

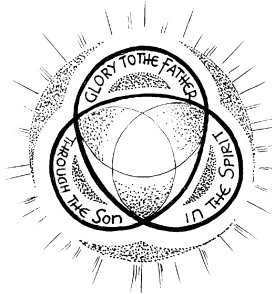
The Parish Church of All Saints St Ives

**12 June 2022**

**The Feast of the Holy and Undivided Trinity**

**SERVICES TODAY**

**10.15 Sung Parish Eucharist (The Vicar)**



**Services and events for this Week**

Monday to Friday: Morning Prayer will be said at 09.00

13 Mon	09.30	BCP Holy Communion
	19.30	Bell-ringing Practice
16 Thurs	19.30	Choir Practice
17 Fri	12.00	Rosary Devotions
	21.00	Zoom Compline

**NEXT SUNDAY, 19 June we are keeping  
The Feast of Corpus Christi  
(transferred from this Thursday)**

**10.15 Parish Eucharist**

**Please take this booklet with you when you leave**

## **Welcome to All Saints today**

*If you are new or just visiting, please do stay in Church  
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this booklet,  
they are for guidance only. Should it suit you better to adopt an  
alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.  
Please speak to a steward if you need either of these.*

## **PLEASE REMEMBER IN YOUR PRAYERS**

### **THE SICK:**

Margaret Barnett, Yvonne Mapp, John Lambden

### **RECENTLY DEPARTED**

Heather Hancock

### **BOOZE IN THE PEWS 23– 25 June!!! IN TWO WEEKS YOU WILL HAVE MISSED IT What can you do?**

- Take a few postcards and share them with your friends or in your workplace.
- Put the date in your diary and come along! There will be homemade food and drink to suit all tastes, including beers, ciders, wines and soft drinks. Remember to invite your friends and families to join us!
- Sponsor a barrel or half barrel of beer to help us ensure we raise as much as possible to support the work of the church. Full details and a form to complete are available by the North Door, or speak to Verity, Glenn or Fr Mark for more information

¶ Please stand when the bell is rung for the **Processional Hymn**

Holy, Holy, Holy! Lord God Almighty!  
Early in the morning our song shall rise to thee;  
Holy, Holy, Holy! Merciful and mighty!  
God in three Persons, blessed Trinity.

Holy, Holy, Holy! all the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,  
Though the eye of sinful man thy glory may not see,  
Only thou art holy, there is none beside thee  
Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!  
All thy works shall praise thy name, in earth, and sky, and  
sea;  
Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!

Words: Reginald Heber (1783–1826)

Tune *Nicaea*: John Bacchus Dykes (1823–1876)

¶ Remain standing for the **Invocation and Greeting**

† In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

† Please sit or kneel for the **Prayers of Penitence**

Lord Jesus Christ, risen from among the dead,  
you are with us every day until the end of time.  
Open our eyes to the sign of your presence.



Lord Jesus Christ, in the glory of God the Father,  
you are with us every day until the end of time.  
Open our hearts to the joy of your presence.



Lord Jesus Christ, you send us the Holy Spirit;  
you are with us every day until the end of time.  
Open our lives to the coming of your Spirit.



Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
† pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

# ¶ Please stand for the **Gloria in excelsis**

Setting: *Mass for All Saints*: Martin Everett

*Cantors*

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

*All*

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and  
peace to his peo - ple, peace to his peo - ple on earth. Lord  
God, hea-ven-ly King, al - migh - ty God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your  
glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a-way the sin of the world, have  
mer - cy, have mer - cy on us. You are sea - ted at the right  
hand of the Fa - ther: re-ceive our prayer, re - ceive our prayer.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. For you a-lone are the

Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

*The Priest introduces a period of silent prayer with the words*  
 Let us pray.

Almighty and everlasting God,  
 you have given us your servants grace, by the confession of a true  
 faith, to acknowledge the glory of the eternal Trinity and in the  
 power of the divine majesty to worship the Unity:  
 keep us steadfast in this faith, that we may evermore be defended  
 from all adversities;  
 through Jesus Christ your Son our Lord, who is alive and reigns with  
 you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

# ¶ *The Liturgy of the Word*

¶ Please sit for the **First Reading** (Proverbs 8: 1–4, 22–31)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ Remain seated for the **Responsorial Psalm** (Ps. 8)  
*and join in singing the Response*

Response and Chant: MHE



How great is your name, O Lord our God, through all the earth!

When I see the heavens, the work of your hands,  
the moon and stars which you arranged,  
what is man that you should keep him in mind,  
mortal man that you care for him? (*Response*)

Yet you have made him little less than a god;  
with glory and honour you crowned him,  
gave him power over the works of your hands,  
put all things under his feet. (*Response*)

All of them, sheep and cattle,  
yes, even the savage beasts,  
birds of the air, and fish  
that make their way through the waters. (*Response*)

¶ Remain seated for the **Second Reading** (Romans 5: 1–5)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ Please stand for the **Gospel Acclamation**  
and turn towards the Gospel reader



Cantor: Glory be to the Father, and to the Son,  
and to the Holy Spirit, the God who is,  
who was, and who is to be.

**All:** **Alleluia** (as above)

¶ Remain standing for the **Gospel** (John 16: 12–15)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*

We give thanks to God for the good news of Christ and sing in praise

Thou whose almighty word  
Chaos and darkness heard,  
And took their flight;  
Hear us, we humbly pray,  
And where the gospel day  
Sheds not its glorious ray  
Let there be light.



Blessèd and holy Three,  
Glorious Trinity,  
    Wisdom, Love, Might,  
Boundless as ocean's tide,  
Rolling in fullest pride,  
Through the world far and wide,  
    Let there be light.

Words: John Marriott (1780–1825)

Tune *Moscow*: adapted from a melody by Felice Giardini (1716–1796),  
    composed for Martin Madan's *Collection of Psalm and Hymn Tunes*, 1769

¶ Please sit for the **Sermon**

*Claire Brocklesby (Ordinand from Westcott House)*

¶ Please stand for the **Nicene Creed**

**We believe in one God, the Father, the Almighty, m  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from  
Light, true God from true God, begotten, not made, of one  
Being with the Father; through him all things were made.**

*Please bow for the next three lines:*

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate; he  
suffered death and was buried. On the third day he rose  
again in accordance with the Scriptures; he ascended into  
heaven and is seated at the right hand of the Father. He will  
come again in glory to judge the living and the dead, and his  
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

¶ *Please sit or kneel for the* **Prayers of Intercession**

Let us pray to the Father by the power of the Holy Spirit and through our Lord Jesus Christ.

*To the bidding* Mercy and grace

*please respond by saying* **we plead before your throne in heaven.**

*At the end of the intercessions the priest says a concluding prayer which ends:*

*... as we worship you, saying:*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory: hosanna in the highest.**

## ¶ ***The Liturgy of the Sacrament***

¶ *Please stand for the* **Peace**

Peace to you from God, our heavenly Father. Peace from his Son, Jesus Christ, who is our peace. Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*The Altar is prepared and gifts of bread and wine are placed on it.*

I bind unto myself today  
The strong name of the Trinity  
By invocation of the same,  
The Three in One and One in Three.

I bind this day to me for ever,  
By power of faith, Christ's incarnation,  
His baptism in the Jordan river,  
His death on Cross for my salvation,  
His bursting from the spiced tomb,  
His riding up the heavenly way,  
His coming at the day of doom,  
I bind unto myself today.

I bind unto myself today  
The virtues of the starlit heaven,  
The glorious sun's life-giving ray,  
The whiteness of the moon at even,  
The flashing of the lightning free,  
The whirling wind's tempestuous shocks,  
The stable earth, the deep salt sea  
Around the old eternal rocks.

I bind unto myself today  
The power of God to hold and lead,  
His eye to watch, his might to stay,  
His ear to hearken to my need,  
The wisdom of my God to teach,  
His hand to guide, his shield to ward;  
The word of God to give me speech,  
His heavenly host to be my guard.

I bind unto myself the name,  
 The strong name of the Trinity  
 By invocation of the same,  
 The Three in One and One in Three,  
 Of whom all nature hath creation,  
 Eternal Father, Spirit, Word.  
 Praise to the Lord of my salvation;  
 Salvation is of Christ the Lord. Amen.

Words: St Patrick (372–466), translated by Mrs Cecil Frances Alexander (1818–1895)  
 Tune *St Patrick's Breastplate*: from the *Petrie Collection of Irish Music* (1903),  
 edited by Sir Charles Villiers Stanford (1852–1924)


¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters that my sacrifice and yours  
 may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands, for the  
 praise and glory of his name, for our good, and the good of  
 all his holy Church.**

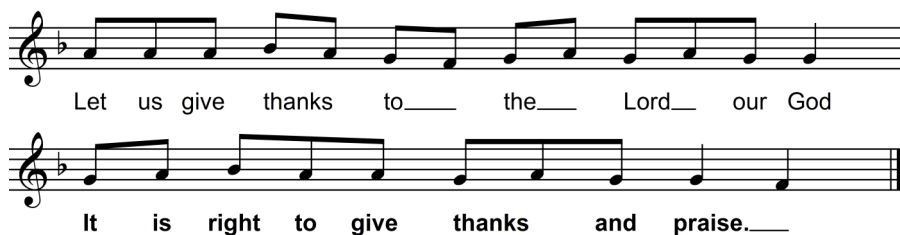
Holy God, holy and strong, holy and immortal, give us the bread of  
 everlasting life, and make us branches of the true vine. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (E)**



The\_\_ Lord is\_\_ here. His\_\_ Spi - rit is with\_\_ us.

Lift\_\_ up your hearts\_\_ We lift them to\_\_ the Lord\_\_



It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God.

For with your only-begotten Son and the Holy Spirit you are one God, one Lord. All that you reveal of your glory, the same we believe of the Son and of the Holy Spirit, without any difference or inequality.

We, your holy Church, acclaim you, Father of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide. Three Persons we adore, one in being and equal in majesty.

And so with angels and archangels, with cherubim and seraphim, we sing for ever of your glory:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

hea - ven and earth are full of your glo - ry, Ho - san - na in the

high - est. Bles - sed is he who comes in the

name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

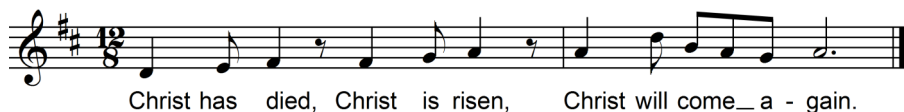
We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:



Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with [N and] all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to pray:

**Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

*¶ Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*¶ Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*¶ Please sit or kneel for the* **Lamb of God**





## Distribution of the Sacrament

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice will be offered for those who wish to receive in both kinds. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely acceptable.*

### **The Eucharist and Intinction**

*Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant as traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice.***

*Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.*

¶ Please join in singing the **Communion Hymn**

Firmly I believe and truly  
God is Three and God is One;  
And I next acknowledge duly  
Manhood taken by the Son.



And I trust and hope most fully  
In that manhood crucified;  
And each thought and deed unruly  
Do to death, as he has died.

Simply to his grace and wholly  
Light and life and strength belong,  
And I love supremely, solely,  
Him the holy, him the strong.

And I hold in veneration,  
For the love of him alone,  
Holy Church as his creation,  
And her teachings as his own.

Adoration ay be given,  
With and through the angelic host,  
To the God of earth and heaven,  
Father, Son, and Holy Ghost. Amen.

Words: John Henry Cardinal Newman (1801–1890)

Tune *Halton Holgate*: Later version of a tune by William Boyce (1711–1779),  
as given in S. S. Wesley's *European Psalmist* (1872)

### ¶ Please stand for the **Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*

Let us pray.

Almighty and eternal God, you have revealed yourself as Father,  
Son and Holy Spirit, and live and reign in the perfect unity of love:  
hold us firm in this faith, that we may know you in all your ways  
and evermore rejoice in your eternal glory, who are three Persons  
yet one God, now and for ever.

**Amen.**

# ¶ *The Dismissal*

## Notices

¶ *Remain standing for the* **Solemn Blessing**

The Lord be with you  
**and also with you.**

Please bow your heads and pray for God's blessing.

May God the Father bring us to the home which his Son prepares for all who love him. **Amen.**

May God the Son give us the will to live for him each day in life eternal. **Amen.**

May God the Holy Spirit give us the assurance that our citizenship is in heaven with the blessed and beloved, and the whole company of the redeemed. **Amen.**

And the blessing of God almighty, the † Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Final Hymn**

Meekness and majesty, manhood and Deity,  
In perfect harmony, the Man who is God.  
Lord of eternity dwells in humanity,  
Kneels in humility and washes our feet.

***O what a mystery, meekness and majesty.  
Bow down and worship for this is your God,  
This is your God.***

Father's pure radiance, perfect in innocence,  
Yet learns obedience to death on a cross.  
Suffering to give us life, conquering through sacrifice,  
And as they crucify prays: 'Father forgive.'

Wisdom unsearchable, God the invisible,  
Love indestructible in frailty appears.  
Lord of infinity, stooping so tenderly,  
Lifts our humanity to the heights of his throne.

Words and tune *This Is Your God*: Graham Kendrick (b.1950)

## **Dismissal**

Go in the peace of Christ.

**Thanks be to God.**

## **Organ Voluntary**

*Fanfare*      Théodore Dubois (1837–1924)

## **NOTICES**

**BOOZE IN THE PEWS, 23–25 JUNE  
SEE INSIDE FRONT COVER**

**Free Zoom Eco-workshops on Saturday 18th learn how your church can reduce its carbon footprint Book now** Find out how to foster wild flowers in your churchyard, how to calculate your church's carbon footprint, or how church buildings can improve their sustainability – these are just a few of the workshop topics offered at the Eco-Church online conference on Saturday.

The half-day Zoom conference is hosted by the six cathedrals in the east of England specifically to help churches to play their part in helping to achieve the Church of England's goal of 'net carbon zero by 2030'. Anyone is welcome to attend

**SEE POSTER FOR FURTHER DETAILS AND HOW TO BOOK (Prior booking is essential)**

## **CONTACT DETAILS**

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

### **Vicar** (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH  
Telephone 07905 122090 email: [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

### **Churchwardens**

Martin Collier 01480 461739 or Barry Wills 07915 106533  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### **Treasurer**

Elaine Midgley c/o Parish Office 07967 045984  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

For online donations please use the following:

St Ives Parochial Church Council - 20-43-63 - 60775193

### **Parish Safeguarding Officer:**

Peter Smith 01480 461329 or 07711 131573  
[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

### **General Enquiries and items for inclusion in the sheet**

should be directed to [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

Requests for Baptisms and Marriages, including Banns please look on the  
website or contact [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

### **Musical enquires** (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

**For queries relating to the Bells** [bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)

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