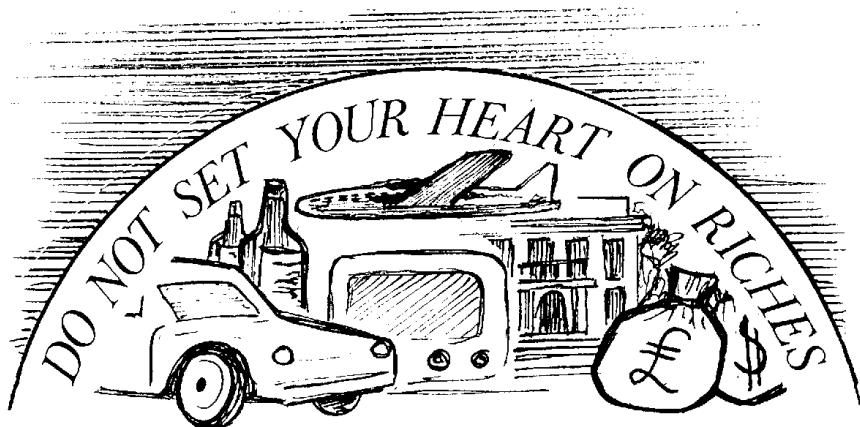


Welcome to All Saints today

31 July 2022: Proper 13 (the Seventh Sunday after Trinity)

SERVICES TODAY

10.15 Sung Parish Eucharist



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

1 Mon	09.30	Holy Communion
	19.30	Bell ringing Practise
2—5	15.00	Afternoon Teas, see notices at back
4 Thurs	19.30	Choir Practice
5 Fri	12.00	Rosary Devotions
	21.00	Zoom Compline

NEXT SUNDAY

7 August: Proper 13

**10.15 Sung Parish Eucharist followed by
Interment of the Ashes of Alan Dickerson**

Please take this booklet with you when you leave

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Margaret Barnett, Yvonne Mapp, John Lambden, Peter Baker and all who are sick and housebound

RECENTLY DEPARTED:

YEAR'S MIND:

Edith Richardson (31st), Gordon Lambert (31st), Joy Ruston (31st),
Colin Deer (1st), Dorothy James (2nd), Enid Softley (2nd),
Robert (Robbie) Hollamby (6th)

¶ Please stand when the bell is rung for the **Processional Hymn**

Great is thy faithfulness, O God my Father,
There is no shadow of turning with thee;
Thou changest not, thy compassions, they fail not;
As thou hast been thou for ever wilt be.

***Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
All I have needed thy hand hath provided,
Great is thy faithfulness, Lord, unto me!***

Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness
To thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

Words: Thomas Obadiah Chisholm (1866–1960)

Tune *Faithfulness*: William Marion Runyan (1870–1957)

¶ Remain standing for the **Invocation and Greeting**

† In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ Please kneel or sit for the **Prayers of Penitence**

The invitation to confession is given using these or other suitable words:

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

¶ Please stand for the **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett

The musical score is written for three staves in G major (one sharp) and 12/8 time. The lyrics are as follows:

Glo - ry to God, Glo - ry to God,
All
Glo - ry to God in the high - est. Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est and peace to his peo - ple,

peace to his peo-ple on earth. Lord God, hea-ven-ly King, al -
 migh - ty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry.
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
 Lamb of God, you take a-way the sin of the world, have
 mer - cy, have mer - cy on us. You are sea - ted at the right
 hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est. For
 you a - lone are the Ho - ly One, you a - lone
 are the Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
 A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The priest introduces a period of silent prayer with the words
Let us pray.

Lord of all power and might, the author and giver of all good things:
graft in our hearts the love of your name, increase in us true religion,
nourish us with all goodness, and of your great mercy keep us in the
same; through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

¶ *The Liturgy of the Word*

¶ *Please sit for the* **First Reading**
(Ecclesiastes 1: 2, 12–14; 2: 18–23)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 90)
and join in singing the Response
Response and Chant: MHE



You turn men back to dust and say:
'Go back, sons of men.' To your eyes a thousand years
are like yesterday, come and gone,
no more than a watch in the night. (*Response*)
You sweep men away like a dream,

like the grass which springs up in the morning.
In the morning it springs up and flowers:
by evening it withers and fades. (*Response*)

Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants. (*Response*)

In the morning, fill us with your love;
we shall exult and rejoice all our days.
Let the favour of the Lord be upon us:
give success to the work of our hands. (*Response*)

¶ *Remain seated for the* **Second Reading** (Colossians 3: 1–11)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Please stand for the* **Gospel Acclamation**
and turn towards the Gospel Reader



Cantor: Your Word is truth, O Lord,
consecrate us in the truth.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Luke 12: 13–21)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Please sit for the* **Sermon**

Mr Richard Hough (Reader)

¶ *Please stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light
from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were
made.**

Please bow for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate; he
suffered death and was buried. On the third day he rose
again in accordance with the Scriptures; he ascended into
heaven and is seated at the right hand of the Father. He
will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Please sit or kneel for the* **Prayers of Intercession**

The Priest introduces the prayers.

To the bidding Lord, in your mercy.

Please respond by saying **Hear our prayer**

After the prayer for the departed, the following responses are said:

Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.

May they rest in peace

and rise in glory.

*At the end of the Intercessions the priest says a concluding prayer to
which all respond:*

Amen.

¶ **The Liturgy of the Sacrament**

¶ *Please stand for the* **Peace**

‘God is love, and those who live in love, live in God and God lives in
them.’ The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

The altar is prepared and bread and wine are placed on it.

All creatures of our God and King,
Lift up your voice and with us sing
Alleluia, alleluia!

Thou burning sun with golden beam,
Thou silver moon with softer gleam:
O praise him, O praise him,
Alleluia, alleluia, alleluia!

Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluia, alleluia!

Thou fire so masterful and bright,
That givest man both warmth and light:
O praise him, O praise him,
Alleluia, alleluia, alleluia!

And all ye men of tender heart,
Forgiving others, take your part,
O sing ye, Alleluia!
Ye who long pain and sorrow bear,
Praise God and on him cast your care:
O praise him, O praise him,
Alleluia, alleluia, alleluia!

Let all things their Creator bless,
And worship him in humbleness,
O praise him, alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, three in One:
O praise him, O praise him,
Alleluia, alleluia, alleluia!

Words: S. Francis of Assisi (1182–1226),
translated by William Draper (1855–1933)
Tune *Lasst uns erfreuen*: Ralph Vaughan Williams (1872–1958),
based on a melody in *Geistliche Kirchengesang* (Cologne, 1623)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Father, in Christ there has sprung up a light for the righteous;
accept the gifts we bring before you and grant that Christ may shine in
us to the praise and glory of your name.

Amen.

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



The Lord be___ with you And al - so___ with you.



Lift___ up your hearts We lift them to___ the Lord.___



Let us give thanks___ to___ the___ Lord___ our God



It is right to give thanks___ and praise.___

Holy Father, we give you thanks and praise through your beloved Son Jesus Christ,
your living Word, through whom you have created all things; who was sent by you in
your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full of your glo - ry, Ho - san - na in the high - est.
Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

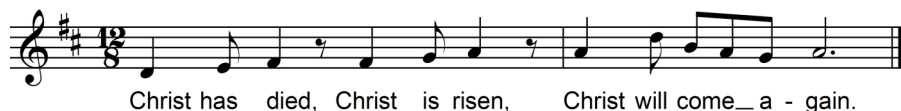
Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostle, the Martyrs and] all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

**For thine is the kingdom, the power and the glory, for ever
and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God, behold him who takes away the sin of the
world. Blessed are those who are called the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for the* **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the

world: have____ mer - cy on____ us.

Lamb__ of God, you__ take a - way__ the sin of the

world: grant us__ peace,__ grant us__ peace,__

grant____ us____ peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice will be offered for those who wish to receive in both kinds. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely acceptable.

The Eucharist and Intinction

*Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant because traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice.***

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Please join in singing the **Communion Hymn**

Dear Lord and Father of mankind,

Forgive our foolish ways!

Re-clothe us in our rightful mind,

In purer lives thy service find,

In deeper reverence praise.

In deeper reverence praise.

In simple trust like theirs who heard,

Beside the Syrian sea,

The gracious calling of the Lord,

Let us, like them, without a word

Rise up and follow thee.

Rise up and follow thee.

O Sabbath rest by Galilee!

O calm of hills above,

Where Jesus knelt to share with thee

The silence of eternity,
Interpreted by love!
Interpreted by love!

Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.
The beauty of thy peace.

Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!
O still small voice of calm!

Words: John Whittier (1807–1892)

Tune Repton: Sir Hubert Parry (1848–1918)

¶ Please stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever.

Amen.

¶ ***The Dismissal***

¶ Remain standing for the **Notices and Banns of Marriage**

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

¶ *Remain standing for the* **Final Hymn**

All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone,
Calls my heart to be his own.

Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple fall to dust.
But God's power,
Hour by hour,
Is my temple and my tower.

God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.

Evermore
From his store
New-born worlds rise and adore.

Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

Words: Robert Bridges (1844–1930),
based on a German text by Joachim Neander (1650–1680)
Tune *Michael*: Herbert Howells (1892–1983)

¶ *Remain standing for the* **Dismissal**

Go in the name of Christ
Thanks be to God.

Organ Voluntary

Grand dialogue (Second ton)

Jacques Boyvin (1649–1796)

NOTICES

Door Lock

The Simplex lock code on the Sacristy door has been changed. Please speak to Fr Mark, Martin Collier or Barry Wills (the Churchwardens) if you need to know the new code. Do not pass it on to others!

Mothers' Union Afternoon Teas, 2–5 August

Last chance to sign up TODAY

The Mothers' Union invite you to come to Afternoon Tea in Deirdre and David Milner's garden at Arden House, Houghton Road, St Ives PE27 6RN. They are supporting Away From It All (AFIA), which provides holidays for families who would not otherwise have one, and the *Summer of Hope* initiative, which aims to lift the spirits of families in difficult circumstances by providing resources that speak of Faith Hope and Love. Booking will be necessary as places are limited. Owing to limited parking transport will be available. To book please speak to Deirdre or call 01480534552.

PARISH CONCERT

Saturday 10 September. Please put the date in your diary

All ages, talents welcome. For further details or offers to take part please contact Linda Rose elrose@live.co.uk 07789725515. Thank you!

Gin 'n' Jazz

Friday 16 (Evening) and Saturday 17 September (p.m.)

This is fast approaching: we need volunteers to help. This is a relatively simple operation compared to Booze in the Pews! Please let Fr Mark, Elaine or the Churchwardens know if you can help out.

Booze in the Pews

will be returning from 13–15 October. Please reserve the date now!

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH
Telephone 07905 122090 email: vicar@stivesparishchurch.org.uk

Churchwardens

Martin Collier 01480 461739 or Barry Wills 07915 106533
churchwardens@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:

St Ives Parochial Church Council - 20-43-63 - 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns please look on the
website or contact office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

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