

Welcome to All Saints today

14 August 2022

Proper 15 (the Ninth Sunday after Trinity)

SERVICES TODAY

10.15 Sung Parish Eucharist (Canon Fred Kilner, Rural Dean)



Services and events for this week

Monday to Friday: Morning Prayer will be said at 09.00

15 Mon	19.30	Bell ringing Practice
18 Thurs	19.30	NO Choir Practice
19 Fri	12.00	Rosary Devotions
	21.00	Zoom Compline

NEXT SUNDAY, 21 August

Proper 16 (the Tenth Sunday after Trinity)

10.15 Sung Parish Eucharist (The Vicar)

Please take this booklet with you when you leave

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten free wafers are available.
Please ask a steward. If you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Margaret Barnett, Yvonne Mapp, John Lambden, Peter Baker and all who are sick and housebound

RECENTLY DEPARTED:

YEAR'S MIND: Annie Fortune (14th), Harriet Eastwood (18th), Macolm Harris (19th), Craig Richmond (20th), Jean Smith (20th)

¶ Please stand when the bell is rung for the **Processional Hymn**



Speak, O Lord, as we come to you to re -
 Teach us, Lord, full o - be - di - ence, ho - ly
 Speak, O Lord, and re - new our minds; help us

ceive the food of your ho - ly word.
 re - - - ve - rence, true hu - mi - li - ty.
 grasp the heights of your plans for us:

Take your truth, plant it deep in us, shape and
 Test our thoughts and our at - ti - tudes in the
 truths un - changed from the dawn of time that will

fa - shion us in your like - - - ness, that the
 ra - di - ance of your pu - ri - ty. Cause our
 e - cho down through e - ter - ni - ty, and by

light of Christ might be seen to - day in our
 faith to rise, cause our eyes to see your ma -
 grace we'll stand on your pro - mi - ses, and by

acts of love and our deeds of _ faith. Speak, O Lord, and ful -
 je - stic love and au - tho - ri - ty; words of power that can
 faith we'll walk as you walk with us. Speak, O Lord, till your

fil in us all your pur - po - ses for your glo - ry.
 ne - ver fail, let their truth pre - vail o - ver un - be - lief.
 church is built and the earth is filled with your glo - ry.

Words and Tune: Keith Getty (b.1974) and Stuart Townend (b.1963)

¶ *Remain standing for the* **Invocation and Greeting**

In the name of the Father,
† and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Please sit or kneel for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault.

We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name.

Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

¶ *Please stand for the* **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett

Glo - ry to God, Glo - ry to God,

All
Glo - ry to God in the high - est. Glo - ry to God, Glo - ry to God,

Glo - ry to God in the high - est and peace to his peo - ple,

peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -

migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world, have mer - cy, have mer - cy on

us. You are sea - ted at the right hand of the Fa - ther: re -

ceive our prayer, re - ceive our prayer. Glo - ry to God, Glo - ry to God,

Glo - ry to God in the high - est. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of



¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
 Let us pray.

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

¶ ***The Liturgy of the Word***

¶ *Please sit for the* **First Reading** (Jeremiah 23: 23–29)

At the end the reader says:
 This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 82)
and join in singing the Response

Response and Chant: MHE



God stands in the divine assembly.
In the midst of the gods he gives judgement.
'How long will you judge unjustly
and favour the cause of the wicked?' (*Response*)

Do justice for the weak and the orphan,
defend the afflicted and the needy.
Rescue the weak and the poor;
set them free from the hand of the wicked. (*Response*)

Unperceiving, they grope in the darkness
and the order of the world is shaken.
I have said to you: 'You are gods
and all of you, sons of the Most High.' (*Response*)

And yet, you shall die like men,
you shall fall like any earthly princes.
Arise, O God, judge the earth,
for you rule all the nations. (*Response*)

¶ *Remain seated for the* **Second Reading** (Hebrews 11: 29 – 12: 2)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Please stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Open our heart, O Lord,
to accept the words of your Son.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Luke 12: 49–56)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Please sit for the* **Sermon**

Canon Fred Kilner

¶ *Please stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light
from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were
made.**

Please bow for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary and
was made man.**

**For our sake he was crucified under Pontius Pilate; he
suffered death and was buried. On the third day he rose
again in accordance with the Scriptures; he ascended into
heaven and is seated at the right hand of the Father. He will
come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Please sit or kneel for the* **Prayers of Intercession**

The Priest introduces the prayers.

*To the bidding Lord, in your mercy
please respond by saying* **Hear our prayer.**

After the prayer for the departed, the following responses are said:

**Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.**

**May they rest in peace
and rise in glory.**

At the end of the Intercessions the priest says a concluding prayer to which all respond: **Amen.**

¶ **The Liturgy of the Sacrament**

¶ Please stand for the **Peace**

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing for the **Offertory Hymn**

The Altar is prepared and bread and wine are placed upon it.

Onward, Christian soldiers, marching as to war,
With the cross of Jesus going on before.
Christ the royal Master leads against the foe;
Forward into battle, see, his banners go!

**Onward, Christian soldiers, marching as to war,
With the cross of Jesus going on before.**

At the sign of triumph, Satan's legions flee:
On then, Christian soldiers, on to victory.
Hell's foundations quiver at the shout of praise;
Christians, lift your voices, loud your anthems raise.

Onward, Christian soldiers...

Like a mighty army moves the Church of God;
We are humbly treading where the saints have trod;
We are not divided, all one body we,
One in hope and doctrine, one in charity.

Onward, Christian soldiers...

Crowns and thrones may perish, kingdoms rise and wane,
But the Church of Jesus constant will remain;
Gates of hell can never 'gainst that Church prevail;
We have Christ's own promise, and that cannot fail.

Onward, Christian soldiers...

Onward then, ye people, join our happy throng,
Blend with ours your voices in the triumph song;
Glory, laud, and honour unto Christ the King;
This through countless ages we with angels sing.

Onward, Christian soldiers

Words: Sabine Baring-Gould (1834–1924), revised

Tune *St Gertrude*: Sir Arthur Sullivan (1842–1900)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Be pleased, O Lord, to accept the offerings of your Church,
for in your mercy you have given them to be offered
and by your power you transform them
into the mystery of our salvation.

Through Christ our Lord.

Amen.

¶ *Remain standing throughout the* **Eucharistic Prayer (E)**

The Lord be with you
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade.

This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host,
we proclaim your glory and join their unending song of praise:

Ho - ly, ho - ly, ho - ly Lord,
God of power and__ might, hea-ven and earth are
full of your glo - ry, Ho - san - na in the__ high - est.
Bles - sed is he who__ comes__ in the
name__ of the Lord. Ho - san - na in the__
high - est, ho - san - na in the high - est.

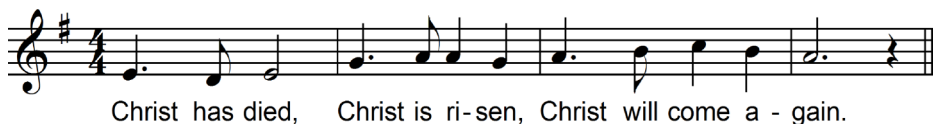
We praise and bless you, loving father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

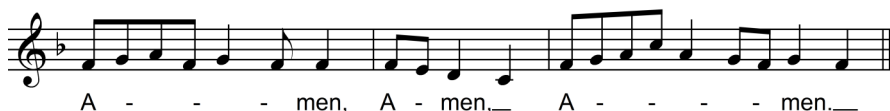
So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of Faith



Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven,
 hallowed be thy name; thy kingdom come;
 thy will be done; on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation; but deliver us from evil.
 For thine is the kingdom, the power and the glory,
 for ever and ever.
 Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
 because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
 Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed.**

¶ *Please sit or kneel for the* **Lamb of God**





Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice will be offered for those who wish to receive in both kinds. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely acceptable.

The Eucharist and Intinction

*Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant as traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice.***

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Please join in singing the **Communion Hymn**

And now, O Father, mindful of the love

That bought us, once for all, on Calvary's tree,

And having with us him that pleads above,

We here present, we here spread forth to thee

That only offering perfect in thine eyes,

The one true, pure, immortal sacrifice.

Look, Father, look on his anointed face,
And only look on us as found in him;
Look not on our misusings of thy grace,
Our prayer so languid, and our faith so dim;
For lo, between our sins and their reward
We set the passion of thy Son our Lord.

And then for those, our dearest and our best,
By this prevailing presence we appeal;
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
From tainting mischief keep them white and clear
And crown thy gifts with grace to persevere.

And so we come: O draw us to thy feet
Most patient Saviour, who canst love us still;
And by this food, so awful and so sweet,
Deliver us from every touch of ill:
In thine own service make us glad and free,
And grant us nevermore to part with Thee.

Words: William Bright (1824–1901)

Tune Song 1: Orlando Gibbon (1583–1625)

¶ Please stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Holy Father, who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your peace,
gather people of every race and language to share in the eternal
banquet of Jesus Christ our Lord.

Amen.

¶ *The Dismissal*

¶ *Remain standing for the* **Notices and Banns of Marriage**

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing.

May Almighty God bless you,
† the Father, the Son, and the Holy Spirit,
Amen.

¶ *Remain standing for the* **Final Hymn**

Ye holy angels bright,
Who stand at God's right hand,
Or through the realms of light
Fly at your Lord's command,
Assist our song,
For else the theme
Too high doth seem
For mortal tongue.

Ye blessèd souls at rest,
Who ran this earthly race,
And now, from sin released,
Behold the Saviour's face,
God's praises sound,
As in his sight
With sweet delight
Ye do abound.

Ye saints, who toil below,
Adore your heavenly King,
And onward as ye go
Some joyful anthem sing;
Take what he gives
And praise him still,
Through good or ill,
Who ever lives!

My soul, bear thou thy part,
Triumph in God above:
And with a well-tuned heart
Sing thou the songs of love!
Let all thy days
Till life shall end,
Whate'er he send,
Be filled with praise.

Words: Richard Baxter (1615–1691) and others
Tune *Darwall's 148th*: John Darwall (1731–1789)

¶ *Remain standing for the* **Dismissal**

Go in the name of Christ
Thanks be to God.

Organ Voluntary

NOTICES

PARISH CONCERT

Saturday 10 September. Please put the date in your diary

All ages, talents welcome. For further details or offers to take part please contact Linda Rose elrose@live.co.uk 07789725515.

Thank you!

Gin 'n' Jazz

Friday 16 (Evening) and Saturday 17 September (p.m.)

This is fast approaching: we need volunteers to help .This is a relatively simple operation compared to Booze in the Pews! Please let Fr Mark, Elaine or the Churchwardens know if you can help out.

Booze in the Pews

will be returning from 13–15 October. Please reserve the date now!

STEWARDSHIP REFLECTION FOR THE WEEK

One of the encouraging things about the extract from the Letter to the Hebrews that forms today's Epistle is the way in which it doesn't focus on the great and the good from Israel's history. It takes the story of a rabble of runaway slaves and tells it 'warts and all'. And it concludes by offering us a chance to identify with them. They are, says the writer, those who encourage us in our pilgrimage.

The tone of our Gospel is addressed precisely to those whose leadership fails because they do not recognise the signs of the times, rather than the crowd. Last week we saw how the values of the Kingdom subvert established ideas; today's readings reinforce this theme. It is the faithful discipleship of the ordinary, unmarked individuals which brings in his father's kingdom.

This means that how we exercise our stewardship is of, literally, fundamental importance. There is no such thing as an insignificant Christian; there is no such thing as an insignificant gift.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH
Telephone 07905 122090 email: vicar@stivesparishchurch.org.uk

Churchwardens

Martin Collier 01480 461739 or Barry Wills 07915 106533
churchwardens@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:

St Ives Parochial Church Council - 20-43-63 - 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns please look on
the website or contact office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

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