

Welcome to All Saints today

24 July 2022: Proper 12 (the Sixth Sunday after Trinity)

SERVICES TODAY

10.15 Sung Parish Eucharist



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

25 Mon	09.30	Holy Communion
	19.30	Bell ringing Practise
28 Thurs	19.30	Choir Practice
29 Fri	12.00	Rosary Devotions
	21.00	Zoom Compline

NEXT SUNDAY

31 July: Proper 13

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Margaret Barnett, Yvonne Mapp, John Lambden, Peter Baker
and all who are sick and housebound

RECENTLY DEPARTED:

YEAR'S MIND:

Jack Murrils (25th), Jean Davies (25th), Anne Spencer (26th),
Rita Fearing (26th), Winston Bish (30th)

¶ Please stand when the bell is rung for the **Processional Hymn**

Christ triumphant, ever reigning,
Saviour, Master, King.
Lord of heaven, our lives sustaining,
Hear us as we sing:

***Yours the glory and the crown,
The high renown, the eternal name.***

Word incarnate, truth revealing,
Son of Man on earth!
Power and majesty concealing
By your humble birth:

Suffering Servant, scorned, ill-treated,
Victim crucified!
Death is through the cross defeated, .
Sinners justified:

Priestly King, enthroned for ever
High in heaven above!
Sin and death and hell shall never
Stifle hymns of love:

So, our hearts and voices raising
Through the ages long,
Ceaselessly upon you gazing,
This shall be our song:

Words: Michael Saward (b.1932)

Tune *Guiting Power*: John Barnard (b.1948)

¶ Remain standing for the **Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ Please kneel or sit for the **Prayers of Penitence**

The invitation to confession is given using these or other suitable words:

My brothers and sisters, as we prepare to celebrate
the presence of Christ in word and sacrament,
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon you,
† pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

¶ Please stand for the **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett

Glo - ry to God, Glo - ry to God,

All

Glo - ry to God in the high - est. Glo - ry to God, Glo - ry to God,

Glo - ry to God in the high - est and peace to his peo - ple,

peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -

migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world, have mer - cy, have mer - cy on

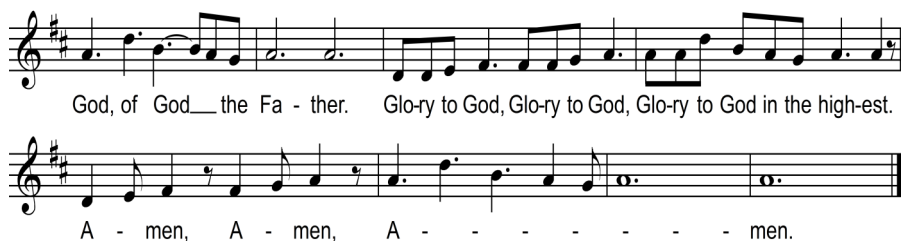
us. You are sea - ted at the right hand of the Fa - ther: re -

ceive our prayer, re - ceive our prayer. Glo - ry to God, Glo - ry to God,

Glo - ry to God in the high - est. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of



¶ *Remain standing for the* **Collect**

The priest introduces a period of silent prayer with the words
 Let us pray.

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever
Amen.

¶ ***The Liturgy of the Word***

¶ *Please sit for the* **First Reading** (Genesis 18: 20–32)

At the end the reader says:
 This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 138)
and join in singing the Response

Response and Chant: MHE



I thank you, Lord, with all my heart,
 you have heard the words of my mouth.
 Before the angels I will bless you.
 I will adore before your holy temple. *(Response)*

I thank you for your faithfulness and love
 which excel all we ever knew of you.
 On the day I called, you answered;
 you increased the strength of my soul. *(Response)*

The Lord is high, yet he looks on the lowly
 and the haughty he knows from afar.
 Though I walk in the midst of affliction
 you give me life and frustrate my foes. *(Response)*

You stretch out your hand and save me,
 your hand will do all things for me.
 Your love, O Lord, is eternal,
 discard not the work of your hands. *(Response)*

¶ *Remain seated for the* **Second Reading** (Colossians 2: 6–15)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Please stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: The Word was made flesh and lived among us;
to all who did accept him he gave power
to become children of God.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Luke 11: 1–13)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Please sit for the* **Sermon**

The Vicar

Please stand for the **Nicene Creed**

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father; through
him all things were made.**

Please bow for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate; he
suffered death and was buried. On the third day he rose
again in accordance with the Scriptures; he ascended into
heaven and is seated at the right hand of the Father. He
will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Please sit or kneel for the* **Prayers of Intercession**

The Priest introduces the prayers

*To the bidding Let us pray to our heavenly Father,
please respond by singing:*



After the prayer for the departed, the following response is said:

Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.
May they rest in peace
and rise in glory.

*At the end of the prayers the priest introduces a period for
silent reflection and says a concluding prayer.*

¶ The Liturgy of the Sacrament

¶ Please stand for the **Peace**

‘God is love, and those who live in love, live in God
and God lives in them.’ The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing for the **Offertory Hymn**

The altar is prepared and bread and wine are placed upon it.

Sing, ye faithful, sing with gladness,
Wake your noblest, sweetest strain,
With the praises of your Saviour
Let his house resound again;
Him let all your music honour,
And your songs exalt his reign.

Sing how he came forth from heaven,
Bowed himself to Bethlehem's cave,
Stooped to wear the servant's vesture,
Bore the pain, the cross, the grave,
Passed within the gates of darkness,
Thence his banished ones to save.

So, he tasted death for all men,
He, of all mankind the head,
Sinless one, among the sinful,
Prince of life, among the dead;
Thus he wrought the full redemption,
And the captor captive led.

Now on high, yet ever with us,
From his Father's throne the Son
Rules and guides the world he ransomed,
Till the appointed work be done,
Till he see, renewed and perfect,
All things gathered into one.

Alleluia to the Father,
Alleluia to the Son,
Alleluia to the Spirit,
Ever three and ever one,
One in love and one in glory,
While unending ages run. Amen.

Words: John Ellerton (1826–1893),

Tune *Neander (Unser Herrscher)*: melody probably by Joachim Neander (1650–1680)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Father, in Christ there has sprung up a light for the righteous;
accept the gifts we bring before you and grant that Christ may shine in
us to the praise and glory of your name.

Amen.

¶ Remain standing throughout the **Eucharistic Prayer (B)**



The Lord be_ with you **And** al - so_ with you.



Lift___ up your hearts **We lift them to___ the Lord.___**



Let us give thanks___ to___ the___ Lord___ our God



It is right to give thanks___ and praise.___

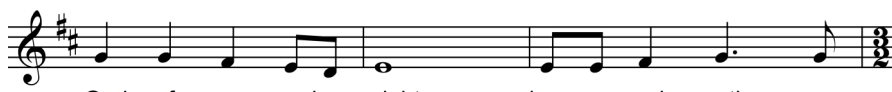
Holy Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



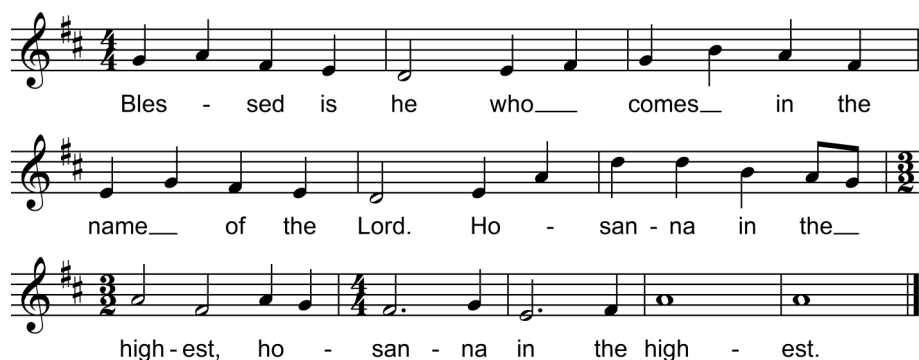
Ho - ly, ho - ly,___ ho - ly Lord,



God of power and___ might, hea-ven and earth are



full of your glo - ry, Ho - san-na in the___ high - est.

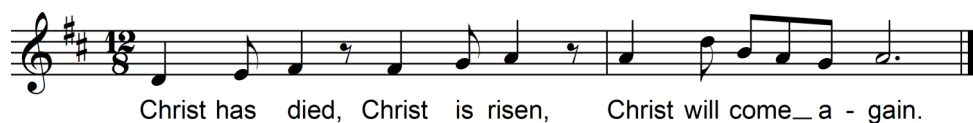


Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God, behold him who takes away the sin of the world. Blessed are those who are called the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for the* **Lamb of God**



Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice will be offered for those who wish to receive in both kinds. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely acceptable.

The Eucharist and Intinction

*Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant, because traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice.***

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ *Please join in singing the* **Communion Hymn**

Such love, pure as the whitest snow;
Such love, weeps for the shame I know;
Such love, paying the debt I owe;
O Jesus, such love.

Such love, stilling my restlessness;
Such love, filling my emptiness;
Such love, showing me holiness;
O Jesus, such love.

Such love, springs from eternity;
Such love, streaming through history;
Such love, fountain of life to me;
O Jesus, such love.

Words and Music: Graham Kendrick (b.1950)

¶ *Please stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

God of our pilgrimage, you have led us to the living water:
refresh and sustain us as we go forward on our journey,
in the name of Jesus Christ our Lord
Amen.

¶ **The Dismissal**

¶ *Remain standing for the* **Notices and Banns of Marriage**

¶ *Remain standing for the* **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to Luke
Glory to you, O Lord.

Jesus said, 'Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you.'

This is the Gospel of the Lord

Praise to you, O Christ.

¶ *Remain standing for the* **Blessing**

The Lord be with you

and also with you.

Please bow your heads and pray for God's blessing

May Almighty God bless you,

† the Father, the Son, and the Holy Spirit,

Amen.

¶ *Remain standing for the* **Final Hymn**

Seek ye first the kingdom of God

And his righteousness;

And all these things shall be added unto you.

Allelu, alleluia!

Alleluia! Alleluia! Alleluia! allelu, alleluia!

We do not live by bread alone,

But by every word

That proceeds from the mouth of God.

Allelu, alleluia!

Ask, and it shall be given unto you;

Seek, and ye shall find.

Knock, and the door shall be opened unto you.

Allelu, alleluia!

Words (v1) and music: Karen Lafferty (b.1948); words (vv2, 3): Anon.

¶ *Remain standing for the* **Dismissal**

Go in the name of Christ

Thanks be to God.

Organ Voluntary

Grand Dialogue (Premier ton)

Jacques Boyvin (1649–1796)

NOTICES

Door Lock

The Simplex lock code on the Sacristy door has been changed. Please speak to Fr Mark, Martin Collier or Barry Wills (the Churchwardens) if you need to know the new code. Do not pass it on to others!

Mothers' Union Afternoon Teas, 2–5 August

The Mothers' Union are fundraising for Summer of Hope, which aims to lift the spirits of families in difficult circumstances by providing resources that speak of Faith Hope and Love. They are also once again supporting Away From It All (AFIA), which provides holidays for families who would not otherwise have one.

To help them achieve this you are invited to come to an Afternoon Tea one afternoon from Tuesday 2 August until Friday 5 August from 3.00–5.00 p.m. in Deirdre and David Milner's garden at Arden House, Houghton Road, St Ives PE27 6RN. Booking will be necessary as places are limited. Parking is an issue so transport will be available. To book please speak to Deirdre or call 01480534552.

PARISH CONCERT Saturday 10 September.

Please put the date in your diary!

You are invited to take part in our Parish Concert on the above date.

All ages, talents welcome. For further details or offers to take part please contact Linda Rose: elrose@live.co.uk 07789 725515.

Thank you

Gin 'n' Jazz 16–17 September

This is fast approaching: we need volunteers to help steward and run the bar(s). This is a relatively simple operation compared to Booze in the Pews! Please let Fr Mark, Elaine or the Churchwardens know if you can help out. The dates are Friday 16 September (evening) and Sat 17 September (p.m.)

Booze in the Pews

will be returning from 13–15 October. Please reserve the date now!

A QUESTION FOR YOU

Is God calling you to: read, intercede, serve, sing, administer the Blessed Sacrament, visit the housebound, serve coffee, clean, dust, do some laundry, pray, help in other ways? The list is endless and all these and others things too need to be done. Please listen for how God is calling you and speak to Simon Kershaw (who definitely has a calling to manage the rotas for us!), or to any of the clergy if you need help in discerning God's call for you. The one thing I can assure you is IT IS NOT GOD WHO IS CALLING YOU TO DO NOTHING!!!

There is a part for everyone to play in living God's life to the full and being the hands, feet and voice of Jesus in this parish and the world.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH
Telephone 07905 122090 email: vicar@stivesparishchurch.org.uk

Churchwardens

Martin Collier 01480 461739 or Barry Wills 07915 106533
churchwardens@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:

St Ives Parochial Church Council - 20-43-63 - 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns please look on the
website or contact office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

Copyright texts are reproduced with permission. Liturgical texts in this booklet
are copyright © 2000, 2010 the Archbishops Council of the Church of England.
Other material is reproduced under Christian Copyright Licence CCLI 1987578