

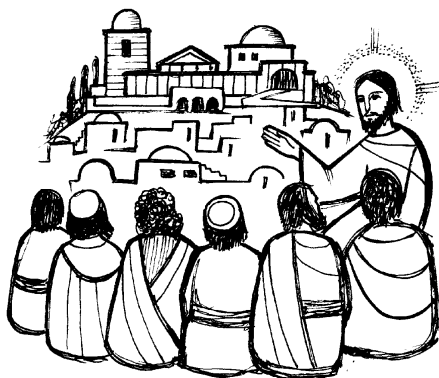
16 November 2025: The Second Sunday before Advent

Welcome to All Saints today

SERVICES TODAY

10.15 Sung Parish Eucharist

16.00 Contemplative Prayer



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

17 Mon	09.30	Holy Communion
	19.30	Bell-ringing Practice
18 Tues	10–12	Community Café
20 Thurs	15.00	Tea Service for those living with dementia
	19.30	Choir Practice
21 Fri	10–12	Community Cafe
	20.55	Compline (Zoom) 8180346 5483 (Ma55)

NEXT SUNDAY, 23 November:
the Feast of Christ the King

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

If you are new or just visiting, please stay in the church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large print copies and gluten-free wafers are available.

Please ask a steward if you need either of these.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Sylvia Boyce, Simon Calverley, Christopher Jackson, Sally Jackson, Peter Lavender, Mike Tassell, Karina Woods, Harold Marie, Brandon, Elizabeth

THE DEPARTED:

Philip Compton, Peter Ball, Ian Midgley

BIRTHDAY

Malcolm Cockcroft (10th)

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¶ *Stand when the bell is rung for the* **Processional Hymn**

Through all the changing scenes of life,
In trouble and in joy,
The praises of my God shall still
My heart and tongue employ.

O magnify the Lord with me,
With me exalt his name;
When in distress to him I called,
He to my rescue came.

The hosts of God encamp around
The dwellings of the just;
Deliverance he affords to all
Who on his succour trust.

O make but trial of his love,
Experience will decide
How blest are they, and only they,
Who in his truth confide.

Fear him, ye saints, and you will then
Have nothing else to fear;
Make you his service your delight,
Your wants shall be his care.

To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now
And shall be evermore. Amen.

Words: Ps. 34, from *A New Version of the Psalms of David* (London, 1696)
by Nahum Tate (1652–1715) and Nicholas Brady (1659–1726)
Tune Wiltshire: Sir George Thomas Smart (1776–1867)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The grace of our Lord Jesus Christ, the love of God
and the fellowship of the Holy Spirit be with you all.
and also with you.

¶ *Kneel or sit for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of
Christ in word and sacrament, let us call to mind and confess our sins.

**Almighty God, our heavenly Father, we have sinned against
you and against our neighbour in thought and word and
deed, through negligence, through weakness, through our
own deliberate fault. We are truly sorry and repent of all
our sins. For the sake of your Son Jesus Christ, who died for
us, forgive us all that is past and grant that we may serve
you in newness of life to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon
you, † pardon and deliver you from all your sins, confirm and
strengthen you in all goodness, and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

¶ *Stand for the* **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett



peace to his peo-ple on earth. Lord God, hea-ven-ly King, al -
 migh-ty God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Glo-ry to God, Glo-ry to God,
 Glo-ry to God in the high - est. Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a-way the sin of the world, have
 mer - cy, have mer - cy on us. You are sea - ted at the right
 hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of
 God, of God the Fa - ther. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
 A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Heavenly Lord, you long for the world's salvation: stir us from apathy, restrain us from excess and revive in us new hope that all creation will one day be healed in Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Malachi 4: 1–2a)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 98)

and join in singing the Response

Response and Chant: MHE



The Lord__ comes to rule the peo - ples with fair - ness.

Sing psalms to the Lord with the harp,
with the sound of music.

With trumpets and the sound of the horn
acclaim the King, the Lord. (*Response*)

Let the sea and all within it thunder;
the world, and all its peoples.

Let the rivers clap their hands
and the hills ring out their joy
at the presence of the Lord. (*Response*)

For the Lord comes, comes to rule the earth.
He will rule the world with justice,
and the peoples with fairness. (*Response*)

¶ *Remain seated for the* **Second Reading**
(2 Thessalonians 3: 6–13)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

Gospel Acclamation

¶ *Stand and turn towards the Gospel reader*



Cantor: Stay awake, praying at all times for the strength
to stand with confidence before the Son of Man.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Luke 20: 27–38)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Sit for the **Sermon**

The Revd Andrew Body

¶ Stand for the **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ Kneel or sit for the **Prayers of Intercession**

The priest introduces the prayers.

To the bidding Lord, hear us

*Please respond by saying **Lord, graciously hear us.***

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord,

And let light perpetual shine upon them.

May they rest in peace

and rise in glory.

The Priest introduces a period for silent reflection and says a concluding prayer.

¶ **The Liturgy of the Sacrament**

¶ Stand for the **Peace**

We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

¶ Remain standing for the **Offertory Hymn**

A collection is taken for the mission and upkeep of the Church.

The Altar is prepared and bread and wine are placed on it.

Now is eternal life,
If risen with Christ we stand,
In him to life reborn,
And holden in his hand;
No more we fear death's ancient dread,
In Christ arisen from the dead.

Man long in bondage lay,
Brooding o'er life's brief span;
Was it, O God, for naught,
For naught, thou madest man?
Thou art our hope, our vital breath,
Shall hope undying end in death?

For God, the living God,
Stooped down to man's estate;
By death destroying death,
Christ opened wide life's gate:
He lives, who died; he reigns on high;
Who lives in him shall never die.

Unfathomed love divine,
Reign thou within my heart;
From thee nor depth nor height,
Nor life nor death can part;
My life is hid in God with thee,
Now and through all eternity.

Thee will I love and serve
Now in time's passing day;
Thy hand shall hold me fast
When time is done away,
In God's unknown eternal spheres
To serve him through eternal years.

Words: George Wallace Biggs (1875–1959)

Tune *Christchurch*: Charles Steggall (1826–1905)

¶ *Remain standing for the* **Prayer over the Gifts**

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

¶ *Remain standing throughout the* **Eucharistic Prayer (A)**



The Lord be_ with you And al - so_ with you.



Lift___ up your hearts We lift them to_ the Lord._



Let us give thanks_ to_ the_ Lord_ our God



It is right to give thanks_ and praise._

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord.

For he is your living Word; through him you have created all things from the beginning, and formed us in your own image. Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high.

Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea-ven and earth are
full of your glo - ry, Ho - san - na in the high - est.
Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

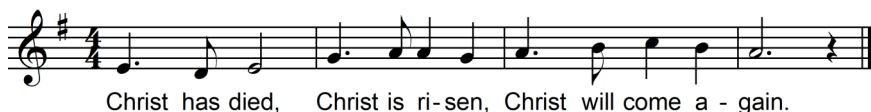
Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

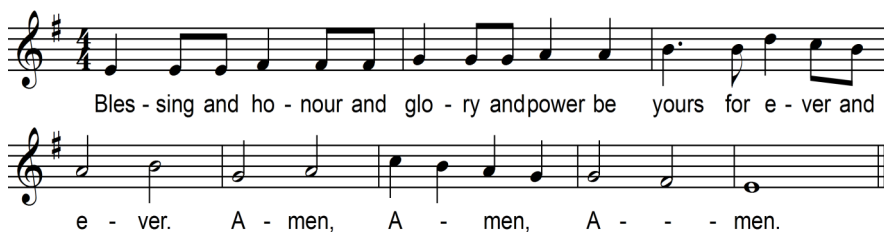
Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in
heaven. Give us this day our daily bread. And forgive us
our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for the* **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the

world: have____ mer - cy on____ us.

Lamb__ of God, you__ take a - way____ the sin of the

world: grant us__ peace,__ grant us__ peace,__

grant_____ us_____ peace.

Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit,
and wishes to receive the love of the Lord Jesus in their life,
is welcome to receive communion at this service.*

The Chalice is there for those who wish to receive it. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid.

We ask you not to dip the wafer into the chalice.

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Please join in singing the **Communion Hymn**

Father, hear the prayer we offer:

Not for ease that prayer shall be,

But for strength that we may ever

Live our lives courageously.

Not for ever in green pastures

Do we ask our way to be;

But the steep and rugged pathway

May we tread rejoicingly.

Not for ever by still waters

Would we idly rest and stay;

But would smite the living fountains

From the rocks along our way.

Be our strength in hours of weakness,

In our wanderings be our guide;

Through endeavour, failure, danger,

Father, be thou at our side.

Words: Love Maria Willis (1824–1908)

Tune *Cypress Court*: Barry Ferguson (b.1942)

¶ Please stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

Gracious Lord, in this holy sacrament you give substance to our hope: bring us at the last to that fullness of life for which we long; through Jesus Christ our Saviour. **Amen.**

¶ *The Dismissal*

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to Luke
Glory to you, O Lord.

Jesus said: Beware that you are not led astray; for many will come in my name and say, 'I am he!'

This is the Gospel of the Lord
Praise to you, O Christ.

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Final Hymn**

Thine for ever! God of love,
Hear us from thy throne above;
Thine for ever may we be
Here and in eternity.

Thine for ever! Lord of life,
Shield us through our earthly strife;
Thou the Life, the Truth, the Way,
Guide us to the realms of day.

Thine for ever! O how blest
They who find in thee their rest!
Saviour, guardian, heavenly friend,
O defend us to the end.

Thine for ever! Shepherd, keep
Us thy frail and trembling sheep;
Safe alone beneath thy care,
Let us all thy goodness share.

Thine for ever! thou our guide,
All our wants by thee supplied,
All our sins by thee forgiven,
Led by thee from earth to heaven.

Words: Mary Fawler Maude (1819–1913)

Tune *Newington*: William Dalrymple MacLagan, Archbishop of York (1826–1910)

Dismissal

Cantor	All
	
Go	Thanks be to God.
in the peace of Christ.	

Organ Voluntary

Allegretto (Voluntary No. 2 in F)

William Russell (1777–1813)

NOTICES

Churchyard Tidy - 22 November

The Churchwardens are organising a churchyard tidy on the morning of Saturday 22 November, starting at 10.00 a.m. The main focus will be clearing leaves from the drains and downpipes around the base of the church. As many helping hands as possible will be welcome, but please bring your own tools as the church has only a limited supply.

Saturday 29 November: Bedford Gallery Quire presents *A Truly Traditional Christmas!*

This will be a performance in period costume of music that was originally intended to be performed by a West Gallery Choir (this was normal practice, especially in country churches, before organs were widely available). The group from Bedford sing and play on instruments of the period, including such curiosities as a Serpent or an Ophicleide (but you'll have to come to find out exactly what these instruments are!) There will be Carols, a Christmas anthem or two and seasonal celebrations. A truly old-fashioned start to the season!

Tickets £10 available from Roger Vardy, Callum Dickerson or John Bacon or with a booking surcharge from ticketsource.co.uk (search for Bedford Gallery Quire), or £12 on the door. Raffle, Wine and Soft drinks will be available.

Please invite friends and neighbours as this will help raise funds for our re-ordering project to improve facilities in Church.

Christmas Quiz: Saturday 6 December 2025 at 7.30 p.m.

Come and join us in All Saints for an evening of fun and a few rounds of questions to test the little grey cells. Teams of 6 people. £5 per person, bring along your own snacks and drinks. Please send your name and team name to j.parker277@btinternet.com

Church Decorating for the Service of Lessons & Carols

The Churchwardens will be in charge of the church decorating and this will take place on the morning of Saturday 13 December, in time for the Lessons and Carols the following day.

As Sue Bates is not available she is looking for volunteers to help with decorating the church. It just involves the Christmas decorations, (which are provided) and greenery. Please speak to Sue, John or Callum as soon as possible if you are able to help in any way.

Christmas Services: please put these in your Diary

Sunday 14 December:

15.30 Service of Lessons and Carols

Christmas Eve:

15.30 Nativity Service

23.30 Midnight Mass

Christmas Day:

**10.00 Sung Family Eucharist
with Carols**

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicarage, Westwood Road, St Ives. PE27 6DH
Telephone 07905 122090 email: vicar@stivesparishchurch.org.uk

Churchwardens

Callum Dickerson 07747 189732
John Bacon 07535 063459
churchwardens@stivesparishchurch.org.uk

Reader & Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:
St Ives Parochial Church Council - 20-43-63 - 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk
Requests for Baptisms Marriages (including Banns) and funerals:
please look on the website or contact
office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)
please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk