

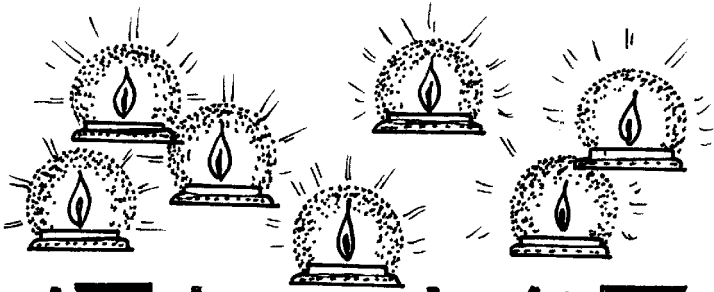
The Parish Church of All Saints St Ives

Welcome to All Saints today

**7 August 2022: Proper 14
(the Eighth Sunday after Trinity)**

SERVICES TODAY

10.15 Sung Parish Eucharist (Canon Fred Kilner, Rural Dean)



WATCH AND WAIT

Services and events for this week

Monday to Friday: Morning Prayer will be said at 09.00

8 Mon	19.30	Bell ringing Practice
11 Thurs	19.30	Choir Practice
12 Fri	12.00	Rosary Devotions
	21.00	Zoom Compline

NEXT SUNDAY, 14 August:

Proper 15 (the Ninth Sunday after Trinity)

10.15 Sung Parish Eucharist (Canon Fred Kilner, Rural Dean)

Please take this booklet with you when you leave

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Margaret Barnett, Yvonne Mapp, John Lambden, Peter Baker
and all who are sick and housebound, Pat Ethrington

RECENTLY DEPARTED:

YEAR'S MIND: Michael Alexander Cook (9th), Andrew Lions (9th)
Tony Lawson (10th), June Crouch (13th)

¶ Please stand when the bell is rung for the **Processional Hymn**

Jesus shall reign where'er the sun
Does its successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

To him shall endless prayer be made,
And praises throng to crown his head.
His name like sweet perfume shall rise
With every morning sacrifice.

People and realms of every tongue
Dwell on his love with sweetest song,
And infant voices shall proclaim
Their early blessings on his name.

Blessings abound where'er he reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all the sons of want are blest.

Let every creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the long Amen.

Words: Isaac Watts (1674–1748)

Tune *Truro*: from Thomas Williams's *Psalmody Evangelica* (1789),
sometimes attributed to Charles Burney (1726–1814),
probably harmonised by Lowell Mason (1792–1872)

¶ Remain standing for the **Invocation and Greeting**

In the name of the Father, † and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Please sit or kneel for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of
Christ in word and sacrament, let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon
you, † pardon and deliver you from all your sins, confirm and
strengthen you in all goodness, and keep you in life eternal; through
Jesus Christ our Lord.
Amen.

¶ *Please stand for the* **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est and peace to his peo-ple,

peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-
 migh-ty God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. Glo-ry to God, Glo-ry to God,
 Glo-ry to God in the high-est. Lord Je-sus Christ, on-ly Son of the Fa-ther,
 Lord God, Lamb of God, you take a-way the sin of the world, have
 mer-cy, have mer-cy on us. You are sea-ted at the right
 hand of the Fa-ther: re-ceive our prayer, re-ceive our prayer.
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a-lone are the
 Most High, Je-sus Christ, with the Ho-ly Spi-rit in the glo-ry of
 God, of God the Fa-ther. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.
 A-men, A-men, A-men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

¶ *The Liturgy of the Word*

¶ *Please sit for the* **First Reading** (Genesis 15: 1–6)

At the end the reader says:
This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 33)

and join in singing the Response

Response and Chant: MHE



Hap-py are the peo - ple the Lord has cho-sen as his own.

Ring out your joy to the Lord, O you just;
for praise is fitting for loyal hearts.

They are happy, whose God is the Lord,
the people he has chosen as his own. (*Response*)

The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine. (*Response*)

Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you. (*Response*)

¶ *Remain seated for the* **Second Reading**
(Hebrews 11: 1–3, 8–16)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Please stand for the* **Gospel Acclamation**
and turn towards the Gospel reader

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,
lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Cantor: Blessed are you, Father, Lord of heaven and earth,
for revealing the mysteries of the kingdom
to mere children.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Luke 12: 32–40)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Please sit for the* **Sermon**

Canon Fred Kilner

¶ *Please stand for the* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Please sit or kneel for the* **Prayers of Intercession**

The Priest introduces the prayers.

*To the bidding Lord, in your mercy
please respond by saying* **Hear our prayer.**

After the prayer for the departed, the following responses are said:

Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.
May they rest in peace
and rise in glory.

*At the end of the Intercessions the priest says a concluding prayer to which
all reply:* **Amen.**

¶ **The Liturgy of the Sacrament**

¶ *Please stand for the* **Peace**

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

The Altar is prepared and bread and wine are placed on it.

Just as I am, without one plea,
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
 O Lamb of God, I come.

Just as I am, though tossed about
With many a conflict, many a doubt;
Fightings within, and fears without,
 O Lamb of God, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in thee to find,
 O Lamb of God, I come.

Just as I am, thou wilt receive;
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
 O Lamb of God, I come.

Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
 O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season, then above,
 O Lamb of God, I come.

Words: Charlotte Elliott (1789–1871)

Tune *Saffron Walden*: Arthur Henry Brown (1830–1926)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Be pleased, O Lord, to accept the offerings of your Church, for in your mercy you have given them to be offered and by your power you transform them into the mystery of our salvation.

Through Christ our Lord.

Amen.

¶ *Remain standing throughout the* **Eucharistic Prayer (A)**



The Lord be__ with you **And al - so__ with you.**



Lift__ up your hearts **We lift them to__ the Lord__**



Let us give thanks__ to__ the__ Lord__ our God



It is right to give thanks__ and praise__

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord.

For he is your living Word; through him you have created all things from the beginning, and formed us in your own image.

Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea-ven and earth are
full of your glo - ry, Ho - san - na in the high - est.
Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

The musical score is written on a single treble clef staff with a key signature of two sharps (D major). It begins with a 4/4 time signature and a common time signature (C). The melody consists of eighth and quarter notes, with some rests. The lyrics are placed below the notes. The piece concludes with a double bar line and repeat dots.

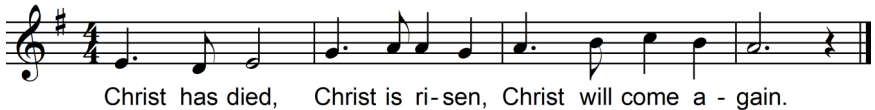
Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

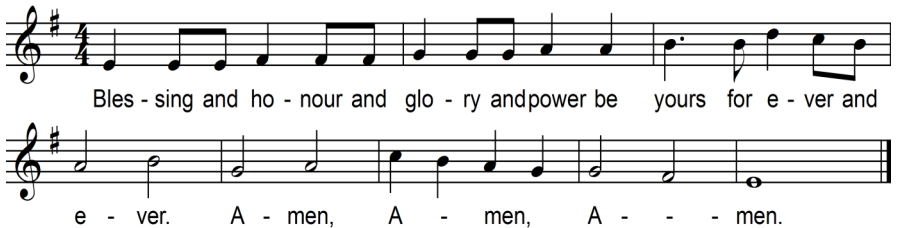
Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for the* **Lamb of God**

Please join in singing:

Lamb__ of God, you__ take a - way the__ sin of the
world: have____ mer - cy on____ us.
Lamb__ of God, you__ take a - way__ the sin of the
world: grant us__ peace,__ grant us__ peace,__
grant_____ us____ peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice will be offered for those who wish to receive in both kinds. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely acceptable.

The Eucharist and Intinction

*Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant because traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice.***

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

† Please join in singing the **Communion Hymn**

Strengthen for service, Lord, the hands
That holy things have taken;
Let ears that now have heard thy songs
To clamour never waken.

Lord, may the tongues which 'Holy' sang
Keep free from all deceiving;
The eyes which saw thy love be bright,
Thy blessed hope perceiving.

The feet that tread thy holy courts
From light do thou not banish;
The bodies by thy Body fed
With thy new life replenish.

Words: from the Liturgy of Malabar, attributed to Ephrem the Syrian (c.306–373), translated and versified by Charles William Humphreys (1840–1921) and Percy Dearmer (1867–1936)

Tune *Ach Gott und Herr*: from *Neu-Leipziger Gesangbuch* (1682), adapted and harmonised by J. S. Bach (1685–1750)

¶ Please stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. **Amen.**

¶ **The Dismissal**

¶ Remain standing for the **Notices and Banns of Marriage**

¶ Remain standing for the **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing.

May Almighty God bless you,
† the Father, the Son, and the Holy Spirit,
Amen.

¶ Remain standing for the **Final Hymn**

In our day of thanksgiving one psalm let us offer
For the saints who before us have found their reward;
When the shadow of death fell upon them, we sorrowed,
But now we rejoice that they rest in the Lord.

In the morning of life, and at noon, and at even,
He called them away from our worship below;

But not till his love, at the font and the altar,
Had girt them with grace for the way they should go.

These stones that have echoed their praises are holy,
And dear is the ground where their feet have once trod;
Yet here they confessed they were strangers and pilgrims,
And still they were seeking the city of God.

Sing praise, then, for all who here sought and here found him,
Whose journey is ended, whose perils are past:
They believed in the Light; and its glory is round them,
Where the clouds of earth's sorrow are lifted at last.

Words: William Henry Draper (1855 – 1933)

Tune *St Catherine's Court*: Richard Strutt (1848 – 1927)

† Remain standing for the **Dismissal**

Go in the name of Christ
Thanks be to God.

Organ Voluntary

Chorale Improvisation:

Nun danket alle Gott (Marche triomphale), Op. 65 No. 59

Sigfrid Karg-Elert (1877–1933)

Interment of the Ashes of Alan Dickerson

Immediately after this service the Altar Party will process out of the West Door to the churchyard, for the Interment of the Ashes of Alan Dickerson (Callum's father). Those who wish to be present for this are asked to follow. Otherwise, please wait until everyone returns, when refreshments will be served. These are kindly provided by Callum, since today would have been Alan and Heather's Ruby Wedding Anniversary.

Preparation

Though we are dust and ashes, God has prepared for those who love him a heavenly dwelling place. At his funeral Alan was commended into the hands of almighty God. As we prepare to commit the remains of Alan to the earth, we entrust ourselves and all who love God to his loving care.

Readings

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you. (*1 Peter 1: 3, 4*)

Someone will ask, 'How are the dead raised? With what kind of body do they come?' Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body.

(*1 Corinthians 15: 35–38, 42–44a*)

The Committal

God our Father, in loving care your hand has created us, and as the potter fashions the clay you have formed us in your image. Through the Holy Spirit you have breathed into us the gift of life. In the sharing of love you have enriched our knowledge of you and of one another.

We claim your love today, as we return these ashes to the ground in sure and certain hope of the resurrection to eternal life.

Thanks be to God who gives us the victory through Jesus Christ our Lord. Amen.

Prayers

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Heavenly Father, we thank you for all those whom we love but see no longer. As we remember Alan and Heather in this place, hold before us our beginning and our ending, the dust from which we come and the death to which we move, with a firm hope in your eternal love and purposes for us, in Jesus Christ our Lord. **Amen.**

God of hope, grant that we, with all who have believed in you, may be united in the full knowledge of your love and the unclouded vision of your glory; through Jesus Christ our Lord. **Amen.**

Dismissal

May the infinite and glorious Trinity, the Father, the Son, and the Holy Spirit, direct our life in good works, and after our journey through this world grant us eternal rest with all the saints. **Amen.**

NOTICES

PARISH CONCERT

Saturday 10 September. Please put the date in your diary

All ages, talents welcome. For further details or offers to take part please contact Linda Rose elrose@live.co.uk 07789725515.
Thank you!

Gin 'n' Jazz

Friday 16 (Evening) and Saturday 17 September (p.m.)

This is fast approaching: we need volunteers to help. This is a relatively simple operation compared to Booze in the Pews! Please let Fr Mark, Elaine or the Churchwardens know if you can help out.

Booze in the Pews

will be returning from 13–15 October. Please reserve the date now!