

The Parish Church of All Saints St Ives

## **Welcome to All Saints today**

**5 October 2025: the Sixteenth Sunday after Trinity  
(Proper 22 )**

**SERVICES TODAY  
10.15 Sung Parish Eucharist**

### **Services events for**

Monday to  
Morning  
be said at

Mon 19.00  
ringing Practice

7 Tues 10–12

8 Wed 19.30

9 Thurs

10 Fri 10–12

11 Sat

Community Café

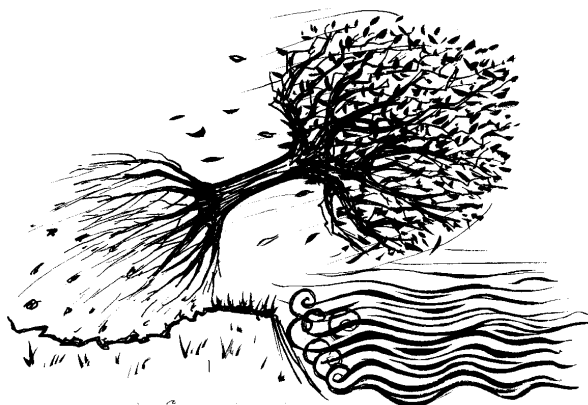
Choir Practice

Booze In The Pews

Community Café

Booze In The Pews

Booze In The Pews



### **and this week**

Friday:  
Prayer will  
09.05

6  
Bell

**NEXT SUNDAY, 12 October  
the Seventeenth Sunday after Trinity (Proper 23 )  
10.15 Sung Parish Eucharist**

**Please take this booklet with you when you leave**

*Throughout this booklet, where indications for posture are given,  
please treat them as being for guidance only. Should it suit you better to  
adopt an alternative posture, please feel free to do so.*

*Large print copies and gluten-free wafers are available.*

*Please ask a steward if you need either of these.*

**PLEASE REMEMBER IN YOUR PRAYERS**

### **THE SICK:**

Peter Ball, Sylvia Boyce, Simon Calverley, Phil Compton, Dorothy

Goodhew, Christopher Jackson, Sally Jackson, Peter Lavender,  
Philip Parker, Mike Tassell, Karina Woods, Brandon, Elizabeth

### **THE DEPARTED:**

Ed Kelly, Peter Townsend, Stephen Robert Kenny, David Yeandle

### **YEAR'S MIND:**

Geoffrey Bonny (8th)

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## ¶ *Stand when the bell is rung for the* **Processional Hymn**

Soldiers of Christ, arise,  
And put your armour on,  
Strong in the strength which God supplies  
Through his eternal Son;  
Strong in the Lord of hosts  
And in his mighty pow'r,  
Who in the strength of Jesus trusts  
Is more than conqueror.  
Stand then in his great might,  
With all his strength endued,  
And take, to arm you for the fight,  
The panoply of God.  
Leave no unguarded place,  
No weakness of the soul:  
Take every virtue, every grace,  
And fortify the whole.

From strength to strength go on,  
Wrestle, and fight, and pray;  
Tread all the powers of darkness down,  
And win the well-fought day.  
That, having all things done  
And all your conflicts past,  
Ye may o'ercome through Christ alone  
And stand entire at last.

Words: Charles Wesley (1707–1788)

Tune *From Strength to Strength*: Edward Woodall Naylor (1867–1934)

## ¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

¶ Sit for the **Welcome of a New Reader**

I present to you Canon Simon John Kershaw who was admitted and licensed as a Reader by Dagmar acting Bishop of Ely in the cathedral yesterday. Will you welcome and uphold him/her in his/her new ministry for Christ.

**With the help of God, we will.**

*Simon reads out his license and may say a few words*

I also present to you Richard and Elaine who were relicensed to continue serving God and his people in this place. Will you support them all as the work in this parish through worship and prayer

**With the help of God we will.**

¶ Remain standing for the **Penitential Rite**

Our faith is often weak; we ask now for the lord to forgive us.

Lord Jesus, your disciples saw you pray and they asked, 'Lord, teach us how to pray.' Lord, have mercy.



Lord Jesus, your disciples saw you as a man in deep union with the Father and they asked you, 'Show us the Father.' Christ, have mercy.



Lord Jesus, your disciples then and now see you asking the will of the Father in everything and we ask you, 'Increase our faith Lord.' Lord, have mercy.



May almighty God have mercy upon you, † forgive you your sins and bring you to everlasting life. **Amen.**

¶ Remain standing for the **Gloria in excelsis**

# Setting Mass for All Saints: Martin Everett

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

*All*  
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and

peace to his peo - ple, peace to his peo - ple on earth. Lord

God, hea-ven - ly King, al - migh - ty God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your

glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a-way the sin of the world, have

mer - cy, have mer - cy on us. You are sea - ted at the right

hand of the Fa - ther: re-ceive our prayer, re - ceive our prayer.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. For you a-lone are the

Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

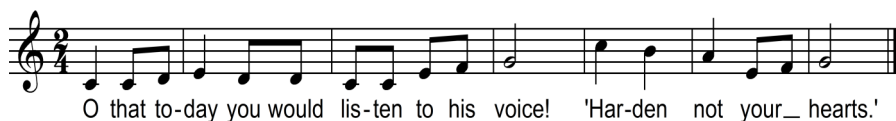
O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

## ¶ **The Liturgy of the Word**

¶ *Sit for the* **First Reading** (Lamentations 1: 1–6)

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 95)  
*and join in singing the Response*  
 Response and Chant: MHE



Come, ring out our joy to the Lord;  
 hail the rock who saves us.  
 Let us come before him, giving thanks,  
 with songs let us hail the Lord. (*Response*)

Come in; let us bow and bend low;  
 let us kneel before the God who made us:  
 for he is our God and we  
 the people who belong to his pasture,  
 the flock that is led by his hand. (*Response*)

O that today you would listen to his voice!  
 'Harden not your hearts as at Meribah,  
 as on that day at Massah in the desert  
 when your fathers put me to the test;  
 when they tried me, though they saw my work.' (*Response*)

¶ *Remain seated for the* **Second Reading** (2 Timothy 1: 1–14)

*At the end the reader says:*  
 This is the word of the Lord.  
**Thanks be to God.**

¶ *Stand for the* **Gospel Acclamation**  
*and turn towards the Gospel reader*



**Cantor:** Speak, Lord, your servant is listening:  
 you have the message of eternal life.

**All:** **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Luke 14: 25–33)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*  
This is the Gospel of the Lord.  
**Praise to you, O Christ.**

¶ *Sit for the* **Sermon**

*Canon Simon Kershaw (Reader)*

¶ *Stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

*Please bow for the next three lines:*

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

*The Priest introduces the prayers.*

To the bidding Lord, hear us.

*please respond by saying* **Lord, graciously hear us.**

*After the prayer for the departed, the following responses are said:*

Rest eternal grant unto them, O Lord,  
**and let light perpetual shine upon them.**

May they rest in peace  
**and rise in glory.**

*At the end of the Intercessions the priest introduces a period of silent reflection and says a concluding prayer.*

## ¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the church.  
The Altar is prepared and bread and wine are placed on it.*

All hail the power of Jesus' name;  
Let angels prostrate fall;  
Bring forth the royal diadem  
And crown him Lord of all.

Crown him, ye morning stars of light,  
Who fixed this floating ball;  
Now hail the strength of Israel's might,  
And crown him Lord of all.

Crown him, ye martyrs of your God,  
Who from his altar call;  
Praise him whose way of pain ye trod,  
And crown him Lord of all.

Ye seed of Israel's chosen race  
Ye ransomed of the fall,  
Hail him who saves you by his grace,  
And crown him Lord of all.

Hail him, ye heirs of David's line,  
Whom David Lord did call;  
The God incarnate, man divine,



And crown him Lord of all.  
 Sinners, whose love can ne'er forget  
 The wormwood and the gall,  
 Go spread your trophies at his feet  
 And crown him Lord of all.

Let every tribe and every tongue  
 To him their hearts enthrall,  
 Lift high the universal song,  
 And crown him Lord of all.

Words: Edward Perronet (1726–1792)

Tune *Miles Lane*: William Shrubsole (1760–1806)

### ¶ *Remain standing for the* **Offertory Prayers**

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**Blessed be God for ever.**

### ¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea-ven and earth are  
 full of your glo - ry, Ho - san-na in the high - est.  
 Bles - sed is he who comes in the name of the Lord. Ho -  
 san-na in the high-est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

**Great is the mystery of faith:**

Christ has died, Christ is risen, Christ will come a - gain.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and

glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;  
by whom, and with whom, and in whom, in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father, for ever and ever.



A - men, A - men, A - - - - men.

### ¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to pray:

**Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

### ¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

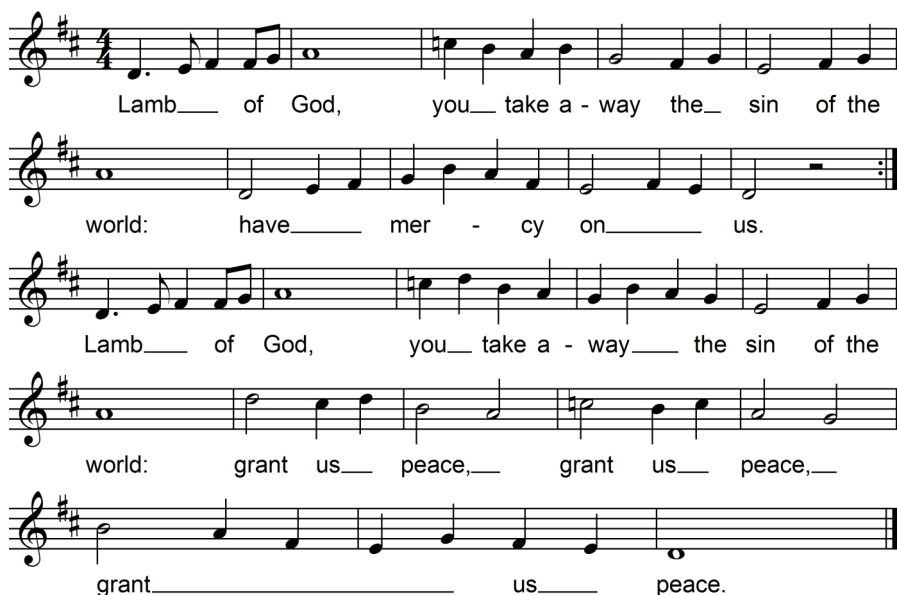
### ¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**



## Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice is there for those who wish to receive it. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid. **We ask you not to dip the wafer into the chalice.**

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

### ¶ Remain kneeling or seated for the **Communion Hymn**

Through the night of doubt and sorrow  
 Onward goes the pilgrim band,  
 Singing songs of expectation,  
 Marching to the Promised Land.  
 Clear before us through the darkness  
 Gleams and burns the guiding light;  
 Brother clasps the hand of brother,  
 Stepping fearless through the night.

One the light of God's own presence  
 O'er his ransomed people shed,  
 Chasing far the gloom and terror,  
 Brightening all the path we tread;

One the object of our journey,  
One the faith which never tires,  
One the earnest looking forward,  
One the hope our God inspires;  
  
One the strain that lips of thousands  
Lift as from the heart of one;  
One the conflict, one the peril,  
One the march in God begun;  
  
One the gladness of rejoicing  
On the far eternal shore,  
Where the One Almighty Father  
Reigns in love for evermore.

Words *Igjennem Nat og Trængsel*: Bernhardt Severin Ingemann (1789–1862),  
translated by Sabine Baring-Gould (1834–1924)  
Tune *Marching*: Martin Shaw (1875–1958)

### ¶ Stand for the **Prayer after Communion**

*The Priest introduces a period of silent prayer saying, 'Let us pray'.*

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord.  
**men.**

## ¶ **The Dismissal**

### ¶ Remain standing for the **Dismissal Gospel**

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

The apostles said to the Lord, 'Increase our faith!'  
The Lord replied, 'If you had faith the size of a mustard seed, you could say to this mulberry tree, "Be uprooted and planted in the sea", and it would obey you.'

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

### ¶ Remain standing for the **Blessing**

The Lord be with you  
**and also with you.**

Please bow your heads and pray for God's blessing.

May God, who gives patience and encouragement, give you a spirit of unity to live in harmony as you follow Jesus Christ, so that with one voice you may glorify the God and Father of our Lord Jesus Christ. And the blessing of God almighty, † the Father, the Son, and the Holy

Spirit, be among you and remain with you always.  
**Amen.**

¶ *Remain standing for the* **Final Hymn**

When, in our music, God is glorified,  
And adoration leaves no room for pride,  
It is as though the whole creation cried:  
Alleluia!

How often, making music, we have found  
A new dimension in the world of sound,  
As worship moved us to a more profound  
Alleluia!

So has the Church, in liturgy and song,  
In faith and love, through centuries of wrong,  
Borne witness to the truth in every tongue:  
Alleluia!

And did not Jesus sing a Psalm that night  
When utmost evil strove against the Light?  
Then let us sing, for whom he won the fight:  
Alleluia!

Let every instrument be tuned for praise!  
Let all rejoice who have a voice to raise!  
And may God give us faith to sing always:  
Alleluia!

Words: Fred Pratt Green (1903–2000)

Tune *Engelberg*: Sir Charles Villiers Stanford (1852–1924)

¶ *Remain standing for the* **Dismissal**

Deacon				All			
							
Go	in	the	peace of	Christ.	Thanks	be	to God.

¶ *Remain standing for the* **Notices**

**Organ Voluntary**

Three Pieces for Mechanical Clock

Joseph Haydn (1735–1809)

**NOTICES**

## **LLM Licensing**

Congratulations to Simon Kershaw, who was admitted to the office of Reader yesterday in Ely Cathedral and licensed with our other readers, Richard and Elaine. Please pray for them and their ministry as it develops over the years ahead

## **Booze in the Pews is this week!**

event is a great opportunity for community engagement with the church and a vital fundraiser which supports the work of the church and other community groups. We need you to make it happen! The top ways you can help are by:

- **Signing up to volunteer**  
There's a role for everyone! A rota to indicate your availability is by the north door. Full training and support will be given. Offers of help to set up this afternoon welcomed please speak to Callum.
- **Spreading the word**  
Just talk to people!
- **Sponsoring a beer, cider or gin**  
£30 for a half barrel or £50 for a full barrel (includes free entry and other perks). Please speak to Verity or Deirdre if you are interested in sponsorship or know of a local business that may be interested.
- **Taking posters and postcards**  
and spreading them around the community.

## **Funeral of Ed Kelly, MBE**

This will take place at 13.00 on Monday 13 October.  
All are welcome.

## **CONTACT DETAILS**

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

**Vicar** (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH  
Telephone 07905 122090 email: [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**Churchwardens**

Callum Dickerson 07747 189732  
John Bacon 07535 063459  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

**Reader & Treasurer**

Elaine Midgley c/o Parish Office 07967 045984  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

For online donations please use the following:  
St Ives Parochial Church Council - 20-43-63 - 60775193

**Parish Safeguarding Officer:**

Peter Smith 01480 461329 or 07711 131573  
safeguarding@stivesparishchurch.org.uk

**General Enquiries and items for inclusion in the sheet**

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms Marriages (including Banns) and funerals: please  
look on the website or contact office@stivesparishchurch.org.uk

**Musical enquires** (to join the choir or to discuss wedding music)  
please contact the Director of Music: Martin Everett, MA, MMus  
music@stivesparishchurch.org.uk

**For enquiries relating to the Bells**

bells@stivesparishchurch.org.uk









