

15 May 2022

SERVICES for the FIFTH SUNDAY of EASTER

Welcome to All Saints today

- 10.15** **Parish Eucharist**
 Followed by AMP & APCM
- 18.00** **Contemplative Prayer**



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

- | | | |
|----------|-------|---------------------------------------|
| 16 Mon | 09.30 | Holy Communion |
| | 19.30 | Bell-ringing Practice |
| 19 Thurs | 19.30 | Choir Practice |
| 20 Fri | 09.30 | Reconciliation Eucharist |
| | 12.00 | Rosary Devotions |
| | 14.00 | Holy Matrimony |
| | | Steven Townsend and Annabelle Francis |
| | 21.00 | Compline (Zoom 818 0346 5483 & Ma55) |

Next Sunday, 22 May, is the Sixth Sunday of Easter

10.15 Parish Eucharist

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this booklet,
they are for guidance only. Should it suit you better to adopt an
alternative posture, please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please speak to a steward if you need either of these.*

Introduction to the Season

The great Fifty Days of Eastertide form a single festival period, in which the tone of joy is sustained.

On the fortieth day, from the late fourth century, there has been a particular celebration of Christ's Ascension. He commissions his disciples to continue his work; he promises the gift of the Holy Spirit and then he is no longer among them in the flesh. The Ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Yvonne Mapp, Pearl Cooksey, Margaret Barnett

THE DEPARTED:

David Ward, Fr David Moore, (Vicar of St Ives 1983-2000)

YEAR'S MIND:

Vernon Amey (12th), Jack Kirk (17th), Amy Jardine (18th)

Hugo and Felix Austin (20th), Margaret Wilson (20th)

¶ Please stand when the bell rings for the **Processional Hymn**

Let all the world in every corner sing,
My God and King!

The heavens are not too high,
His praise may thither fly;
The earth is not too low,
His praises there may grow.

Let all the world in every corner sing,
My God and King!

Let all the world in every corner sing,
My God and King!

The church with psalms must shout,
No door can keep them out;
But, above all, the heart
Must bear the longest part.

Let all the world in every corner sing,
My God and King!

Words: George Herbert (1593–1633), from *The Temple* (1633)

Tune *Luckington*: Basil Harwood (1859–1949)

¶ Remain standing for the **Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Alleluia. Christ is risen.

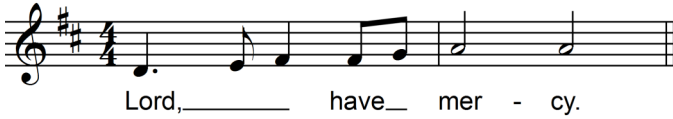
He is risen indeed. Alleluia!

¶ *Remain standing for the* **Penitential Rite**

Jesus Christ, risen Master and triumphant Lord, we come to you in sorrow for our sins and confess to you our weakness and unbelief.

Lord Jesus, you are kind and full of compassion.

Lord, have mercy.



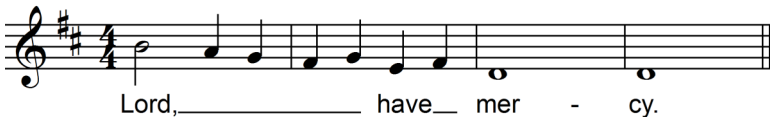
You are slow to anger and abounding in love.

Christ, have mercy.



You do not treat us according to our sins
or repay us according to our faults.

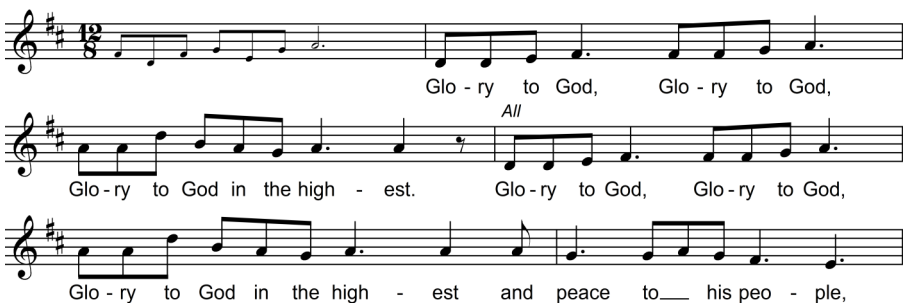
Lord, have mercy.



May almighty God have mercy on you, † forgive you your sins
and bring you to eternal life. **Amen.**

¶ *Remain standing for the* **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett



peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-
 migh- ty God and Fa- ther, we wor- ship you, we
 give you thanks, we praise you for your glo- ry.
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high- est.
 Lord Je- sus Christ, on- ly Son of the Fa- ther, Lord God,
 Lamb of God, you take a-way the sin of the world, have
 mer- cy, have mer- cy on us. You are sea- ted at the right
 hand of the Fa- ther: re-ceive our prayer, re-ceive our prayer.
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high- est. For
 you a-lone are the Ho- ly One, you a-lone
 are the Lord, you a-lone are the Most High, Je- sus Christ, with the
 Ho- ly Spi- rit in the glo- ry of God, of God the Fa- ther.
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high- est.
 A- men, A- men, A- - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty God,
who through your only-begotten Son Jesus Christ
have overcome death and opened to us the gate of everlasting life:
grant that, as by your grace going before us
you put into our minds good desires, so by your continual help
we may bring them to good effect;
through Jesus Christ our risen Lord, who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.
Amen.

¶ *The Liturgy of the Word*

¶ *Please sit for the* **First Reading** (Acts 11: 1–18)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 148)

Response and Chant: MHE



Praise the Lord from the heavens,
praise him in the heights.
Praise him, all his angels,
praise him, all his host. (*Response*)

Let them praise the name of the Lord.
He commanded: they were made.
He fixed them for ever,
gave a law which shall not pass away. (Response)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

All: Alleluia (*as above*)

This is the Gospel of the Lord. Praise to you, O Christ.

¶ Please sit for the **Sermon**

The Vicar

¶ Please stand for the **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ Please kneel or sit for the **Prayers of Intercession**

The priest introduces the prayers.

*To the bidding Jesus, Lord of life,
Please respond by saying **in your mercy, hear us.***

*At the end of the prayers the priest introduces a period for silent prayer
and says a concluding prayer, to which all respond:*
Amen.

¶ ***The Liturgy of the Sacrament***

¶ Please stand for the **Peace**

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing for the **Offertory Hymn**

Love is his word, love is his way,
Feasting with men, fasting alone,
Living and dying, rising again,
Love, only love, is his way.

***Richer than gold is the love of my Lord:
Better than splendour and wealth.***

Love is his way, love is his mark,
Sharing his last Passover feast,
Christ at his table, host to the Twelve,
Love, only love, is his mark.

Richer than gold...

Love is his mark, love is his sign,
Bread for our strength, wine for our joy,
'This is my body, this is my blood',
Love, only love, is his sign.

***Richer than gold is the love of my Lord:
Better than splendour and wealth.***

Love is his sign, love is his news,
'Do this,' he said, 'lest you forget
all my deep sorrow, all my dear blood.'
Love, only love, is his news.

Richer than gold...

Love is his news, love is his name,
We are his own, chosen and called,
Family, brethren, cousins and kin,
Love, only love, is his name.

Richer than gold...

Love is his name, love is his law.
Hear his command, all who are his:
'Love one another, I have loved you.'
Love, only love, is his law.

Richer than gold...

Love is his law, love is his word:
Love of the Lord, Father and Word,
Love of the Spirit, God ever one,
Love, only love, is his word.

Richer than gold...

Words: Luke Connaughton (1917–1979)

Tune Cresswell: Anthony Milner (1925–2002)

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, my brothers and sisters that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

Risen Lord Jesus Christ, we believe you, and all we have heard is true. When you break bread may we recognise you as the fire that burns within us, that we may bring light to your world.

Amen.

† *Remain standing for the* **Eucharistic Prayer (B)**



It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works. For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal.

And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 hea - ven and earth are full of your glo - ry, Ho - san - na in the
 high - est. Bles - sed is he who comes in the
 name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

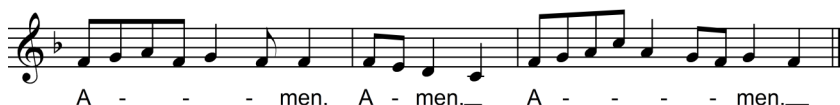
Jesus Christ is Lord:

Lord, by your Cross and Re - sur - rec - tion you have
 set us free: you, are the sa - viour of the world.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving,

we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the blessed Virgin Mary, the Apostles, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God, behold him who takes away the sin of the world. Blessed are those who are called to the supper of the Lamb
Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

¶ Please kneel or sit for the **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the

world: have____ mer - cy on____ us.

Lamb__ of God, you__ take a - way__ the sin of the

world: grant us__ peace,__ grant us__ peace,__

grant_____ us_____ peace.

Reception of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice will be offered for those who wish to receive in both kinds. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely acceptable.

The Church's teaching is that you receive fully of the sacrament when you partake only of the bread. The bread and wine are both considered fully to embody the real presence of Christ at the Eucharist. Receiving in one kind is therefore considered to be no less 'effective' than receiving in two kinds. Just as it is for those who are uncomfortable with drinking alcohol, even if it is a part of

the sacrament, they can be sure of the fact that they are fully participating in the Lord's supper by only receiving the bread.

The Eucharist and Intinction

Intinction is the practice of dipping the bread wafers into the wine. The wafers, having already been in each person's hands before they go into the wine, can impart any of the germs on your hands into the wine. It is also not uncommon for fingers to go into the wine. Dipping the wafer into the wine also has implications for those who are gluten intolerant as traces of gluten are more likely to enter the wine.

*We therefore ask you **not to dip the wafer into the chalice.***

The precious metal of the chalice and the nature of one's mouth actually means there is a smaller risk of spreading a disease by drinking from the chalice. Please respect this and help keep everybody safe.

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Please join in singing the Communion Hymn

Bread of heaven on thee we feed,
For thy flesh is meat indeed;
Ever may our souls be fed
With this true and living bread,
Day by day with strength supplied
Through the life of him who died.

Vine of heaven, thy blood supplies
This blest cup of sacrifice;
'Tis thy wounds our healing give;
To thy cross we look and live:
Thou our life! O let us be
Rooted, grafted, built on thee.

Words: Josiah Conder (1789–1855)

Tune *Bread of Heaven*: William Dalrymple Maclagan (1826–1910),

¶ Please stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Eternal God, whose Son Jesus Christ is the way, the truth, and the life:

grant us to walk in his way, to rejoice in his truth, and to share his risen life; who is alive and reigns, now and for ever. **Amen.**

¶ **The Dismissal**

¶ Remain standing for the **Notices**

¶ Remain standing for the **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to John
Glory to you, O Lord.

Jesus said, 'I give you a new commandment, that you love one another, just as I have loved you,.'

This is the gospel of the Lord.

Praise to you, O Christ.

¶ Remain standing for the **Blessing**

Please bow your heads and pray for God's blessing.

May Christ, who out of defeat brings new hope and a new future,
fill you with his new life; And the blessing of God almighty,
the Father, † the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

¶ *Remain standing for the* **Final Hymn**

***A new commandment I give unto you:
That you love one another as I have loved you.***

By this shall all know that you are my disciples
If you have love one for another.

You are my friends if you do what I command you.
Without my help you can do nothing.


I am the true vine, my Father is the gardener.
Abide in me: I will be with you.

True love is patient, not arrogant nor boastful;
Love bears all things, love is eternal.

Words: Refrain and v1: Anon; vv2–4: Aniceto Nazareth

Tune *A New Commandment*: Composer unknown

¶ *Remain standing for the* **Dismissal**



Go in the peace of Christ, Al-le-lu - ia, Al - le - lu - ia.____
Thanks be to God, Al-le-lu - ia, Al - le - lu - ia.____

Organ Voluntary

Plein Jeu (Premier couplet du Kyrie)
[from *Messe pour les convents*]

François Couperin 'le Grand' (1668–1733)

NOTICES

THE ANNUAL MEETING OF PARISHIONERS & ANNUAL PAROCHIAL CHURCH MEETING takes place TODAY after the Parish Eucharist

Nomination forms to elect two Churchwardens and five members of the Parochial Church Council (PCC) are on the back page of this booklet.

BOOZE IN THE PEWS, 23–25 JUNE

Our ever popular beer festival is back at the end of June and we need your help to make the event an even bigger success. Please help to support us by:

- Signing up to help - There's a job for everyone! Please let us know when you are available and a member of the committee will come and talk to you about how you can help.
- Spreading the word – tell all your friends, share our posts via Facebook or post posters or flyers (available in church)
- Sponsoring a barrel – If you want to help support us financially you can sponsor a barrel of beer or cider, or a variety of gin for £50, or a half barrel for £30. This opportunity is also open to businesses and our local community. Please talk to a member of the committee for further details or pick up a sponsorship form from by the door.

PLATINUM JUBILEE AND PENTECOST

Thursday 2 June is the start of the Platinum Jubilee Holiday. The beacon on the Church Roof will be lit at the nationally appointed time of 20.45, preceded at 20.30 by a short act of worship.

On **Friday 3 June** there will be an Act of Worship in Market Hill at 11.00. This will be the main act or worship and all are encouraged to attend.

Sunday 5 June is the Feast of Pentecost. We are hoping to have a special Taizé service to conclude events at 18.30. If you play an instrument and would like to be involved please let Fr Mark know.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH
Telephone 07905 122090 email: vicar@stivesparishchurch.org.uk

Churchwardens

Martin Collier 01480 461739 or Barry Wills 07915 106533
churchwardens@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:

St Ives Parochial Church Council - 20-43-63 - 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns please look on the
website or contact office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

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Nomination Form

Churchwardens	
PCC	

Note: Nominations for CHURCHWARDENS MUST BE SUBMITTED before the start of the meeting, whereas those for PCC members can be made at the appropriate time during the meeting.

Those already on PCC (including ex-officio members):

Martin Collier, Callum Dickerson, Maureen Haigh, Karen Kershaw, Simon Kershaw, Elaine Midgley, Peter Smith, Verity Trynka-Watson.

Those at end of term who are eligible for re-election to PCC:

John Bacon, Deirdre Milner, Linda Rose.

Those ineligible for PCC:

All Clergy