

The Parish Church of All Saints St Ives

Welcome to All Saints today

19 October 2025:
the Eighteenth Sunday after Trinity (Proper 24)

SERVICES TODAY
10.15 Sung Parish Eucharist
18.00 Contemplative Prayer



Services and events

Monday, Thursday
will be said at 09.05

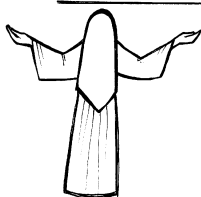
Holy Communion

ringing Practice

21 Tues 10–12
22 Wed 12.00

23 Thurs 14.30
19.30

24 Fri 10–12
21.00



for this week

& Friday: Morning Prayer

20 Mon 09.30

19.00 Bell

Community Café
Funeral of David Yeandle at
St Margaret of Antioch, Hemingford Abbots
Mothers' Union Prayers
Choir Practice
Community Café
Zoom Compline

NEXT SUNDAY, 26 October
the Nineteenth Sunday after Trinity (Proper 25)
10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

*Throughout this booklet, where indications for posture are given,
please treat them as being for guidance only. Should it suit you better to
adopt an alternative posture, please feel free to do so.*

Large print copies and gluten-free wafers are available.

Please ask a steward if you need either of these.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Peter Ball, Sylvia Boyce, Simon Calverley, Phil Compton,
Dorothy Goodhew, Christopher Jackson, Sally Jackson,

Peter Lavender, Philip Parker, Mike Tassell, Karina Woods,
Brandon, Elizabeth

THE DEPARTED:

David Yeandle

YEAR'S MIND:

Alice Godfrey (19th), Jean Corney (23rd)

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¶ *Stand when the bell is rung for the* **Processional Hymn**

Teach me, my God and King,
In all things thee to see,
And what I do in anything
To do it as for thee.

A man that looks on glass,
On it may stay his eye;
Or if he pleaseth, through it pass,
And then the heaven espy.

All may of thee partake;
Nothing can be so mean,
Which with this tincture, 'for thy sake,'
Will not grow bright and clean.

A servant with this clause
Makes drudgery divine;
Who sweeps a room, as for thy laws,
Makes that and the action fine.

This is the famous stone
That turneth all to gold;
For that which God doth touch and own
Cannot for less be told.

Words *The Elixir*: George Herbert (1593–1633)

Tune *Sandys*: Anon. (from William Sandys's
Christmas Carols, Ancient and Modern, 1833)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you **and also with you.**

¶ *Kneel or sit for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of
Christ in word and sacrament, let us call to mind and confess our
sins.

**Almighty God, our heavenly Father, we have sinned against
you and against our neighbour in thought and word and
deed, through negligence, through weakness, through our
own deliberate fault. We are truly sorry and repent of all
our sins. For the sake of your Son Jesus Christ, who died
for us, forgive us all that is past and grant that we may
serve you in newness of life to the glory of your name.
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon
you, † pardon and deliver you from all your sins, confirm and
strengthen you in all goodness, and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

¶ *Stand for the* **Gloria in excelsis**
Setting Mass for All Saints: Martin Everett

Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est. Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est and peace to his peo - ple,
peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -
migh - ty God and Fa - ther, we wor - ship you, we

give__ you thanks, we praise__ you for__ your glo - ry.

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

Lord Je - sus Christ,__ on - ly Son of the Fa - ther, Lord__ God,

Lamb of God, you take a-way the sin of the world, have

mer - cy, have mer - cy on us. You are sea-ted at__ the right__

hand__ of the Fa - ther: re-ceive our prayer, re - ceive our prayer.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. For you__ a-lone are the

Ho - ly One,__ you__ a - lone__ are the Lord,

you a - lone are the Most__ High,__ Je - sus Christ, with the

Ho - ly Spi - rit in the glo - ry of God, of God__ the

Fa - ther. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

*The Priest introduces a period of silent prayer with the words
Let us pray.*

Almighty and everlasting God, increase in us your gift of faith that,
forsaking what lies behind and reaching out to that which is before,
we may run the way of your commandments and win the crown of
everlasting joy;
through Jesus Christ your Son our Lord, who is alive and reigns with
you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

¶ *The Liturgy of the Word*

¶ *Sit for the* **Old Testament Reading** (Jeremiah 31: 27–34)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 121)
Response and Chant: MHE



Our help is in the name of the Lord who made heaven and earth.

I lift up my eyes to the mountains:
from where shall come my help?
My help shall come from the Lord
who made heaven and earth. (*Response*)

May he never allow you to stumble!
Let him sleep not, your guard.
No, he sleeps not nor slumbers,
Israel's guard. (*Response*)

The Lord is your guard and your shade;
at your right side he stands.
By day the sun shall not smite you
nor the moon in the night. (*Response*)

The Lord will guard you from evil,
he will guard your soul.
The Lord will guard your going and coming
both now and for ever. (*Response*)

¶ *Remain seated for the* **New Testament Reading**

(2 Timothy 3: 14 – 4: 5)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: May the Father of our Lord Jesus Christ
enlighten the eyes of our mind,
so that we can see what hope his call holds for us.
All: **Alleluia** (as above)

¶ *Remain standing for the* **Gospel** (Luke 18: 1–8)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Sit for the* **Sermon**

The Vicar

¶ *Stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of
heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light, true God from true God, begotten, not made, of one
Being with the Father; through him all things were made.**

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

The Priest introduces the prayers.

To the bidding Lord, hear us.

please respond by saying **Lord, graciously hear us.**

After the prayer for the departed, the following responses are said:

**Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.**

**May they rest in peace
and rise in glory.**

At the end of the Intercessions the priest introduces a period of silent reflection and says a concluding prayer.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the church.
The Altar is prepared and gifts of bread and wine are placed on it.*

All my hope on God is founded;

He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone,
Calls my heart to be his own.
Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple fall to dust.
But God's power,
Hour by hour,
Is my temple and my tower.
God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.
Daily doth th'almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.
Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

Words: Robert Bridges (1844–1930), based on *Meine Hoffnung stehet feste*
by Joachim Neander (1650–680)

Tune *Michael*: Herbert Howells (1892–1983)

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,**

for our good, and the good of all his holy Church.

Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve, through Christ our Lord. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



The Lord be___ with you And___ al - so___ with___ you.



Lift___ up your hearts___ We lift them to___ the Lord.___



Let us give thanks to___ the___ Lord___ our God



It is right to give thanks and praise.___

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full of your glo - ry, Ho - san - na in the high - est.

Bles - sed is he who comes in the

name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come a - gain.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;
by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

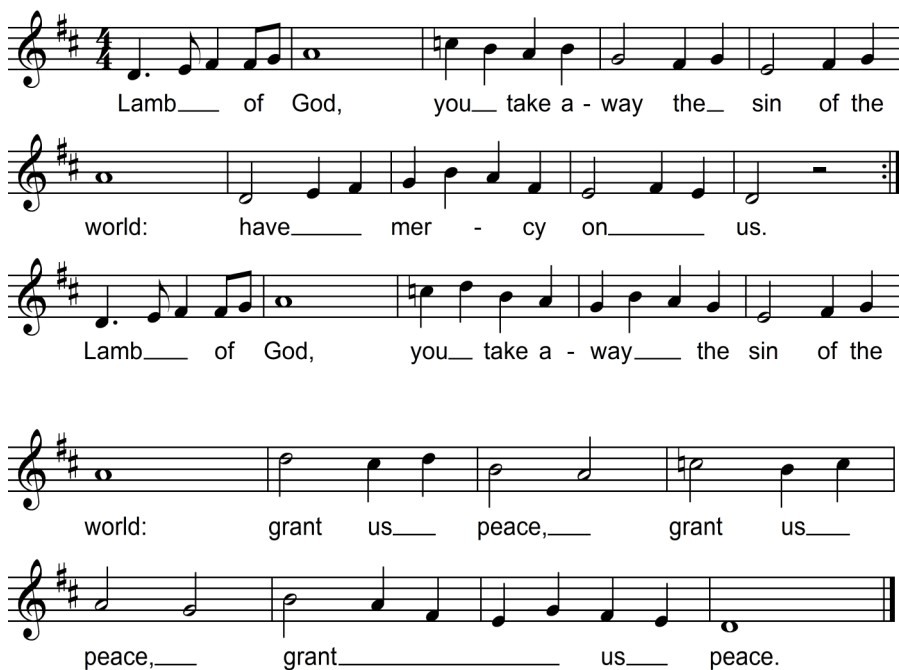
¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**



Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice is there for those who wish to receive it. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid. **We ask you not to dip the wafer into the chalice.***

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Remain kneeling or seated for the **Communion Hymn**

Just as I am, without one plea,
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
With many a conflict, many a doubt;
Fightings within, and fears without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in thee to find,
O Lamb of God, I come.
Just as I am, thou wilt receive;
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.

Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season, then above,
O Lamb of God, I come.

Words: Charlotte Elliott (1789–1871)

Tune *Saffron Walden*: Arthur Henry Brown (1830–1926)

¶ Stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. **Amen.**

¶ **The Dismissal**

¶ Remain standing for the **Dismissal Gospel**

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

Jesus told the disciples about their need to pray always and not to lose heart.

This is the Gospel of the Lord. **Praise to you, O Christ.**

¶ Remain standing for the **Blessing**

The Lord be with you **and also with you.**

Please bow your heads and pray for God's blessing.

May God, who gives patience and encouragement, give you a spirit of

unity to live in harmony as you follow Jesus Christ, so that with one voice you may glorify the God and Father of our Lord Jesus Christ.

And the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Final Hymn**

How shall I sing that majesty
Which angels do admire?
Let dust in dust and silence lie;
Sing, sing, ye heavenly choir.
Thousands of thousands stand around
Thy throne, O God most high;
Ten thousand times ten thousand sound
Thy praise; but who am I?
Thy brightness unto them appears,
Whilst I thy footsteps trace;
A sound of God comes to my ears,
But they behold thy face.
They sing because thou art their Sun;
Lord, send a beam on me;
For where heaven is but once begun
There alleluias be.
Enlighten with faith's light my heart,
Inflame it with love's fire;
Then shall I sing and bear a part
With that celestial choir.
I shall, I fear, be dark and cold,
With all my fire and light;
Yet when thou dost accept their gold,
Lord, treasure up my mite.
How great a being, Lord, is thine,
Which doth all beings keep!
Thy knowledge is the only line
To sound so vast a deep.
Thou art a sea without a shore,
A sun without a sphere;
Thy time is now and evermore,
Thy place is everywhere.

Words: John Mason (c.1646–1694)

Tune *Coe Fen*: Kenneth Nicholson Naylor (1931–1991)

¶ *Remain standing for the* **Dismissal**



¶ Remain standing for the **Notices**

Organ Voluntary

Française (from *Suite Française*)

Jean Langlais (1907–1991)

NOTICES

Church Closure: Other than The Community Café, there will be no access to the church during this time as our organ builders will be in occupation and there are potential health and safety issues. On Tuesday morning the café will be open but you are asked not to distract or talk to them during this time.

Funeral of Ed Kelly, MBE: Ed's Family would like to thank everyone who contributed to making this such a memorable occasion and a fitting tribute to him.

Forthcoming Concerts

Friday 7 November: A Coldplay Candlelight Experience in Church by Lumos 1st Sitting 7.00–8.00 p.m. with a 2nd Sitting 9.00–10.00 p.m. Tickets from <https://www.lumos-experiences.com>

Saturday 29 November: Bedford Gallery Quire presents *A Truly Traditional Christmas!* A costumed performance using original instruments, with Carols, a Christmas anthem or two and seasonal celebrations—a truly old-fashioned start to the season!

Tickets £10 via [ticketsource.co.uk](https://www.ticketsource.co.uk) (then search Bedford Gallery Quire), or £12 on the door. Raffle, Wine and Soft drinks available

Both the above will raise funds for our re-ordering project to improve facilities in Church

Fr Mark is leaving

It has become apparent that some have not been aware of this because they may have been away when it was announced. His last Sunday will be the Feast of St Paul (25 January), by which time he will have been Vicar of All Saints for 15 years and 2 days! He will be inducted as Vicar of Prees, Edstaston and Whixall in the Diocese of Lichfield on Tuesday 17 February. Under Canon Law it is only then that the process of discernment for the new Vicar can begin.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH
Telephone 07905 122090 email: vicar@stivesparishchurch.org.uk

Churchwardens

Callum Dickerson 07747 189732
John Bacon 07535 063459
churchwardens@stivesparishchurch.org.uk

Reader & Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk
For online donations please use the following:
St Ives Parochial Church Council - 20-43-63 - 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk
Requests for Baptisms Marriages (including Banns) and funerals:
please look on the website or contact
office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)
please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk

