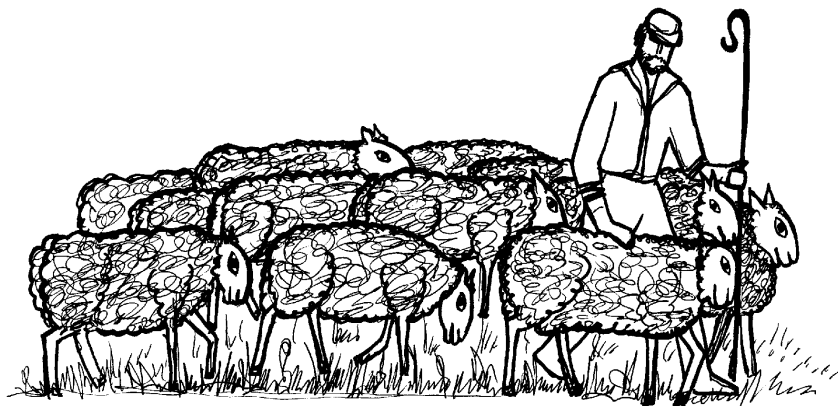


**08 May 2022**

**SERVICES for the FOURTH SUNDAY of EASTER**

**10.15 Parish Eucharist**

**17.00 Pilgrim Group in Church**



**Services and events for this Week**

Monday to Friday: Morning Prayer will be said at 09.00

09 Mon	09.30	Holy Communion
	19.30	Bell-ringing Practice
12 Thurs	19.30	Choir Practice
13 Fri	09.30	Healing Eucharist, with optional Anointing.
	12.00	Rosary Devotions
	21.00	Compline (Zoom 818 0346 5483 & Ma55)
14 Sat	12.30	Holy Matrimony
		Gavin Clayton and Jenny Cockcroft

**Next Sunday, 15 May: the Fifth Sunday of Easter**

**10.15 Parish Eucharist**

**Followed by AMP & APCM**

**18.00 Contemplative Prayer**

**Please take this booklet with you when you leave**

## **Welcome to All Saints today**

*If you are new or just visiting, please do stay in Church  
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this booklet,  
they are for guidance only. Should it suit you better to adopt an  
alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.  
Please speak to a steward if you need either of these.*

## **Introduction to the Season**

The great Fifty Days of Eastertide form a single festival period, in which the tone of joy is sustained.

On the fortieth day, from the late fourth century, there has been a particular celebration of Christ's Ascension. He commissions his disciples to continue his work; he promises the gift of the Holy Spirit and then he is no longer among them in the flesh. The Ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

## **PLEASE REMEMBER IN YOUR PRAYERS**

### **THE SICK:**

Yvonne Mapp, Pearl Cooksey, Margaret Barnett

### **THE DEPARTED:**

Alan Dickerson, David Ward

### **YEAR'S MIND:**

Gerald Nicholls (11th), Vernon Amey (12th)

¶ Please stand when the bell rings for the **Processional Hymn**

To God be the glory, great things he hath done!  
So loved he the world that he gave us his Son,  
Who yielded his life an atonement for sin,  
And opened the life-gate that all may go in.

***Praise the Lord! Praise the Lord!***  
***Let the earth hear his voice!***  
***Praise the Lord! Praise the Lord!***  
***Let the people rejoice!***  
***O come to the Father, through Jesus the Son,***  
***And give him the glory – great things he hath done!***

O perfect redemption, the purchase of blood,  
To every believer the promise of God!  
The vilest offender who truly believes,  
That moment from Jesus a pardon receives.

***Praise the Lord...***

Great things he hath taught us, great things he hath done,  
And great our rejoicing through Jesus the Son;  
But purer, and higher, and greater will be  
Our wonder, our rapture, when Jesus we see.

***Praise the Lord...***

Words: Frances Jane van Alstyne (also known as Fanny Crosby) (1820–1915)

Tune *To God Be the Glory*: William Howard Doane (1832–1916)

¶ Remain standing for the **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus  
Christ be with you **and also with you.**

Alleluia. Christ is risen. **He is risen indeed. Alleluia!**

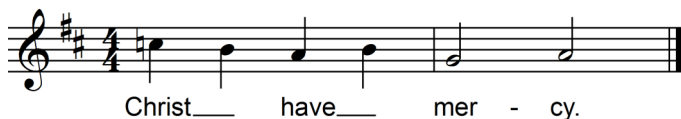
¶ *Remain standing for the* **Penitential Rite**

In today's Gospel Jesus, the Good Shepherd, says to us, 'I know my sheep. They listen to my voice and follow me.' Let us reflect for a moment on our failure to respond to the love and care of Jesus, the Good Shepherd.

Lord Jesus, you call us to be your people, the sheep of your flock.  
Lord, have mercy.



You help us to listen to your voice and to follow you.  
Christ, have mercy.



You lead us to the green pastures of eternal life.  
Lord, have mercy.



May the God of love and power † forgive you and free you  
from your sins, heal and strengthen you by his Spirit  
and raise you to new life in Christ our Lord.

**Amen.**

¶ *Remain standing for the* **Gloria in excelsis**

*Setting Mass for All Saints: Martin Everett*

Glo - ry to God, Glo - ry to God,

*All*  
Glo - ry to God in the high - est. Glo - ry to God, Glo - ry to God,

Glo - ry to God in the high - est and peace to his peo - ple,

peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -

migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world, have mer - cy, have mer - cy on

us. You are sea - ted at the right hand of the Fa - ther: re -

ceive our prayer, re - ceive our prayer. Glo - ry to God, Glo - ry to God,

Glo - ry to God in the high - est. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of



¶ *Remain standing for the* **Collect**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

Almighty God, whose Son Jesus Christ is the resurrection and the life: raise us, who trust in him, from the death of sin to the life of righteousness, that we may seek those things which are above, where he reigns with you in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

## ¶ ***The Liturgy of the Word***

¶ *Please sit for the* **First Reading** (Acts 9: 36–43)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 23)

Response and Chant: MHE



The Lord is my shepherd; there is nothing I shall want.

Fresh and green are the pastures where he gives me repose.

Near restful waters he leads me to revive my drooping spirit. (Res)

He guides me along the right path; he is true to his name.  
If I should walk in the valley of darkness no evil would I fear.  
You are there with your crook and your staff,  
with these you give me comfort. (*Resp*)

You have prepared a banquet for me in the sight of my foes.  
My head you have anointed with oil; my cup is overflowing.  
Surely goodness and kindness shall follow me all the days of my life.  
In the Lord's own house shall I dwell for ever and ever. (*Resp*)

¶ *Remain seated for the* **Second Reading** (*Revelation 7: 9–17*)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ *Please stand for the* **Gospel Acclamation**  
*and turn towards the Gospel reader*



Cantor: I am the good shepherd, says the Lord;  
I know my sheep and my own know me.

**All:** **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (*John 10: 22–30*)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*

This is the Gospel of the Lord. **Praise to you, O Christ.**

¶ Please sit for the **Sermon**

*Claire Brocklesby (Ordinand from Westcott House)*

¶ Please stand for the **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from  
Light, true God from true God, begotten, not made, of one  
Being with the Father; through him all things were made.**

*Please bow for the next three lines:*

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate; he  
suffered death and was buried. On the third day he rose  
again in accordance with the scriptures; he ascended into  
heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the  
Father and the Son is worshipped and glorified, who has  
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of  
the world to come.  
Amen.**



¶ Please kneel or sit for the **Prayers of Intercession**

*The Priest introduces the Intercessions.*

*To the bidding Jesus, Lord of life,  
Please respond by saying **in your mercy, hear us.***

*At the end of the prayers the priest introduces a period for silent reflection and says a concluding prayer.*

## ¶ **The Liturgy of the Sacrament**

¶ Please stand for the **Peace**

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ Remain standing for the **Offertory Hymn**

Thy hand, O God, has guided  
Thy flock, from age to age;  
The wondrous tale is written,  
Full clear, on every page;  
Our fathers owned thy goodness,  
And we their deeds record;  
And both of this bear witness:  
One Church, one faith, one Lord.

Through many a day of darkness,  
Through many a scene of strife,  
The faithful few fought bravely  
To guard the nation's life.

Their Gospel of redemption,  
Sin pardoned, man restored,  
Was all in this enfolded:  
One Church, one faith, one Lord.

And we, shall we be faithless?  
Shall hearts fail, hands hang down?  
Shall we evade the conflict,  
And cast away our crown?  
Not so: in God's deep counsels  
Some better thing is stored;  
We will maintain, unflinching,  
One church, one faith, one Lord.

Thy mercy will not fail us,  
Nor leave thy work undone;  
With thy right hand to help us,  
The victory shall be won;  
And then, by men and angels,  
Thy name shall be adored,  
And this shall be their anthem:  
One Church, one faith, one Lord.

Words: Edward Plumptre (1821–1891)

Tune *Thornbury*: Basil Harwood (1858–1949)

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, my brothers and sisters that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.**

Risen Lord Jesus Christ, we believe you, and all we have heard is true.  
When you break bread may we recognize you as the fire that burns  
within us, that we may bring light to your world. **Amen.**

¶ *Remain standing for the* **Eucharistic Prayer**



The Lord be\_\_ with you **And** al - so\_\_ with you.



Lift\_\_ up your hearts **We lift them to\_\_** the Lord.\_\_



Let us give thanks\_\_ to\_\_ the\_\_ Lord\_\_ our God



**It is right to give thanks\_\_ and praise.\_\_**

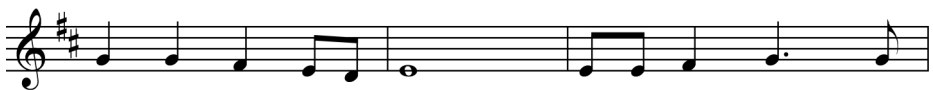
It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works.

For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal.

And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:



Ho - ly, ho - ly,\_\_ ho - ly Lord,



God of power and\_\_ might, hea-ven and earth are



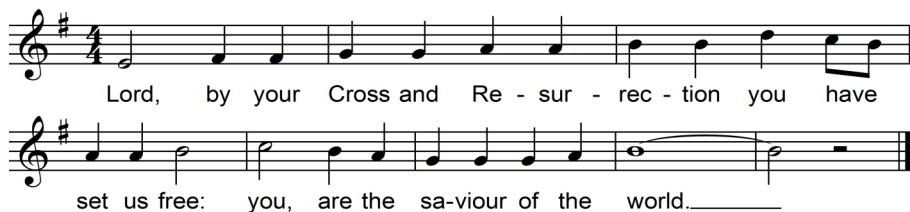
We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: 'Take, eat; this is my body which is given for you; do this in remembrance of me.'

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: 'Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:



Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, the Apostles, the Martyrs, and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, In the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to pray:

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in  
heaven. Give us this day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,  
for ever and ever.  
Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God, who takes away the sin of the world.  
Blessed are those who are called to the supper of the Lord.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

## ¶ Please sit or kneel for the **Lamb of God**

Lamb\_\_ of God, you\_\_ take a - way the\_\_ sin of the

world: have\_\_\_\_ mer - cy on\_\_\_\_ us.

Lamb\_\_ of God, you\_\_ take a - way\_\_ the sin of the

world: grant us\_\_ peace,\_\_ grant us\_\_ peace,\_\_

grant\_\_\_\_\_ us\_\_\_\_\_ peace.

## **Reception of the Sacrament**

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice will be offered for those who wish to receive in both kinds. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely acceptable.*

*The Church's teaching is that you receive fully of the sacrament when you partake only of the bread. The bread and wine are both considered fully to embody the real presence of Christ at the Eucharist. Receiving in one kind is therefore considered to be no less 'effective' than receiving in two kinds. Just as it is for those who are uncomfortable with drinking alcohol, even if it is a part of the sacrament, they can be sure of the fact they are fully participating in the Lord's supper by only receiving the bread.*

### **The Eucharist and Intinction**

*Intinction is the practice of dipping the bread wafers into the wine. The wafers, having already been in each person's hands before they go into the wine, can*

*impart any of the germs on your hands into the wine. It is also not uncommon for fingers to go into the wine. Dipping the wafer into the wine also has implications for those who are gluten intolerant as traces of gluten are more likely to enter the wine.*

We therefore ask you **not to dip the wafer into the chalice.**

*The precious metal of the chalice and the nature of one's mouth actually means there is a smaller risk of spreading a disease by drinking from the chalice. Please respect this and help keep everybody safe.*

*Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.*

### ¶ Please join in singing the **Communion Hymn**

The Lord's my shepherd, I'll not want.

He makes me lie in pastures green.

He leads by the still, still waters,

His goodness restores my soul.

***And I will trust in you alone,***

***And I will trust in you alone,***

***For your endless mercy follows me,***

***Your goodness will lead me home.***

He guides my ways in righteousness,

And he anoints my head with oil,

And my cup, it overflows with joy,

I feast on his pure delights.

***And I will trust in you alone...***

And though I walk the darkest path,

I will not fear the evil one,

For you are with me, and your rod and staff

Are the comfort I need to know.

***And I will trust in you alone...***

Words (based on Ps. 23) and tune: Stuart Townsend (b.1963)

¶ Please stand for the **Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

Merciful Father, you gave your Son Jesus Christ to be the good shepherd, and in his love for us to lay down his life and rise again: keep us always under his protection, and give us grace to follow in his steps; through Jesus Christ our Lord.

**Amen.**

## ¶ **The Dismissal**

¶ Remain standing for the **Banns of Marriage and Notices**

¶ Remain standing for the **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

Jesus said,

‘My sheep hear my voice. I know them, and they follow me.’

This is the gospel of the Lord.

**Praise to you, O Christ.**

¶ Remain standing for the **Acclamation**

Jesus Christ is risen from the dead. **Alleluia.**

He has defeated the powers of death. **Alleluia.**

Jesus turns our sorrows into dancing. **Alleluia.**

He has the words of eternal life. **Alleluia.**

¶ Remain standing for the **Blessing**

The Lord be with you

**And also with you**



God the Holy Trinity make you strong in faith and love,  
defend you on every side, and guide you in truth and peace;  
And the blessing of God almighty, the Father, † the Son, and the Holy  
Spirit, be among you and remain with you always.

**Amen.**

† *Remain standing for the* **Final Hymn**

All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with fear, his praise forth tell,  
Come ye before him, and rejoice.

The Lord, ye know, is God indeed;  
Without our aid he did us make;  
We are his folk, he doth us feed,  
And for his sheep he doth us take.

O enter then his gates with praise,  
Approach with joy his courts unto;  
Praise, laud, and bless his name always,  
For it is seemly so to do.

For why? the Lord our God is good:  
His mercy is for ever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.

To Father, Son and Holy Ghost,  
The God whom heaven and earth adore,  
From men and from the Angel-host  
Be praise and glory evermore. Amen.

Words: Attributed to William Kethe (d.1594)

Tune *Old Hundredth*: Possibly by Louis Bourgeois (c.1510–c.1561),  
from the Genevan Psalter (1551)

¶ *Remain standing for the* **Dismissal**



Go in the peace of Christ, Al-le-lu - ia, Al - le - lu - ia.\_\_\_\_  
Thanks be to God, Al-le-lu - ia, Al - le - lu - ia.\_\_\_\_

## **Organ Voluntary**

*Dialogue sur les grands jeux (Dernier couplet du Gloria)*  
[from *Messe pour les convents*]

François Couperin 'le Grand' (1668–1733)

## **NOTICES**

### **DEMENTIA UK TIME FOR A CUPPA**

The Norris Museum are holding 'Time for a CUPPA' to fundraise for families facing dementia on Friday 13 May from 10.30—12.30. Entry is by donation: just turn up to share cake and a cuppa.

### **LITTLE GIDDING PILGRIMAGE**

Little Gidding Pilgrimage, led by the Revd Malcolm Guite, takes place on Saturday 14 May, starting at 10.30 at Leighton Bromswold.

After the morning Eucharist and lunch, walk the 5 miles to Little Gidding for Evensong, with reflections en route from Malcolm Guite.

See [www.littlegidding.org.uk/pilgrimage-2022](http://www.littlegidding.org.uk/pilgrimage-2022) for more details and to book lunch and tea, or contact Simon Kershaw.

## **ANNUAL MEETING OF PARISHIONERS & ANNUAL PAROCHIAL CHURCH MEETING SUNDAY 15 May, after the Parish Eucharist**

Nomination forms to elect two Churchwardens and five members of the Parochial Church Council (PCC) are by the door.

Those already on PCC (including ex-officio members):

Martin Collier, Callum Dickerson, Maureen Haigh, Karen Kershaw, Simon Kershaw, Elaine Midgley, Peter Smith, Verity Trynka-Watson.

Those at end of term who are eligible for re-election to PCC:

John Bacon, Deirdre Milner, Linda Rose.

## **BOOZE IN THE PEWS, 23-25 JUNE**

We are back!!! More details to follow soon but please put the dates in your diary now. We can find a job for every willing volunteer!!!

## **PLATINUM JUBILEE AND PENTECOST**

**Thursday 2 June** sees the start of the Platinum Jubilee Holiday. There will be a lighting of the beacon on the Church Roof at the nationally appointed time of 20.45 this will be preceded by a short act of worship at 20.30.

**Friday 3 June** sees a Act of Worship in Market Hill at 11.00. This will be the main act or worship and all are encouraged to attend.

**Sunday 5 June is the Feast of Pentecost.** We are hoping to have a special Taizé service to conclude events at 18.00. If you play an instrument and would like to be involved please let Fr Mark know.

## **CONTACT DETAILS**

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

### **Vicar** (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH  
Telephone 07905 122090 email: [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

### **Churchwardens**

Martin Collier 01480 461739 or Barry Wills 07915 106533  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### **Treasurer**

Elaine Midgley c/o Parish Office 07967 045984  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

For online donations please use the following:  
St Ives Parochial Church Council - 20-43-63 - 60775193

### **Parish Safeguarding Officer:**

Peter Smith 01480 461329 or 07711 131573  
[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

### **General Enquiries and items for inclusion in the sheet**

should be directed to [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)  
Requests for Baptisms and Marriages, including Banns please look on the  
website or contact [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

**Musical enquires** (to join the choir or to discuss wedding music)  
please contact the Director of Music: Martin Everett, MA, MMus  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

**For queries relating to the Bells** [bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)

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