

The Parish Church of All Saints, St Ives

**Welcome to All Saints today**  
**Sunday 28 September 2025**  
**Harvest Festival**

**10.15 Sung Parish Eucharist**



Services and events for this week

Mon—Fri Morning Prayer will be said at 09.05

29 Mon	19.00	Bell-ringing Practice
30 Tues	10–12	Community Café
2 Thurs	11.00	Mothers' Union Branch Meeting
	19.30	Choir Practice
3 Fri	10–12	Community Café
4 Sat	14.30	Reader Licensing at Ely Cathedral

**Next Sunday, 5 October: Dedication Sunday**

**10.15 Sung Parish Eucharist**

**Please take this booklet with you when you leave**

*If you are new or just visiting, please do stay in Church after the service  
for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please  
treat them as being for guidance only. Should it suit you better to adopt  
an alternative posture, please feel free to do so.*

*Large print copies and gluten-free wafers are available.  
Please ask a steward if you need either of them.*

## **PLEASE REMEMBER IN YOUR PRAYERS**

**THE SICK:** Peter Ball, Sylvia Boyce, Phil Compton, Dorothy Goodhew, Christopher Jackson, Sally Jackson, Peter Lavender, Philip Parker, Leonie Sarton, Mike Tassell, Karina Woods, Brandon, Elizabeth

**THE DEPARTED:** Ed Kelly, Stephen Robert Kenny, Peter Townsend, David Yeandle

**YEAR'S MIND:** Irene Wilkinson (29th), Joyce Wickes, Eileen Ward (3 October)

¶ Stand when the bell is rung for the **Processional Hymn**

Come, ye thankful people, come,  
Raise the song of harvest-home!  
All be safely gathered in,  
Ere the winter storms begin;  
God, our maker, doth provide  
For our wants to be supplied;  
Come to God's own temple, come;  
Raise the song of harvest-home!

All the world is God's own field,  
Fruit unto his praise to yield;  
Wheat and tares together sown,  
Unto joy or sorrow grown;  
First the blade and then the ear,  
Then the full corn shall appear:  
Grant, O harvest Lord, that we  
Wholesome grain and pure may be.

For the Lord our God shall come,  
And shall take his harvest home;  
From his field shall purge away  
All that doth offend, that day;  
Give his angels charge at last  
In the fire the tares to cast,  
But the fruitful ears to store  
In his garner evermore.

Then, thou Church triumphant, come,  
Raise the song of harvest-home!  
All be safely gathered in,  
Free from sorrow, free from sin,  
There for ever purified  
In God's garner to abide:  
Come, ten thousand angels, come,  
Raise the glorious harvest- home!

Words: Henry Alford (1810–1871)

Tune *St George's Windsor*: Sir George Elvey (1816–1893)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

God is good      **All the time!**      All the time      **God is good!**

The Lord be with you

**and also with you.**

¶ *Kneel or sit for the* **Penitential Rite**

Let us confess our forgetfulness of the needs of the poor,  
and repent of the ways in which we waste the world's resources.

We confess to you our lack of care for the world you have given us.  
Lord, have mercy.



We confess to you our selfishness in not sharing the earth's bounty fairly. Christ, have mercy.



We confess to you our failure to protect resources for others.  
Lord, have mercy.



May almighty God have mercy upon you, † forgive you your sins and bring you to everlasting life. **Amen.**

¶ *Stand for the* **Gloria in excelsis**

Setting *Mass for All Saints*:: Martin Everett

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and  
 peace to\_ his peo - ple, peace to his peo-ple on earth. Lord God, hea-ven-ly King,\_\_\_ al -  
 migh - ty God\_\_\_ and Fa - ther, we wor - ship you,\_\_\_ we give\_\_\_ you thanks,\_\_\_ we  
 praise\_\_\_ you for\_\_\_ your glo - ry. Glo-ry to God, Glo-ry to God,  
 Glo-ry to God in the high - est. Lord Je - sus Christ,\_\_\_ on - ly Son of the Fa - ther,  
 Lord\_\_\_ God, Lamb of God, you take a-way the sin of the world, have  
 mer-cy, have mer-cy on us. You are sea-ted at\_\_\_the right\_\_\_ hand of the Fa - ther:re-  
 ceive our prayer, re - ceive our prayer. Glo-ry to God, Glo-ry to God,  
 Glo-ry to God in the high - est. For you\_\_\_ a-lone are the Ho - ly One,\_\_\_  
 you\_\_\_ a-lone\_\_\_ are the Lord, you a - lone are the Most\_\_\_ High,\_\_\_  
 Je-sus Christ, with the Ho - ly Spi-rit in the g,lo - ry of God, of God\_\_\_ the Fa - ther.  
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.  
 A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

Eternal God, you crown the year with your goodness and you give us the fruits of the earth in their season: grant that we may use them to your glory, for the relief of those in need and for our own well-being; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## ¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Deuteronomy 26: 1–11)

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 100)

*and join in singing the Response*

Response and Chant: MHE



Cry out with joy to the Lord, all the earth.

Cry out with joy to the Lord, all the earth,  
serve the Lord with gladness.

Come before him, singing for joy. (*Response*)

Know that he, the Lord, is God.

He made us, we belong to him,

we are his people, the sheep of his flock. (*Response*)

Go within his gates, giving thanks.  
Enter his courts with songs of praise.  
Give thanks to him and bless his name. (*Response*)

Indeed, how good is the Lord,  
eternal his merciful love.  
He is faithful from age to age. (*Response*)

¶ *Remain seated for the* **Second Reading** (Philippians 4: 4–9)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ *Stand for the* **Gospel Acclamation**

*and turn towards the Gospel reader*



Cantor: Those who sow in tears shall reap with shouts of joy.

**All:** **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (John 6: 25–35)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ Sit for the **Sermon**

*Rev Sarah Tan (Lead Chaplain, Littlehey Prison)*

God is good **All the time!**

All the time **God is good!**

¶ Stand for the **Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

¶ Remain standing for the **Harvest Intercessions**  
**with Procession and Presentation of Harvest Gifts**

Let us pray to God, the Lord of the harvest, that he will bring to fruition all that he desires for his creation.

Lord of creation, the crops in the fields have ripened and have been harvested: we pray for your Church, that it may be ready to gather fruit for eternal life. Lord of the harvest, **in your mercy hear us.**

You have created the universe by your eternal Word, and have blessed humankind in giving us dominion over the earth: we pray for the world, that we may honour and share its resources, and live in reverence for the



creation and in harmony with one another. Lord of the harvest,  
**in your mercy hear us.**

Your Son has promised that the Spirit will lead us into all truth: we pray for the community in which you have set us, for one another and for ourselves, that we may bring forth the fruit of the Spirit in love and joy and peace.

Lord of the harvest, **in your mercy hear us.**

You have given your people a rich land, yet by sin we have made a world of suffering and sorrow: we pray for those who bear the weight of affliction, that they may come to share the life of wholeness and plenty.

Lord of the harvest, **in your mercy hear us.**

Your Son Jesus Christ is the first-fruits of the resurrection and will reap the harvest of the dead at the end of time: we pray that he will gather us all together with those who have gone before in the banquet of the age to come. Lord of the harvest, **in your mercy hear us.**

Source of all life and giver of all that is good, hear our prayers and grant us all that is in accordance with your will; through Jesus Christ our Lord. **Amen.**

*Please bring any harvest offerings to the front and hand them to a server in front of the Nave Altar. While this takes place the following hymn is sung:*

We plough the fields, and scatter the good seed on the land,  
But it is fed and watered by God's almighty hand;  
He sends the snow in winter, the warmth to swell the grain,  
The breezes and the sunshine, and soft, refreshing rain:  
**All good gifts around us are sent from heaven above;  
Then thank the Lord, O thank the Lord, for all his love.**

He only is the Maker of all things near and far,  
He paints the wayside flower, he lights the evening star.  
The winds and waves obey him, by him the birds are fed;  
Much more to us, his children, he gives our daily bread:

We thank thee then, O Father, for all things bright and good;  
The seed-time and the harvest, our life, our health, our food.  
No gifts have we to offer for all thy love imparts,  
But that which thou desirest our humble, thankful hearts:

Words *Wir pflügen und wir streuen*: Matthius Claudius (1740–1815),  
translated by Jane Campbell (1817–1878)

Tune *Wir Pflügen*: melody attributed to Johann Abraham Peter Schulz (1747–1800),  
harmonised by John Bacchus Dykes (1823–1876)

God is good **All the time!**

All the time **God is good!**

## ¶ *The Liturgy of the Sacrament*

¶ *Stand for the* **Peace**

The harvest of the Spirit is love, joy, peace, patience, kindness,  
goodness, faithfulness, gentleness and self-control.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.  
The altar is prepared and gifts of bread and wine are placed on it.*

To thee, O Lord, our hearts we raise  
In hymns of adoration;  
To thee bring sacrifice of praise  
With shouts of exultation.  
Bright robes of gold the fields adorn,  
The hills with joy are ringing,  
The valleys stand so thick with corn  
That even they are singing.

And now, on this our festal day,  
Thy bounteous hand confessing,  
Upon thine altar, Lord, we lay  
The first-fruits of thy blessing;  
By thee the souls of men are fed  
With gifts of grace supernal;  
Thou who dost give us earthly bread,  
Give us the bread eternal.

We bear the burden of the day,  
And often toil seems dreary;  
But labour ends with sunset ray,  
And rest is for the weary;  
May we, the angel-reaping o'er,  
Stand at the last accepted,  
Christ's golden sheaves, for evermore  
To garners bright elected.

O blessèd is that land of God  
Where saints abide for ever;  
Where golden fields spread fair and broad,  
Where flows the crystal river:  
The strains of all its holy throng  
With ours today are blending;  
Thrice blessèd is that harvest-song  
Which never hath an ending.

Words: William Chatterton Dix (1837–1898)

Tune *Golden Sheaves*: Sir Arthur Sullivan (1842–1900)

### ¶ *Remain standing for the* **Prayer over the Gifts**

Blessed are you, Lord God of all creation, you bring forth bread from the earth. **Blessed be God for ever.**

Blessed are you, Lord God of all creation, you create the fruit of the vine. **Blessed be God for ever**

Lord, make holy these gifts we offer with gratitude from the produce of the earth. As you have made our land bear a rich harvest, make our hearts fruitful with your life and love. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer**



The\_ Lord is\_\_ here **His\_ Spi - rit is with\_ us.**



Lift\_\_ up your hearts **We lift them to\_\_ the Lord.\_\_**



Let us give thanks to\_\_ the\_\_ Lord\_\_ our God



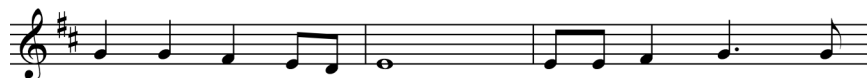
**It is right to give thanks and praise.\_\_**

It is indeed right and good to give you thanks and praise, almighty God and Father, through Jesus Christ your Son. Through him you have created us in your own image and made us stewards of your good creation. And now we give you thanks for your ancient promise that while the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night, will never cease.

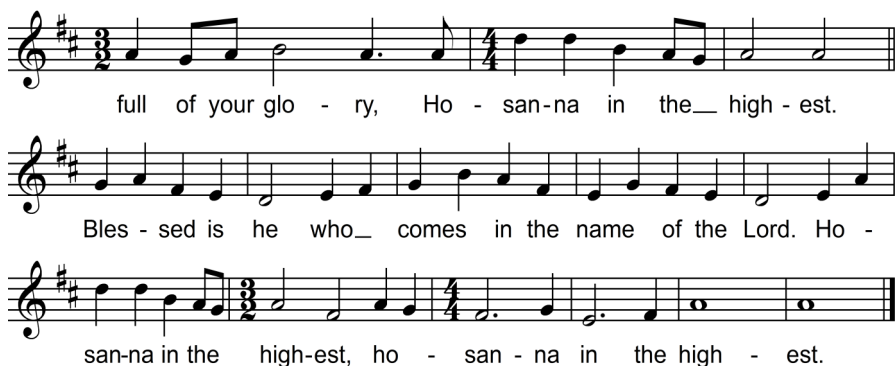
Therefore, we join with angels and archangels, and give voice to every creature under heaven, for ever praising you and singing:



Ho - ly, ho - ly,\_\_ ho - ly Lord,



God of power and\_\_ might, hea-ven and earth are



We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

**Great is the Mystery of Faith:**



Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with the blessed Virgin Mary, the Apostles, the Martyrs and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in  
heaven. Give us this day our daily bread. And forgive us  
our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**





## Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice is there for those who wish to receive it. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid. **We ask you not to dip the wafer into the chalice.***

*Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.*

## ¶ Remain kneeling or seated for the **Communion Hymn**

Fair waved the golden corn  
In Canaan's pleasant land,  
When full of joy, some shining morn,  
Went forth the reaper-band.

To God so good and great  
Their cheerful thanks they pour;  
Then carry to his temple-gate  
The choicest of their store.

Like Israel, Lord, we give  
Our earliest fruits to thee,  
And pray that, long as we shall live,  
We may thy children be.

Thine is our youthful prime,  
And life and all its powers;  
Be with us in our morning time,  
And bless our evening hours.

In wisdom let us grow,  
As years and strength are given,  
That we may serve thy Church below,  
And join thy saints in heaven.

Words: John Hampden Gurney (1802–1862)

Tune *Holyrood*: James Watson (1816–1880)

### ¶ *Stand for the* **Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*

Let us pray.

Lord of the harvest, with joy we have offered thanksgiving for your love in creation and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy; through Jesus Christ our Lord.

**Amen.**

## ¶ **The Dismissal**

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Solemn Blessing**

The Lord be with you

**And also with you.**

Please bow your heads and pray for God's blessing



God the Father, who created the world,  
give you grace to be wise stewards of his creation. **Amen.**

God the Son, who redeemed the world,  
inspire you to go out as labourers into his harvest. **Amen.**

God the Holy Spirit, whose breath fills the whole of creation,  
help you to bear his fruits of love, joy and peace. **Amen.**

And the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Hymn**

For the fruits of his creation, thanks be to God;  
Gifts bestowed on every nation, thanks be to God;  
For the ploughing, sowing, reaping,  
Silent growth while we are sleeping,  
Future needs in earth's safe keeping, thanks be to God.

In the just reward of labour, God's will is done;  
In the help we give our neighbour, God's will is done;  
In our world-wide task of caring  
For the hungry and despairing,  
In the harvests we are sharing, God's will is done.

For the harvests of the Spirit, thanks be to God;  
For the good we all inherit, thanks be to God;  
For the wonders that astound us,  
For the truths that still confound us,  
Most of all, that love has found us, thanks be to God.

Words: Fred Pratt Green (1903–2000)

Tune *East Acklam*: Francis Jackson (1917–2022)

## Dismissal

**The earth has yielded its harvest;  
God, our God, has blessed us.**

You visit the earth and water it;  
**you make it very plenteous.**

You soften the ground with showers;  
**and bless the increase of it.**

You crown the year with your goodness;  
**and your paths overflow with plenty.**

The meadows are clothed with sheep;  
**the valleys stand so thick with corn,  
they shout for joy and sing.**  
**The earth has yielded its harvest;  
God, our God, has blessed us.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

God is good	<b>All the time!</b>
All the time	<b>God is good! Amen.</b>

## Organ Voluntary

*Hymne à l'Agriculture (1796)*

Jean-Xavier Lefèvre (1763–1829)

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# NOTICES

## **Environmental News**

From the Revd Barry Pate: a meeting of the Environment Group is proposed, after the service today, from 11.45 -12.45, to discuss ideas, news and suggestions. Please gather in the chancel for this.

## **LLM Licensing Service, 2.30 p.m., next Saturday, 4 Oct**

All are welcome at this service in the Cathedral when Simon Kershaw will be licensed as a Lay Minister, and Richard and Elaine will be re-licensed. Please come and support them if you are able.

## **Booze in the Pews, 9–11 October**

Please reserve the dates now as this is fast approaching! This event is a great opportunity for community engagement with the church and a vital fundraiser which supports the work of the church and other community groups. We need you to make it happen! The top ways you can help are by:

- **Signing up to volunteer**  
There's a role for everyone! A rota to indicate your availability is by the north door. Full training and support will be given.
- **Spreading the word**  
Publicity materials will be available soon.
- **Sponsoring a beer, cider or gin**  
£30 for a half barrel or £50 for a full barrel (includes free entry and other perks). Please speak to Verity or Deirdre if you are interested in sponsorship or know of a local business that may be interested.
- **Taking posters and postcards**  
and spreading them around the community.

## **Funeral of Ed Kelly, MBE**

This will take place at 13.00 on Monday 13 October.  
All are welcome.

## **CONTACT DETAILS**

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

### **Vicar** (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH  
Telephone 07905 122090 email: [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

### **Churchwardens**

Callum Dickerson 07747 189732  
John Bacon 07535 063459  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### **Reader & Treasurer**

Elaine Midgley c/o Parish Office 07967 045984  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

For online donations please use the following:  
St Ives Parochial Church Council - 20-43-63 - 60775193

### **Parish Safeguarding Officer:**

Peter Smith 01480 461329 or 07711 131573  
[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

### **General Enquiries and items for inclusion in the sheet**

should be directed to [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)  
Requests for Baptisms Marriages (including Banns) and funerals:  
please look on the website or contact  
[office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

**Musical enquires** (to join the choir or to discuss wedding music)  
please contact the Director of Music: Martin Everett, MA, MMus  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

### **For enquiries relating to the Bells**

[bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)