

The Parish Church of All Saints St Ives

Welcome to All Saints today

2 November 2025: All Saints' Sunday



SERVICES TODAY

10.15 Sung Eucharist for All Saints Sunday

19.30 Service of commemoration for All Souls

**Services and events for this week
are detailed on the inside back cover**

Please take this booklet with you when you leave

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Sylvia Boyce, Simon Calverley, Dorothy Goodhew, Christopher Jackson, Sally Jackson, Peter Lavender, Philip Parker, Mike Tassell, Karina Woods, Harold Marie, Brandon, Elizabeth

THE DEPARTED:

Peter Ball, Ian Midgley, Phil Compton

YEAR'S MIND:

Gladys Webb (6th), Barbara Pughsley (8th)

¶ *Stand when the bell is rung for the* **Processional Hymn**

Ye watchers and ye holy ones,
Bright Seraphs, Cherubim, and Thrones,
Raise the glad strain, Alleluia!
Cry out, Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs:
Alleluia, alleluia, alleluia,
Alleluia, alleluia!

O higher than the Cherubim,
More glorious than the Seraphim,
Lead their praises, Alleluia!
Thou Bearer of the eternal Word,
Most gracious, magnify the Lord:

Respond, ye souls in endless rest,
Ye Patriarchs and Prophets blest,
Alleluia, alleluia!
Ye holy Twelve, ye Martyrs strong,
All Saints triumphant, raise the song:

O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One:

Words: Athelstan Riley (1858–1945)

Tune *Lasst uns erfreuen*: Ralph Vaughan Williams (1872–1958),
based on a melody in *Geistliche Kirchengesang* (Cologne, 1623)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

To all of you who are God's beloved and called to be saints,
grace and peace from God our Father and from the Lord Jesus Christ.
and also with you.

¶ *Remain standing for the* **Introduction**

Today, on the Feast of all Saints, we celebrate in a way our own feast:
namely, what we have been called to be, what we hope to become
and what so many have been before us: people who somehow
embody Christ, who show a little of his face to others, men, women
and children who make God visible and tangible and human.
Not that we want to pull down God to our level, but that through
our humanity we show a glimpse of God. It is so little we show of
him, and we thank all the nameless people who brought others a bit
nearer to God. Let us celebrate that victory with joy.

¶ *Remain standing for the* **Penitential Rite**

Christ calls us to share the heavenly banquet of his love with all the
saints in earth and heaven. Knowing our unworthiness and sin,
let us ask from him both mercy and forgiveness.

We pause for a moment to reflect on our own shortcomings

Lord Jesus, all praise to you for the blessed poor and the gentle, who
lived with you in God's hands.

Lord have mercy.



Jesus Christ, all praise to you for the blessed merciful and the
peacemakers, who brought people together in your name.
Christ have mercy.



Lord Jesus, all praise to you for the blessed seekers of sanctity and justice, who revealed your own holiness and love.
Lord have mercy.



May God our Father † forgive you your sins, and bring you to the fellowship of his table with his saints for ever.
Amen.

† Remain standing for the **Gloria in excelsis**

Setting *Mass for All Saints*: Martin Everett

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

All
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and
peace to__ his peo - ple, peace to his peo - ple on earth. Lord
God, hea-ven - ly King,____ al - migh - ty God and Fa - ther, we
wor - ship you,____ we give____ you thanks, we praise__ you for__ your
glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
 Lamb of God, you take a-way the sin of the world, have
 mer - cy, have mer - cy on us. You are sea - ted at the right
 hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. For you a - lone are the
 Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit
 in the glo - ry of God, of God the Fa - ther.
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
 A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The priest introduces a period of silent prayer with the words
 Let us pray.

God of holiness, your glory is proclaimed in every age: as we rejoice
 in the faith of your saints, inspire us to follow their example with
 boldness and joy;

through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

¶ *The Liturgy of the Word*

¶ Sit for the **First Reading** (Daniel 7: 1–3, 15–18)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Please stand for the **Responsorial Psalm** (Ps. 149)

and join in singing the Response

Response and Chant : MHE



Sing a new song to the Lord,
his praise in the assembly of the faithful.
Let Israel rejoice in its Maker,
let Sion's sons exult in their king. (*Response*)

Let them praise his name with dancing
and make music with timbrel and harp.
For the Lord takes delight in his people.
He crowns the poor with salvation. (*Response*)

Let the faithful rejoice in their glory,
shout for joy and take their rest.
Let the praise of God be on their lips
and a two-edged sword in their hand, (*Response*)

To deal out vengeance to the nations
 and punishment on all the peoples;
 to bind their kings in chains
 and their nobles in fetters of iron;
 to carry out the sentence pre-ordained:
 this honour is for all his faithful. (*Response*)



¶ *Remain seated for the* **Second Reading** (Ephesians 1: 11–23)

At the end the reader says:

This is the word of the Lord;.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Come to me, all you who labour and are overburdened,
 and I will give you rest, says the Lord.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Luke 6: 20–31)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Sit for the* **Sermon**

The Vicar

¶ *Stand for the* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of
the world to come.
Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

The priest introduces the prayers.

To the bidding Lord, in your_mercy.

Please respond by saying **Hear our prayer.**

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord

And let light perpetual shine upon them.

May they rest in peace

and rise in glory.

Silence is kept and the priest says a concluding prayer.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace to those
who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

Who are these like stars appearing,
These before God's throne who stand?
Each a golden crown is wearing;
Who are all this glorious band?
Alleluia, hark! they sing,
Praising loud their heavenly King.

Who are these of dazzling brightness,
These in God's own truth arrayed,
Clad in robes of purest whiteness,
Robes whose lustre ne'er shall fade,
Ne'er be touched by time's rude hand –
Whence comes all this glorious band?

These are they who have contended
For their Saviour's honour long,
Wrestling on till life was ended,
Following not the sinful throng;
These who well the fight sustained,
Triumph through the Lamb have gained.

These are they whose hearts were riven,
Sore with woe and anguish tried,
Who in prayer full oft have striven
With the God they glorified;
Now, their painful conflict o'er,
God has bid them weep no more.

These like priests have watched and waited,
Offering up to Christ their will,

Soul and body consecrated,
Day and night to serve him still:
Now in God's most holy place
Blest they stand before his face.

Words *Wer sind die vor Gottes Throne*: Theobald Heinrich Schenck (1656–1727),
translated by Frances Cox (1812–1897)

Tune *All Saints (Darmstadt)*: melody from *Geistreiches Gesangbuch* (Darmstadt,
1698), adapted and harmonised by William Henry Monk (1823–1889)

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

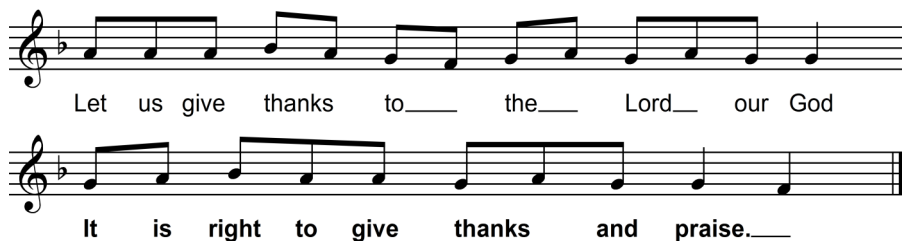
May these offerings we bring in honour of all the Saints be pleasing to
you, O Lord, and grant that, just as we believe the Saints to be
already assured of immortality, so we may experience their concern
for our salvation; through Christ our Lord. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**

The musical notation consists of two staves, each with a treble clef and a key signature of one flat (B-flat). The first staff contains a melody of eighth and quarter notes. Below the staff, the lyrics are: "The Lord be___ with you And___ al - so___ with___ you." The second staff continues the melody. Below the staff, the lyrics are: "Lift_____ up your hearts._____ We lift them to_____ the Lord._____"

The Lord be___ with you And___ al - so___ with___ you.

Lift_____ up your hearts._____ We lift them to_____ the Lord._____



It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord.

And now we give you thanks, most gracious God, surrounded by a great cloud of witnesses and glorified in the assembly of your saints. The glorious company of Apostles praise you. The noble fellowship of Prophets praise you. The white-robed army of Martyrs praise you. We, your holy Church, acclaim you.

In communion with angels and archangels, and with all who served you on earth and worship you now in heaven, we raise our voice to proclaim your glory, for ever praising you and singing:

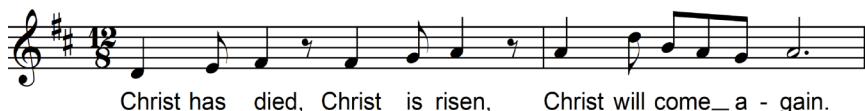


Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: 'Take, eat; this is my body which is given for you; do this in remembrance of me.'

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: 'Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me'.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostles, the Martyrs, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

By whom and with whom and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in
heaven. Give us this day our daily bread. And forgive us
our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**





Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice is there for those who wish to receive it. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid.

We ask you not to dip the wafer into the chalice.

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Remain kneeling or seated for the **Communion Motet**

Gaudent in caelis
animae sanctorum,
qui Christi vestigia sunt secuti,
et quia pro ejus amore
sanguinem suum fuderunt.
Ideo cum Christo exsultant
sine fine.

*In heaven rejoice
the souls of the saints,
who followed Christ's footsteps
and for love of him
spilled their blood.
Therefore they rejoice with Christ
without end.*

Words: Antiphon, Common of Saints

Music: Richard Dering (c.1580–1630)

¶ Stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer saying
Let us pray.

God, the source of all holiness and giver of all good things: may we who have shared at this table as strangers and pilgrims here on earth be welcomed with all your saints to the heavenly feast on the day of your kingdom; through Jesus Christ our Lord.

Amen.

¶ **The Dismissal**

¶ Stand for the **Notices and Banns of Marriage**

¶ Remain standing for the **Acclamation**

Great is the Lord and greatly to be praised:
there is no end of his greatness.

One generation shall praise your works to another
and shall declare your power.

All your works praise you, Lord,
and your faithful servants bless you.

They make known the glory of your kingdom
and speak of your power.

My mouth shall speak the praise of the Lord:
let everything bless his holy name for ever and ever.

¶ *Remain standing for the* **Solemn Blessing**

The Lord be with you

And also with you.

Please bow you heads and pray for God's blessing.

May God, who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace.

Amen.

May he give you joy in their fellowship and a share in their praises.

Amen.

May he strengthen you to follow them in the way of holiness
and to come to the full radiance of glory.

Amen.

May almighty God bless you, † the Father, the Son
and the Holy Spirit.

Amen.

¶ *Remain standing for the* **Final Hymn**

Please follow the clergy and choir as we process around the church.

For all the saints who from their labours rest,
Who thee by faith before the world confessed,
Thy name, O Jesu, be for ever blest.

Alleluia! Alleluia!

Thou wast their Rock, their Fortress, and their Might;
Thou, Lord, their Captain in the well-fought fight;
Thou in the darkness drear their one true Light.

O may thy soldiers, faithful, true, and bold,
Fight as the Saints who nobly fought of old,
And win, with them, the victor's crown of gold.

O blest communion! fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.

And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph-song,
And hearts are brave again, and arms are strong.

The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest:
Sweet is the calm of Paradise the blest.

But lo! there breaks a yet more glorious day;
The Saints triumphant rise in bright array:
The King of glory passes on his way.

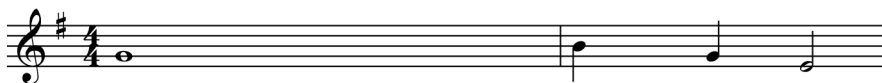
From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son and Holy Ghost.

Words: William Walsham How (1823–1897)

Tune *Sine Nomine*: Ralph Vaughan Williams (1872–1958)

¶ *Remain standing to sing the* **Angelus**

(Words and music overleaf)



Priest: The angel of the Lord brought tidings to Mary;

Priest: Behold the handmaid of the Lord;

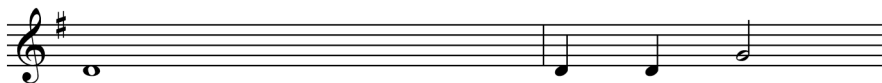
Priest: And the Word was made flesh;



All: and she conceived by the Ho - ly Ghost.

All: be it unto me ac - - - cor - ding to thy word.

All: and dwelt a - mong us.



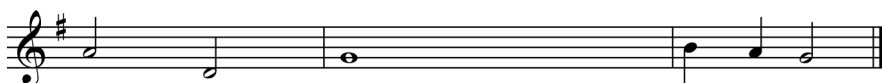
Hail Mary, full of grace, the Lord is with thee;



blessed art thou amongwomen, and blessed is the fruit of thy womb, Je-sus.



Holy Mary, Mother of God,



pray for us sinners, now, and at the hour of our death. A - men.

Pray for us O holy Mother of God
that we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts,
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his cross and passion we may be
brought unto the glory of his resurrection;
through the same Christ Our Lord.

Amen.

¶ *Remain standing for the* **Dismissal**

Following God's saints in the ways of holiness and truth,

Deacon				All			
							
Go	in	the	peace of	Christ.	Thanks	be	to God.

Organ Voluntary

Marche

(from *Meditaciones Religiosas*, Op. 122)

Louis-James Alfred Lefébure-Wély (1817–1869)

NOTICES

**Please note the change of time
for next week's Eucharist:
9.30 a.m. not 10.15 a.m.**

Notices

Forthcoming Concerts

Friday 7 November:

A Coldplay Candlelight Experience in Church by Lumos
1st Sitting 7.00–8.00 p.m. , 2nd Sitting 9.00–10.00.p.m.

Tickets from <https://www.lumos-experiences.com>

Saturday 29 November:

Bedford Gallery Quire presents *A Truly Traditional Christmas!*

This will be a performance in period costume of music that was originally intended to be performed by a West Gallery Choir (this was normal practice, especially in country churches, before organs were widely available). The group from Bedford sing and play on instruments of the period, including such curiosities as a Serpent or an Ophicleide (but you'll have to come to find out exactly what these instruments are!) There will be Carols, a Christmas anthem or two and seasonal celebrations. A truly old-fashioned start to the season!

Tickets £10 available from Roger Vardy, Callum Dickerson or John Bacon or with a booking surcharge from ticketsource.co.uk (search for Bedford Gallery Quire), or £12 on the door. Raffle, Wine and Soft drinks will be available.

Both the above will raise funds for our re-ordering project to improve facilities in Church.

Book of Remembrance for Ed Kelly

There is a book on the table by the door for you to write your comments and memories of Ed. Please do feel free to write in this.

Church Decorating for Festival of Lessons & Carols

This will be held on Sunday 14 December at 15.30.

The Churchwardens will be in charge of the church decorating but as Sue Bates is not available she is looking for volunteers to help with decorating the church. As there are no flowers in church during Advent it is just Christmas decorations, (which are provided) and greenery. Please speak to Sue, John or Callum as soon as possible if you are able to help in any way.

Christmas Services: please put these in your Diary

Sunday 14 December: 15.30 Lessons and Carols

Christmas Eve:

15.30 Nativity Service; 23.30 Midnight Mass

Christmas Day:

10.00 Sung Family Eucharist with Carols

Services and Events This Week

Monday to Friday: Morning Prayer will be said at 09.05

3 Mon	09.30	Holy Communion
	19.30	Bell Ringing Practice
4 Tues	10.00	Community Café
	19.30	PCC Meeting at the Foodbank
6 Thurs	11.00	Mothers' Union Branch meeting, at Broad Leas Court.
	19.30	Choir Practice
7 Fri	10.00	Community Café
	21.00	Compline Zoom (818 0346 5483)

NEXT SUNDAY, 9 November:

The Third Sunday before Advent (Remembrance)

**09.30 Parish Eucharist followed by the
Act of Remembrance in Market Hill**

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH
Telephone 07905 122090 email: vicar@stivesparishchurch.org.uk

Churchwardens

Callum Dickerson 07747 189732
John Bacon 07535 063459
churchwardens@stivesparishchurch.org.uk

Reader & Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:
St Ives Parochial Church Council - 20-43-63 - 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk
Requests for Baptisms Marriages (including Banns) and funerals:
please look on the website or contact
office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)
please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk