

All Saints: The Parish Church of St Ives

Welcome to All Saints' today

18 January 2026

The Second Sunday of Epiphany



SERVICES TODAY

10.15 Sung Parish Eucharist

16.00 Contemplative Prayer

Services and events for this Week

Tuesday, Wednesday and Friday: Morning Prayer will be said at 09.05

19 Mon	19.00	Bellringing Practice
20 Tue	10.00	Community Café
22 Thurs	14.30	Mothers' Union Prayers
	19.30	Choir Practice
23 Fri	10.00	Community Café
	21.00	Compline Zoom (818 0346 5483)

Next Sunday, 25 January 2026: The Conversion of St Paul

10.15 Parish Eucharist

**15.00 Farewell Service
for Fr Mark and Kathy**

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given,
please treat them as being for guidance only. Should it suit you
better to adopt an alternative posture, please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Sylvia Boyce, Dorothy Goodhew, Christopher Jackson, Sally Jackson,
Harold Marie, Mike Tassell, Roger Vardy, Karina Woods, Brandon,
all who are sick and housebound

THE DEPARTED:

Peter Lavender

YEAR'S MIND:

Joan Kelly (14th), Tony Talbot (20th), James Wickes (23rd)

Copyright texts are reproduced with permission.

Liturgical texts in this booklet are copyright © 2000, 2010
the Archbishops Council of the Church of England.

Other material is reproduced under Christian Copyright Licence CCLI 1987578

¶ *Stand when the bell rings for the* **ProceSSIONal Hymn**

○ worship the Lord in the beauty of holiness!

Bow down before him, his glory proclaim;

With gold of obedience, and incense of lowliness,

Kneel and adore him, the Lord is his name!

Low at his feet lay thy burden of carefulness,
High on his heart he will bear it for thee,
Comfort thy sorrows, and answer thy prayerfulness,
Guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness
Of the poor wealth thou wouldst reckon as thine:
Truth in its beauty, and love in its tenderness,
These are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,
He will accept for the Name that is dear;
Mornings of joy give for evenings of tearfulness,
Trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him, the Lord is his name!

Words: John Samuel Bewley Monsell (1811–1875)

Tune *Was Lebet Was Schwebet*: melody from *Choral-Buch vor Johann Heinrich Reinhardt* (1754)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

Blessed are you, Lord our God, King of the universe.

**From the rising of the sun to its setting
your name is proclaimed in all the world.**

The Lord of glory be with you.

The Lord bless you.

† *Remain standing for the* **Prayers of Penitence**

Our Lord Jesus Christ says, 'A new commandment I give you, that you love one another as I have loved you.' Let us confess to almighty God our failure to accept his love and to share it with others.

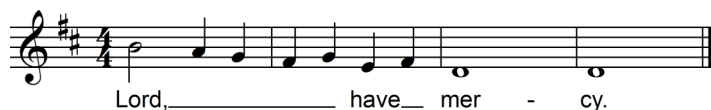
Lord Jesus, you came to reconcile us to one another and to the Father: Lord, have mercy



Lord Jesus, you heal the wounds of sin and division:
Christ, have mercy.



Lord Jesus, you intercede for us with your Father:
Lord, have mercy.



Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

¶ Remain standing for the **Gloria in Excelsis**

Setting *Mass for All Saints*: Martin Everett

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est and
 peace to_ his peo - ple, peace to his peo-ple on earth. Lord God, hea-ven-ly King,_ al -
 migh - ty God_ and Fa - ther, we wor - ship you,_ we give_ you thanks,_ we
 praise_ you for_ your glo - ry. Glo-ry to God, Glo-ry to God,
 Glo-ry to God in the high - est. Lord Je - sus Christ,_ on - ly Son of the Fa - ther,
 Lord_ God, Lamb of God, you take a-way the sin of the world, have
 mer-cy, have mer-cy on us. You are sea-ted at_ the right_ hand of the Fa - ther: re-
 ceive our prayer, re - ceive our prayer. Glo-ry to God, Glo-ry to God,
 Glo-ry to God in the high - est. For you_ a-lone are the Ho - ly One,_
 you_ a-lone_ are the Lord, you a - lone are the Most_ High,_
 Je-sus Christ, with the Ho - ly Spi - rit in the g,lo - ry of God, of God_ the Fa - ther.
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
 A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Isaiah 49: 1–7)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 40)

and join in singing the response

Response and Chant: MHE



Here I am, Lord! I come to do your will.

I waited, I waited for the Lord
and he stooped down to me; he heard my cry.
He put a new song into my mouth,
praise of our God. (*Response*)

You do not ask for sacrifice and offerings,
but an open ear.

You do not ask for holocaust and victim.
Instead, here am I. (*Response*)

In the scroll of the book it stands written
that I should do your will.

My God, I delight in your law
in the depth of my heart. *(Response)*

Your justice I have proclaimed
in the great assembly.

My lips I have not sealed,
you know it, O Lord. *(Response)*

¶ *Remain seated for the* **Second Reading**
(1 Corinthians 1: 1–9)

At the end the reader says:
This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Blessings on the King who comes, in the name of the
Lord! Peace in haven and glory in the highest heavens!

All: **Alleluia** (as above)

¶ *Remain standing for the* **Gospel** (John 1: 29–42)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Sit for the* **Sermon**

Elaine Midgley (Licensed Lay Minister)

¶ *Stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light, true God from true God, begotten, not made, of one
Being with the Father; through him all things were made.**

Please bow for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate; he
suffered death and was buried. On the third day he rose
again in accordance with the Scriptures; he ascended into
heaven and is seated at the right hand of the Father. He
will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of
the world to come. Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

The Priest introduces the prayers.

To the bidding Lord of Glory

Please respond by saying **Hear our prayer.**

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord

And let light perpetual shine upon them.

May they rest in peace

and rise in glory.

Lord of Glory

hear our prayer

The priest introduces a period of silence and says a concluding prayer.

¶ ***The Liturgy of the Sacrament***

¶ *Stand for the* **Peace**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever. **Amen.**

The peace of the Lord be always with you

and also with you.

Let us offer each other a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

Of the Father's heart begotten,
Ere the world from chaos rose,
He is Alpha: from that Fountain
All that is and has been flows;
He is Omega, of all things
Yet to come the mystic Close
Evermore and evermore.

By his word was all created;
He commanded and 'twas done;
Earth and sky and boundless ocean,
Universe of three in one,
All that sees the moon's soft radiance,
All that breathes beneath the sun,
Evermore and evermore.

Women O how blest that wondrous birthday,
& Children When the Maid the curse retrieved,
only Brought to birth mankind's salvation,
 By the Holy Ghost conceived;
 And the Babe, the world's Redeemer,
 In her loving arms received,
 Evermore and evermore.

This is he, whom seer and sybil
Sang in ages long gone by;
This is he of old revealed
In the page of prophecy;
Lo! he comes, the promised Saviour;
Let the world his praises cry,
Evermore and evermore.

Sing, ye heights of heaven, his praises;
 Angels and Archangels, sing!
 Wheresoe'er ye be, ye faithful,
 Let your joyous anthems ring,
 Every tongue his name confessing,
 Countless voices answering,
 Evermore and evermore.

Words *Corde natus ex parentis* : Aurelius Clemens Prudentius (348–c.413)

Translated by Roby Furley Davis (1866–1937)

Tune *Divinum Mysterium*: melody from *Piae Cantiones* (1582),
 arranged by Martin Everett

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
 may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands

For the praise and glory of his name

For our good, and the good of all his holy Church.

Open the heavens, Lord our God, and send your transforming Spirit
 on us and on these gifts. May we who are baptised into Christ be
 ready to share his cup of suffering and strengthened to serve him for
 ever. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



The Lord be___ with you And___ al - so___ with___ you.



Lift_____ up your hearts___ We lift them to___ the Lord.____



It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God.

You celebrated your new gift of baptism in signs and wonders at the Jordan. Your voice was heard from heaven to awaken faith in the presence among us of your Word made flesh. Your Spirit was seen as a dove, revealing Jesus as your servant, and anointing him with the oil of gladness to preach the good news to the poor.

Therefore, as we celebrate the union of earth and heaven, we rejoice to echo the song of the angels in heaven for ever praising you and singing:



In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Christ has died. Christ is risen. Christ will come_a - gain.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.

A - men. A - men. A - - - - - men.

¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father, and so we say:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break the bread of life, and that life is the light of the world.
**God here among us, light in the midst of us,
bring us to light and life.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**





Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service.

If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid.

We ask you not to dip the wafer into the chalice.

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Remain kneeling or seated for the **Communion Hymn**

Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in thee to find,
 O Lamb of God, I come.

Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
 O Lamb of God, I come.

Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
 O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season then above,
 O Lamb of God, I come.

Words: Charlotte Elliott (1789–1871)

Tune *Saffron Walden*: Arthur Henry Brown (1830–1926)

¶ *Stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

God of glory, you nourish us with your Word who is the bread of life:
fill us with your Holy Spirit that through us the light of your glory may
shine in all the world. We ask this in the name of Jesus Christ our
Lord. **Amen.**

¶ *The Dismissal*

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing

Christ the Son of God perfect in you the image of his glory and
gladden your hearts with the good news of his kingdom; and the
blessing of God, † Father, Son, and Holy Spirit, be among you and
remain with you always. **Amen.**

¶ *Remain standing for the* **Final Hymn**

Bethlehem, of noblest cities
None can once with thee compare;
Thou alone the Lord from heaven
Didst for us incarnate bear.

Fairer than the sun at morning
Was the star that told his birth;
To the lands their God announcing,
Hid beneath a form of earth.

By its lambent beauty guided
See the eastern kings appear;
See them bend, their gifts to offer,
Gifts of incense, gold and myrrh.

Solemn things of mystic meaning:
Incense doth the God disclose,
Gold a royal child proclaimeth,
Myrrh a future tomb foreshows.

Holy Jesu, in thy brightness
To the gentile word displayed,
With the Father and the Spirit
Endless praise to thee be paid. Amen.

Words *O sola magnarum urbium*: Aurelius Clemens Prudentius (348–c.413),
translated by Edward Caswall (1814–1878)

Tune *Stuttgart*: Adapted from a melody in C F Witt's *Harmonia Sacra* (Gotha, 1715)

¶ Remain standing for the **Dismissal**

Cantor	All
	
Go	Thanks be to God.
in the peace of Christ.	

Organ Voluntary

Chorale Prelude: *Af høiheden oprunden er*
(*Wie schön leuchtet der Morgenstern*)
[How brightly shines the Morning Star]

Niels Wilhelm Gade (1817–1890)

NOTICES

Week of Prayer for Christian Unity: 18–25 January

A service to mark the end of the Week of Prayer for Christian Unity will take place at The Bridge Church (Burrell Road, St Ives) on Sunday 25 January from 7.30 p.m. until 8.30 p.m., including an act of worship and the opportunity to offer prayers for our town, our local Christian community and the international church. Please attend if you are able.

Farewell Service for Fr Mark and Kathy

A short service of farewell for Fr Mark and Kathy will be held in the church on Sunday, 25 January at 3.00 p.m., including presentations and an opportunity for any who wish to take the microphone and thank Fr Mark for his ministry in the town over the last 15 years.

Booze in the Pews: 5–7 February 2026

Our popular beer festival is fast approaching. The event is a great opportunity for community engagement with the church and a vital fundraiser which supports the work of the church – but we need you to make it happen. The top three ways you can help are:

1. Sign up to volunteer – whether you want to work a bar, help set up, prepare or serve food – there's a role for everyone. A rota to indicate your availability is by the North door.
2. Tell everyone – share our posters and postcards with local businesses, your neighbours and friends. Invite as many people as possible to the event. If you're on social media, don't forget to follow our page.
3. Sponsor a beer, cider or gin – by donating £30 towards a half barrel or £50 for a full barrel. Includes free entry and other perks – please speak to Deirdre or Verity if you are interested in sponsorship, or know of a local business who may be interested.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

c/o admin@stivesparishchurch.org.uk

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers

Richard Hough, Elaine Midgley, Canon Simon Kershaw

readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984

treasurer@stivesparishchurch.org.uk

For BACS payment details please contact Elaine as above

Parish Safeguarding Officer

Peter Smith 01480 461329 or 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be sent to admin@stivesparishchurch.org.uk

Requests for Baptisms Marriages (including Banns) and funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)

please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk