

The Parish Church of All Saints St Ives

Welcome to All Saints today

26 October 2025:
the Last Sunday after Trinity (Proper 25)

SERVICES TODAY
10.15 Sung Parish Eucharist

Services and week

Monday to
Prayer will be said at

27 Mon
Holy

Bell ringing Practice

28 Tues 10–12

29 Thurs 19.30

30 Fri 10–12
21.00

events for this

Friday: Morning
09.05

09.30
Communion
19.00



NEXT SUNDAY, 2 November
All Saints Sunday

10.15 Sung Parish Eucharist
19.30 Service of Commemoration for All Souls

Please take this booklet with you when you leave

*Throughout this booklet, where indications for posture are given,
please treat them as being for guidance only. Should it suit you better to
adopt an alternative posture, please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Peter Ball, Sylvia Boyce, Simon Calverley, Phil Compton,
Dorothy Goodhew, Christopher Jackson, Sally Jackson,
Peter Lavender, Philip Parker, Mike Tassell, Karina Woods,
Harold Marie, Brandon, Elizabeth

THE DEPARTED:

David Yeandle, Ian Midgley

YEAR'S MIND:

Muriel Moore (Deer) (28th), Ian Barker, John Suffolk (29th)

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¶ *Stand when the bell is rung for the* **Processional Hymn**

We join with the angels, our voices we raise,
To give you the glory, and sing forth your praise.
We pray for the peace you alone can bestow,
To fall down like rain on your people below.

O Lord God almighty, and heavenly King,
Accept the thanksgivings and praises we bring,
For though you are mighty, the Lord God above,
For us you are also the Father we love.

Christ Jesus, Messiah, and God's only Son,
The Lamb who was slain, who now sits on heaven's throne.
Your death conquered evil and cancelled our sin,
In mercy, receive all the prayers that we bring.

All glory to God in the highest of heaven,
The Father, the Son and the Spirit be given.
To you and you only our praises we sing,
Our Lord God and Father, our heavenly King.

Words: Rev Ally Barrett (Associate Vicar, Great St Mary's Church, Cambridge)

Tune *St Denio*: based on a Welsh song, adapted as a hymn tune in John Roberts's

Caniadau y Cyssegr (Hymns of the Sanctuary), 1839

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Kneel or sit for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

¶ *Stand for the* **Gloria in excelsis**
Setting Mass for All Saints: Martin Everett

Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est. Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est and peace to his peo - ple,
peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -
migh - ty God and Fa - ther, we wor - ship you, we

give__ you thanks, we praise__ you for__ your glo - ry.

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

Lord Je - sus Christ,__ on - ly Son of the Fa - ther, Lord__ God,

Lamb of God, you take a-way the sin of the world, have

mer - cy, have mer - cy on us. You are sea-ted at__ the right__

hand__ of the Fa - ther: re-ceive our prayer, re - ceive our prayer.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. For you__ a-lone are the

Ho - ly One,__ you__ a - lone__ are the Lord,

you a - lone are the Most__ High,__ Je - sus Christ, with the

Ho - ly Spi - rit in the glo - ry of God, of God__ the

Fa - ther. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Merciful God, teach us to be faithful in change and uncertainty,
that trusting in your word and obeying your will we may enter
the unfailing joy of Jesus Christ our Lord, who is alive and reigns
with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

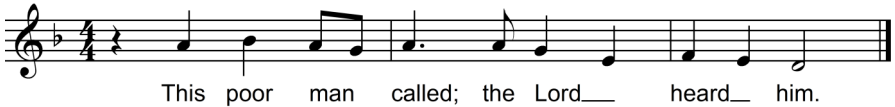
¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Joel 2: 23–43)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 34)
and join in singing the Response

Response and Chant: MHE



I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. (*Response*)

The Lord turns his face against the wicked
to destroy their remembrance from the earth.
The just call and the Lord hears
and rescues them in all their distress. (*Response*)
The Lord is close to the broken-hearted;
those whose spirit is crushed he will save.
The Lord ransoms the souls of his servants.
Those who hide in him shall not be condemned. (*Response*)

¶ *Remain seated for the* **Second Reading**
(2 Timothy 4: 6–8, 16–18)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**

and turn towards the Gospel reader



Cantor: Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children.

All: **Alleluia** (as above)

¶ *Remain standing for the* **Gospel** (Luke 18: 9–14)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Sit for the* **Sermon**

Canon Simon Kershaw (Licensed Reader)

¶ *Stand for the* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

The Priest introduces the prayers.

To the bidding Lord, hear us.

please respond by saying **Lord, graciously hear us.**

After the prayer for the departed, the following responses are said:

**Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.**

**May they rest in peace
and rise in glory.**

At the end of the Intercessions the priest introduces a period of silent reflection and says a concluding prayer.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

God of light, whose life shines beyond all things, give us and all your Church the will to follow Christ and to bear his peace, that the light of Christ may bring confidence to the world, and faithfulness to all who look to you in hope.

**The peace of the Lord be always with you
and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the church.
The Altar is prepared and gifts of bread and wine are placed on it.*

**O what their joy and their glory must be,
Those endless sabbaths the blessed ones see!
Crown for the valiant; to weary ones rest;
God shall be all, and in all ever blest.**

What are the Monarch, his court, and his throne?

What are the peace and the joy that they own?
Tell us, ye blest ones, that in it have share,
If what ye feel ye can fully declare.

Truly Jerusalem name we that shore,
'Vision of peace,' that brings joy evermore!
Wish and fulfilment can severed be ne'er,
Nor the thing prayed for come short of the prayer.

We, where no trouble distraction can bring,
Safely the anthems of Sion shall sing;
While for thy grace, Lord, their voices of praise
Thy blessed people shall evermore raise.

There dawns no sabbath, no sabbath is o'er,
Those Sabbath-keepers have one and no more;
One and unending is that triumph-song
Which to the angels and us shall belong.

Now in the meanwhile, with hearts raised on high,
We for that country must yearn and must sigh,
Seeking Jerusalem, dear native land,
Through our long exile on Babylon's strand.

Low before him with our praises we fall,
Of whom, and in whom, and through whom are all;
Of whom, the Father; and through whom, the Son;
In whom, the Spirit, with these ever One. Amen.

Words *O quanta qualia sunt illa sabbata*: Peter Abelard (1079–1142),
translated by John Mason Neale (1818–1866)

Tune *Regnator Orbis*: Melody from *Méthode du plain-chant* by François de la Feillée
(c.1695–c.1763), adapted by Thomas Helmore (1811–1890)

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

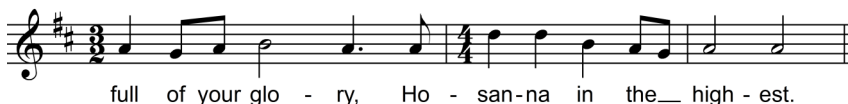
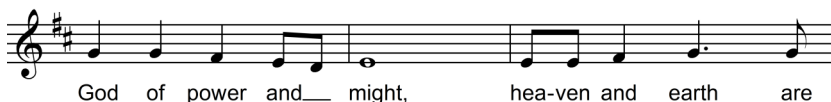
**May the Lord accept the sacrifice at your hands, for the
praise and glory of his name, for our good, and the good of
all his holy Church.**

Grant us, O merciful God, that this our offering may find acceptance
with you and that through it the wellspring of all blessing may be laid
open before us; through Christ our Lord. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (E)**



Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you and singing:



We praise and bless you, loving father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of Faith



Christ has died, Christ is risen, Christ will come_a - gain.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Kneel or sit for the **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the

world: have____ mer - cy on____ us.

Lamb__ of God, you__ take a - way__ the sin of the

world: grant us__ peace,__ grant us__ peace,__

grant_____ us_____ peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service.

*The Chalice is there for those who wish to receive it. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid. **We ask you not to dip the wafer into the chalice.***

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Remain kneeling or seated for the **Communion Hymn**

He who would valiant be 'gainst all disaster;
Let him in constancy follow the Master.
There's no discouragement shall make him once relent
His first avowed intent to be a pilgrim.
Who so beset him round with dismal stories.
Do but themselves confound his strength the more is.
No foes shall stay his might, though he with giants fight:
He will make good his right to be a pilgrim.

Since, Lord, thou dost defend us with thy Spirit,
We know we at the end shall life inherit.

Then fancies flee away! I'll fear not what men say,
I'll labour night and day to be a pilgrim.

Words: Percy Dearmer (1867–1936),

based on a text by John Bunyan (1628–1688)

Tune *Monks Gate*: Sussex folk song,

adapted by Ralph Vaughan Williams (1872–1958)

¶ Stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

God of all grace, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread; who is alive and reigns, now and for ever. **Amen.**

¶ **The Dismissal**

¶ Remain standing for the **Dismissal Gospel**

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Jesus said, 'All who exalt themselves will be humbled,
but all who humble themselves will be exalted.'

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ Remain standing for the **Notices**

¶ Remain standing for the **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing.

May God, who gives patience and encouragement, give you a spirit of unity to live in harmony as you follow Jesus Christ, so that with one voice you may glorify the God and Father of our Lord Jesus Christ.

And the blessing of God almighty, † the Father, the Son,
and the Holy Spirit, be among you and remain with you always.
Amen.

¶ Remain standing for the **Final Hymn**

King of glory, King of peace,

I will love thee;

And that love may never cease,

I will move thee.

Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me;
And alone, when they replied,
Thou didst hear me.
Seven whole days, not one in seven,
I will praise thee;
In my heart, though not in heav'n,
I can raise thee.
Small it is, in this poor sort
To enrol thee:
E'en eternity's too short
To extol thee.

Tune *Gwalchmai*: John David Jones (1827–1870)

¶ *Remain standing for the Dismissal*

Cantor **All**

The musical notation shows two parts: Cantor and All. The Cantor part consists of five notes: G4 (quarter), A4-B4 (beamed eighth notes), C5 (quarter), B4-A4 (beamed eighth notes), and G4 (half). The All part consists of four notes: G4 (quarter), F#4-G4 (beamed eighth notes), E4 (quarter), and D4 (half). Both parts are in 4/4 time.

Go in the peace of Christ. Thanks be to God.

Organ Voluntary

Marcietta in F
 (from *Sept pièces pour grand-orgue*, 1898)
 Théodore Dubois (1837–1924)

NOTICES

ALL SAINTS Sunday and the Commemoration of ALL SOULS both fall next Sunday

At 10.15 we will be celebrating **All Saints Sunday**, our Feast of title. Then at 19.30 the **Commemoration of All Souls** will follow, when we will remember the souls of all those we have loved who have gone before us.

If you have any loved ones you wish to be remembered, please print their names legibly on the list provided on the cross aisle. Please be advised that if you add a name or names to this list, you will be expected to attend as a sign of your respect. If you are unable to attend for any reason, please tell Fr Mark to ensure they are included.

Forthcoming Concerts

Friday 7 November:

A Coldplay Candlelight Experience in Church by Lumos

1st Sitting 7.00–8.00 p.m.

2nd Sitting 9.00–10.00 p.m.

Tickets from <https://www.lumos-experiences.com>

Saturday 29 November:

Bedford Gallery Quire presents *A Truly Traditional Christmas!*

This will be a performance in period costume of music that was originally intended to be performed by a West Gallery Choir (this was normal practice, especially in country churches, before organs were widely available). The group from Bedford sing and play on instruments of the period, including such curiosities as a Serpent or an Ophicleide (but you'll have to come to find out exactly what these instruments are!)

There will be Carols, a Christmas anthem or two and seasonal celebrations. It will make a truly old-fashioned start to the season!

Tickets £10 available from Roger Vardy, Callum Dickerson or John Bacon or with a booking surcharge from ticketsource.co.uk (search for Bedford Gallery Quire), or £12 on the door. Raffle, Wine and Soft drinks will be available.

Both the above will raise funds for our re-ordering project to improve facilities in Church

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Rev'd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH

Telephone 07905 122090 email: vicar@stivesparishchurch.org.uk

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Reader & Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk
For online donations please use the following:
St Ives Parochial Church Council - 20-43-63 - 60775193

Parish Safeguarding Officer:
Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet
should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms Marriages (including Banns) and funerals:
please look on the website or contact
office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)
please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For enquiries relating to the Bells
bells@stivesparishchurch.org.uk

