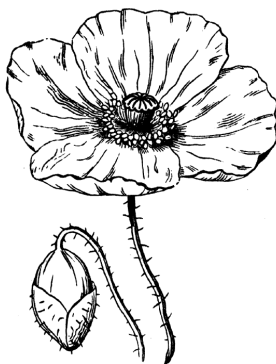


The Parish Church of All Saints, St Ives

Welcome to All Saints today

Sunday 9 November 2025



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

10 Mon	09.30	Said Eucharist
	19.00	Bell-ringing Practice
11 Tues	10.00	Community Café
	10.50	Armistice Day Service in Market Hill
13 Thurs	19.30	Choir Practice
14 Fri	10.00	Community Café
	21.00	Compline
		(Zoom 818 0346 5483 & Ma55)

NEXT SUNDAY, 16 November:
the Second Sunday before Advent

10.15 Sung Eucharist
16.00 Contemplative Prayer

Please take this service booklet with you.
You will need it for the second part of today's service,
which takes place in Market Hill.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

**Those serving or who have served
in the Armed Forces of the Crown,
their families and all who care for them.**

THE SICK: Sylvia Boyce, Simon Calverly, Christopher Jackson,
Sally Jackson, Peter Lavender, Philip Parker, Mike Tassell,
Karina Woods, Harold Marie, Brandon, Elizabeth

THE DEPARTED: Peter Ball, Ian Midgley, Phil Compton

YEAR'S MIND: Heather Dickerson (10th), Robert Webb (11th),
Adrian White (12th)

Copyright texts are reproduced with permission.

Liturgical texts in this booklet are copyright © 2000, 2010
the Archbishops Council of the Church of England.

Other material is reproduced under Christian Copyright Licence CCLI 1987578

† Stand when the bell is rung. The clergy and choir enter in silence.

† Remain standing for the **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you

and also with you.

¶ *Remain standing for the* **Gloria in excelsis**

Glory in the highest to the God of heaven!
Peace to all your people through the earth be given!
Mighty God and Father, thanks and praise we bring,
Singing Alleluia to our heavenly king;
Singing Alleluia to our heavenly king.

Jesus Christ is risen, God the Father's Son!
With the Holy Spirit, you are Lord alone!
Lamb once killed for sinners, all our guilt to bear,
Show us now your mercy, now receive our prayer;
Show us now your mercy, now receive our prayer.

Christ the world's true Saviour high and holy one,
Seated now and reigning from your Father's throne:
Lord and God, we praise you! highest heaven adores:
In the Father's glory, all the praise be yours;
In the Father's glory, all the praise be yours.

Words: Christopher Idle (b.1938)

Tune *Land of hope and Glory* (from Pomp & Circumstance March No 1):

Sir Edward Elgar (1857–1934)

¶ *Remain standing for the* **Penitential Rite**

Let us confess to God the sins and shortcomings of the world; its
pride, its selfishness, its greed; its evil divisions and hatreds. Let us
confess our share in what is wrong, and our failure to seek and
establish that peace which God wills for his children.

Friend of sinners, you bring hope in our despair.
Lord, have mercy. **Lord, have mercy.**

Healer of the sick, you give strength in our weakness.
Christ, have mercy. **Christ, have mercy.**

Destroyer of evil, you bring life in our dying.
Lord, have mercy. **Lord, have mercy.**

May God, who loved the world so much that he sent his Son to be our Saviour, forgive you † your sins and make you holy to serve him in the world, through Jesus Christ our Lord. **Amen.**

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer saying Let us pray.

God, our refuge and strength, bring near the day when wars shall cease and poverty and pain shall end, that earth may know the peace of heaven; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ ***The Liturgy of the Word***

¶ *Sit for the* **Old Testament Reading** (Job 19: 23–27a)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Metrical Psalm** (Ps. 100)

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.

The Lord, ye know, is God indeed;
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

To Father, Son and Holy Ghost,
The God whom heaven and earth adore,
From men and from the Angel-host
Be praise and glory evermore. Amen.

Words: Attributed to William Kethe (d.1594) Tune *Old Hundredth*: possibly by
Louis Bourgeois (c.1510–c.1561), from the Genevan Psalter (1551)

¶ Sit for the **New Testament Reading**
(2 Thessalonians 2: 1–5, 13–17)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Stand for the **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: 'Blessed are the peacemakers,' says the Lord,
'for they will be called children of God.'

All: **Alleluia** (*as before*)

¶ *Remain standing for the* **Gospel** (Luke: 20: 27–38)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Sit for the* **Sermon**

The Vicar

¶ *Stand for the* **Declaration of Faith**

Let us declare our faith in the resurrection
of our Lord Jesus Christ.

**Christ died for our sins in accordance with the Scriptures;
he was buried; he was raised to life on the third day in
accordance with the Scriptures; afterwards he appeared
to his followers, and to all the apostles: this we have
received, and this we believe. Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

In peace let us pray to the Lord.

We pray for the leaders of the nations, that you will guide them in
the ways of freedom, justice and truth.

Lord, in your mercy **hear our prayer.**

We pray for those who bear arms on behalf of the nation, that they
may have discipline and discernment, courage and compassion.

Lord, in your mercy **hear our prayer.**

We pray for our enemies, and those who wish us harm, that you will turn the hearts of all to kindness and friendship.

Lord, in your mercy **hear our prayer.**

We pray for the wounded and the captive, the grieving and the homeless, that in all their trials they may know your love and support.

Lord, in your mercy **hear our prayer.**

We pray for all those who have died, especially those who have lost their lives in war, that they may now dwell in your peace.

Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.

Most holy God and Father, hear our prayers for all who strive for peace and all who fight for justice. Help us, who today remember the cost of war, to work for a better tomorrow; and, as we commend to you lives lost in terror and conflict, bring us all, in the end, to the peace of your presence; through Christ our Lord. **Amen.**

¶ The Liturgy of the Sacrament

¶ Stand for the **Peace**

Jesus says: 'Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled, neither let them be afraid.'

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing for the **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

Lord, we come to ask your healing, teach us of love;
All unspoken shame revealing, teach us of love.
Take our selfish thoughts and actions
Petty feuds, divisive factions,
Hear us now to you appealing,
Teach us of love.

Soothe away our pain and sorrow, hold us in love;
Grace we cannot buy or borrow, hold us in love.
Though we see but dark and danger,
Though we spurn both friends and stranger,
Though we often dread tomorrow,
Hold us in love.

When the bread is raised and broken, fill us with love;
Words of consecration spoken, fill us with love.
As our grateful prayers continue,
Make the faith that we have in you
More than just an empty token,
Fill us with love.

Help us live for one another, bind us in love;
Stranger, neighbour, father, mother—bind us in love.
All are equal at your table,
Through your Spirit make us able
To embrace as sister, brother,
Bind us in love.

Words: Jean Holloway (b.1939)

Tune: *East Acklam*: Francis Jackson (1917–2022)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Look upon us, O Lord, in mercy not in judgement; draw us from hatred to love; make the frailty of our praise a dwelling place for your glory, through Jesus Christ, our Lord. **Amen.**

¶ Remain standing for the **Eucharistic Prayer**

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

You are worthy of our thanks and praise, Lord God of truth, for by the breath of your mouth you have spoken your word, and all things have come into being. You fashioned us in your image and placed us in the garden of your delight. Though we chose the path of rebellion you would not abandon your own. Again and again you drew us into your covenant of grace. You gave your people the law and taught us by your prophets to look for your reign of justice, mercy and peace. As we watch for the signs of your kingdom on earth, we echo the song of the angels in heaven, evermore praising you and saying:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord God, you are the most holy one, enthroned in splendour and light, yet in the coming of your Son Jesus Christ you reveal the power of your love made perfect in our human weakness. Embracing our humanity, Jesus showed us the way of salvation; loving us to the end, he gave himself to death for us; dying for his own, he set us free from the bonds of sin, that we might rise and reign with him in glory.

On the night he gave up himself for us all he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption, Father, by your Holy Spirit let these gifts of your creation be to us the body and blood of our Lord Jesus Christ; form us into the likeness of Christ and make us a perfect offering in your sight.

Look with favour on your people and in your mercy hear the cry of our hearts. Bless the earth, heal the sick, let the oppressed go free and fill your Church with power from on high.

Gather your people from the ends of the earth to feast with the Blessed Virgin Mary, the Apostles, the Martyrs, and all your saints at the table in your kingdom, where the new creation is brought to perfection in Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

¶ Remain standing for the **Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory.
For ever and ever. Amen.**

¶ Remain standing for the **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ Remain standing for the **Invitation to Communion**

Behold the Lamb of God, behold him who takes away the sin of the world. Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Kneel or sit for the **Lamb of God**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice is there for those who wish to receive it. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid.

We ask you not to dip the wafer into the chalice.

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ *Stand for the* **Post Communion Prayer**

The Priest introduces a period of silent prayer with the words

Let us pray.

God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life: look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Saviour Jesus Christ.
Amen.

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Blessing and Dismissal**

The Lord be with you
and also with you.

God the Father has brought hope to a divided world in raising Christ from the dead. Now may he strengthen you to walk in his ways and to witness to the love that banishes all fear and overcomes all hostility: and may the blessing of God almighty, the Father, † the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Let us go forth in the peace of Christ.

Thanks be to God.

¶ *Remain standing for the* **Final Hymn**

*During this hymn the Altar party leaves to robe
for the procession to Market Hill,
where the service continues
with the formal Act of Remembrance.*

Judge eternal, throned in splendour,
Lord of lords and King of kings,
With thy living fire of judgement
Purge this realm of bitter things:
Solace all its wide dominion
With the healing of thy wings.

Still the weary folk are pining
For the hour that brings release:
And the city's crowded clangour
Cries aloud for sin to cease;
And the homesteads and the woodlands
Plead in silence for their peace.

Crown, O God, thine own endeavour;
Cleave our darkness with thy sword;
Feed the faithless and the hungry
With the richness of thy word:
Cleanse the body of this nation
Through the glory of the Lord.

Words: Henry Scott Holland (1847 – 1918)

Tune *Rhuddlan*: Melody from Edward Jones's *Musical Relicks of Welsh Bards* (1800)

*The Poppy Wreath to be laid by the Parish Church is now dedicated
in memory to all who have lived in St Ives.*

*It is then presented to a Churchwarden who will lay it
by the Cross of Sacrifice in Market Hill.*

*Please follow and join in the procession to Market Hill,
where there will be a space reserved for us as a congregation.*

GATHERING

All gather in silence. The officiant says:

God is love and those who live in love live in God and God live in them

INTRODUCTION

THE MAYORAL ADDRESS

TRIBUTE

Read by a member of the Royal British Legion

ACT OF REMEMBRANCE

We commit ourselves to work in penitence and faith for reconciliation between the nations, that all people may, together, live in freedom, justice and peace.

We pray for all who in bereavement, disability and pain continue to suffer the consequences of fighting and terror.

We remember with thanksgiving and sorrow those whose lives, in world wars and conflicts past and present, have been given and taken away.

THE ROLL OF HONOUR

LAST POST— 2 MINUTES SILENCE— REVEILLE

THE EXHORTATION

A Representative of the RBL says:

They shall grow not old, as we that are left grow old;

age shall not weary them, nor the years condemn.

A younger person replies:

At the going down of the sun and in the morning,
we will remember them.

All respond:

We will remember them.

Ever-living God, we remember those whom you have gathered from
the storm of war into the peace of your presence;... through Jesus
Christ our Lord. **Amen.**

HYMN

For the healing of the nations
Lord, we pray with one accord;
For a just and equal sharing
Of the things that earth affords.
To a life of love in action
Help us rise and pledge our word.

Lead us forward into freedom,
From despair your world release,
That, redeemed from war and hatred,
All may come and go in peace.
Show us how, through care and goodness,
Fear will die and hope increase.

All that kills abundant living,
Let it from the earth be banned;
Pride of status, race or schooling,
Dogmas that obscure your plan.
In our common quest for justice
May we hallow life's brief span.

You, Creator-God, have written
Your great name on humankind;
For our growing in your likeness
Bring the life of Christ to mind;
That by our response and service
Earth its destiny may find.

Words: Fred Kaan (1929– 2009)

Tune: *Praise My Soul the King of Heaven*

LISTENING FOR THE WORD FROM GOD

A Reading from the Quran

*Read by a representative of Faizan E Madina Masjid, Needingworth Road.
This will be recited in Arabic, but please follow the English translation
below:*

‘Say: if you love God, then follow me, God will love you and forgive
you your faults, and God is forgiving, merciful.’ (*Quran, Ch 3, V 31*)

A Reading from the Bible (*John 15: 9–14, 17*)

ADDRESS

Fr Mark Amey, CF, Vicar of St Ives and Chaplain to The Mayor and RBL

TRIBUTE *Read by a member of the Royal British Legion*

PRAYING TOGETHER

The Officiant says: Let us pray for all who suffer as a result of conflict,
and ask that God may give us peace.

To the bidding May God give peace
please respond by saying **Give us peace.**

The Officiant concludes:

... for you are the source of life and hope, now and for ever.

Amen.

THE LORD'S PRAYER:

HYMN

Eternal Father, strong to save,
Whose arm hath bound the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to thee
For those in peril on the sea.

Almighty Saviour strong in power
Our soldiers shield in danger's hour,
From fear and failure, fire and foe,
Protect them wheresoe'er they go.
And guard them when they guard the right
And give them victory in the fight.

O ruler of the earth and sky
Be with our airmen when they fly,
And keep them in thy loving care,
From all the perils of the air.
O let our cry come unto thee
For those who fly o'er land and sea.

O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go:
Thus evermore shall rise to thee
Glad hymns of praise from land and sea.

LAYING OF SYMBOLS OF REMEMBRANCE

Representatives and other members of the public come forward, as directed, to place wreaths or crosses. The order of the laying will be announced from the microphone.

During this time the following hymn will be played. Please use this time to reflect on the words and join in singing if you wish:

Hope for the world's despair: we feel the nations' pain;
Can anything repair this broken earth again?
For this we pray: in every place
A spark of grace to light the way.

Wisdom for all who bear the future in their hand,
Entrusted with the care of this and every land.
When comes the hour, O Lord, we pray,
Inspire the way we spend our power.

Honour for all who've paid war's painful, bitter price,
When duty called they made the greatest sacrifice.
Their memory will never cease
To cry for peace and harmony.

Ease for the troubled mind in endless conflict caught,
Each soul that cannot find the peace beyond all thought.
May they be blessed with healing balm
For inner calm and perfect rest.

Love for the human heart: when hate grows from our fears
And inwardly we start to turn our ploughs to spears.
Help us to sow love's precious seed
In word and deed, that peace may grow.

Words: Ally Barrett (b. 1979) (Associate Vicar, Great St Mary's Church, Cambridge)

Tune *Love Unknown*: John Ireland (1879–1962)

THE KOHIMA EPITAPH

ACT OF COMMITMENT

Let us commit ourselves to responsible living and faithful service.

Will you strive for all that makes for peace? **We will**

Will you seek to heal the wounds of war? **We will**

Will you work for a just future for all humanity? **We will**

Merciful God, we offer to you the fears in us that have not yet been cast out by love: may we accept the hope you have placed in the hearts of all people, and live lives of justice, courage and mercy, that all may be pleasing in your sight. **Amen.**

THE NATIONAL ANTHEM

God save our gracious King,
Long live our noble King,
God save the King,
Send him victorious
Happy and glorious,
Long to reign over us;
God save the King,

Thy choicest gifts in store
On him be pleased to pour,
Long may he reign;
May he defend our laws,
And ever give us cause
To sing with heart and voice
God save the king!

THE BLESSING

The Lord be with you

And also with you

Please bow your heads and pray for God's blessing.

... And the blessing of God Almighty, Father, † Son and Holy Spirit,
be with you all and remain with you always. **Amen.**

THE MARCH PAST

Please remain where you are until this has taken place if at all possible.