

The Parish Church of All Saints St Ives

Welcome to All Saints today

Feast of the Conversion of St Paul

25 January 2026

10.15 Sung Parish Eucharist

15.00 Farewell Service for Fr Mark and Kathy



Services and events for this Week

Tuesday, Wednesday, Friday: Morning Prayer will be said at 09.05

26 Mon 19.00 Bell Ringing

27 Tues 10-12 Community Café

29 Thurs 19.30 Choir Practice

30 Fri 10-12 Community Café

21.00 Compline (Zoom 81803465482 / Ma55)

**NEXT SUNDAY, 1 February,
The Feast of Candlemas (transferred)
10.15 Parish Eucharist**

Please take this booklet with you when you leave

If you are new or just visiting, please do stay in Church after the service for refreshments and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print Copies and gluten-free wafers are available. Please ask a steward if you need either of these.

PLEASE REMEMBER IN YOUR PRAYERS

FR MARK AND KATHY in their move to their new home and for all that lies ahead of them in their new parish.

GOLDN WEDDING ANNIVERSARY

John and Sally Bacon

THE SICK:

Sylvia Boyce, Dorothy Goodhew, Christopher Jackson, Sally Jackson, Harold Marie, Mike Tassell, Roger Vardy, Karina Woods, Brandon, all who are sick and housebound

THE DEPARTED:

Peter Lavender

YEAR'S MIND:

Lance Dowell, Ciaphus Amey (26th), Sylvia Dowell (28th),
Joseph Thomas Bradley (29th)

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¶ *Stand when the bell is rung for the **Processional Hymn***

Lord of glory, in our darkness
Shine upon us with your light
As, when walking to Damascus,
Saul beheld the vision bright:
Filled with fear he learned your gospel,
Then proclaimed it with delight.

He who served you in the Spirit,
Preached to Roman, Greek and Jew,
And with burning love and passion
Lived a message that was true;
Paul, apostle to the nations,
Held the whole wide world in view.

Now rejoicing at his memory,
In this consecrated place;
We recall the truths he taught us
And the hope of saving grace.
So, we worship you, Lord Jesus,
Reigning King of time and space.

Words: Michael Saward (1932–2015)

Tune Westminster Abbey: adapted by Ernest Hawkins (1802–1858) from the anthem
O God, thou art my God by Henry Purcell (1659–1695)

¶ *Remain standing for the **Invocation and Greeting***

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Remain standing for the Penitential Rite*

We were once dead through the trespasses and sins in which we lived, but now we are alive together with Christ. Through him we have access in one Spirit to the Father, to whom we humbly confess our sins.

Open our eyes to your presence in our midst.
Lord, have mercy.



Lord,____ have mer - - - cy.

Turn our hearts from selfish ends.
Christ have mercy.



Christ,____ have mer - - cy.

Draw us into your company on the way.
Lord, have mercy



Lord,____ have mer - - - cy.

May God, who loved the world so much that he sent his Son to be our Saviour, † forgive you our sins and make you holy to serve him in the world, through Jesus Christ our Lord. **Amen.**

¶ *Remain standing for the Gloria in Excelsis*

Setting Mass for All Saints: Martin Everett



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and
peace to his peo-ple, peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-
migh-ty God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Glo-ry to God, Glo-ry to God,
Glo-ry to God in the high - est. Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a-way the sin of the world, have
mer-cy, have mer-cy on us. You are sea-tened at the right hand of the Fa - ther: re-
ceive our prayer, re - ceive our prayer. Glo-ry to God, Glo-ry to God,
Glo-ry to God in the high - est. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High,
Je-sus Christ, with the Ho - ly Spi-rit in the g,lo - ry of God, of God the Fa - ther.
Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
A - men, A - men, A - - - - - men.

¶ Remain standing for the **Collect**

*The Priest introduces a period of silent prayer with the words
Let us pray.*

Almighty God, who caused the light of the gospel to shine throughout the world through the preaching of your servant Saint Paul: grant that we who celebrate his wonderful conversion may follow him in bearing witness to your truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ **The Liturgy of the Word**

¶ Sit for the **First Reading** (Acts: 9: 1–22)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Remain seated for the **Responsorial Psalm** (Ps. 117)
and join in singing the response

Response and Chant: MHE



Go out to the whole world; pro-claim the Good News.

O praise the Lord, all you nations,
acclaim him all you peoples! (Response)

Strong is his love for us;
he is faithful for ever. (Response)

¶ Remain seated for the **Second Reading** (Galatians 1: 11–16a)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the **Gospel Acclamation**
and turn towards the Gospel reader*



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Cantor: I chose you from the world to go out and bear fruit,
fruit that will last, says the Lord.

All: **Alleluia (as above)**

¶ *Remain standing for the **Gospel** (Matthew 19: 27-30)*

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Sit for the **Sermon***

The Revd John Paul (Formerly Fr Mark's Training Incumbent)

¶ *Stand for the **Nicene Creed***

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

Please bow for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate; he
suffered death and was buried. On the third day he rose
again in accordance with the Scriptures; he ascended into
heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of
the world to come. Amen.**

¶ Kneel or sit for the **Prayers of Intercession**

The Priest introduces the prayers.

*To the bidding Lord, have mercy
please respond by saying: Christ, have mercy.*

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord
And let light perpetual shine upon them.
May they rest in peace and rise in glory.

At the end of the prayers the priest says:

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now,
and at the hour of our death. Amen.**

Silence is kept. The priest says a concluding prayer.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the Peace*

May the peace of God, which surpasses all understanding, guard our hearts and our minds in Christ Jesus.

The peace of the Lord be always with you **and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing for the Offertory Hymn*

A collection is taken for the mission and upkeep of the Church.

The Altar is prepared and gifts of bread and wine are placed on it.

When God in mercy claimed him,

That persecutor, Saul,

He called him, and renamed him

His own Apostle Paul.

Give thanks for his salvation

When light from heaven showed

A new redeemed creation

On that Damascus road.

A Jew by long tradition,

There then to Paul was shown

A world-embracing mission

To make the gospel known;

That all might hear the story
Of why Messiah died,
The life-imparting glory
Of Christ the crucified.

Paul lived to serve his Master
And see his work fulfilled,
As shepherd, preacher, pastor,
The church of Christ to build.
Of all that God imparted
One aim alone sufficed
With Paul, the single-hearted:
'For me to live is Christ.'

Wherever sin abounded
His calling was to tend
The churches that he founded
And laboured to defend.
Though fettered and in prison
His letters still record
How Jesus, died and risen,
Is everlasting Lord.

Paul's earthly course is finished,
Yet still we hear his voice,
With triumph undiminished:
'Rejoice, I say, rejoice!'
Rejoice in sins forgiven,
A race unwearied run,
In hope at last of heaven,
To hear the Lord's "Well done!"

Words Timothy Dudley-Smith (1926–2024)

Tune *King's Lynn*: melody of a Norfolk fishermen's song, sung in 1905

by Joe Anderson and arranged by Ralph Vaughan Williams (1872–1958)

¶ *Remain standing for the Prayer Over the Gifts*

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

As we celebrate the divine mysteries, O Lord, we pray, may the
Spirit fill us with that light of faith with which he constantly
enlightened the blessed Apostle Paul for the spreading of your glory;
through Christ our Lord. **Amen.**

¶ *Remain standing throughout the Eucharistic Prayer (B)*



The Lord be with you And al - so with you.



Lift up your hearts We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

It is indeed right and good, our duty and our joy, at all times and in all places to give
you thanks and praise, holy Father, almighty and eternal God, through Jesus Christ
our Lord.

For on this day he called to his service the blasphemer and persecutor of your
Church. Saul, who had resisted your grace, became Paul, the apostle to the
Gentiles.

Because he was faithful and true in his ministry, you made him an example of patient service, to instruct in the way of eternal life all those who heard his preaching and believed your word.

Now, therefore, he who became your chosen instrument for the salvation of the nations has made us also eager to proclaim your mercy, and sing in union with all the powers of heaven the joyful hymn of your praise:

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea-ven and earth are
full of your glo - ry, Ho - san - na in the high - est.
Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Let us proclaim the mystery of Faith:



Christ has died, Christ is risen, Christ will come a - gain.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of The Blessed Virgin Mary, The Apostles Peter and Paul and with all the apostles and saints, together may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



A - men, A - men, A - - - - - men.

¶ **Remain standing for the Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**

Lamb____ of God, you____ take a - way the____ sin of the
world: have____ mer - cy on____ us.

Lamb____ of God, you____ take a - way____ the sin of the
world: grant us____ peace,____ grant us____ peace,____

grant____ us____ peace.

Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit,
and wishes to receive the love of the Lord Jesus in their life, is welcome to receive
communion at this service.*

*If you are worried about receiving the Chalice, please remember that
making your Communion in one kind is entirely valid.*

We ask you not to dip the wafer into the chalice.

*Alternatively you may wish to come for a blessing: please keep your hands down
and your head bowed to indicate that this is your preference.*

¶ *Remain kneeling or seated for the **Communion Motet***

Gaudent in caelis animae sanctorum, qui Christi vestigia sunt secuti, et quia pro ejus amore sanguinem suum fuderunt.	<i>In heaven rejoice the souls of the saints, who followed Christ's footsteps and for love of him spilled their blood.</i>
Ideo cum Christo exsultant sine fine.	<i>Therefore they rejoice with Christ without end.</i>

Words: Antiphon, Common of Martyrs outside Easter

Music: Richard Dering (c.1580–1630)

¶ *Remain kneeling or seated for the **Communion Hymn***

Paul the preacher, Paul the poet,
Fearless fighter for the truth,
Mystic, pioneer, and prophet,
Builder of the Church's youth;
Foremost of Gamaliel's pupils,
Pharisee of Christian fame,
Great Apostle of the gentiles,
We as gentiles bless thy name.

Loyal Jew, yet born a Roman,
Citizen, yet slave of Christ,
Wealth, position, kindred, freedom,
To thy Lord were sacrificed.

Still today we need thy teaching,
Stern yet loving, hard yet true:
Only those who share his Passion
Can their lives in Christ renew.

Paul the fiery, Paul the saintly,
Worship with us at thy feast;
May our love to Christ be strengthened,
And our faith through thee increased;
Till, when faith no more is needed,
There where faith and sight are one,
We in heaven shall praise the Father
In the Spirit through the Son. Amen.

Words: Amy Sayle (1886–1970)

Tune *Blaenwern*: William Rowlands (1860–1937)

¶ **Stand for the Prayer after Communion**

The Priest introduces a period of silent prayer, saying: Let us pray.

May the Sacrament we have received, O Lord our God, stir up in us
that fire of charity with which the blessed Apostle Paul burned
ardently as he bore his concern for all the Churches; through Christ
our Lord. **Amen.**

¶ **The Dismissal**

¶ *Remain standing for the Notices*

Blessing of John and Sally Bacon's Golden Wedding

Affirmation of Commitment

Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?

With the help of God, I will.

Will you persevere in resisting evil and,
whenever you fall into sin, repent and return to the Lord?
With the help of God, I will.

Will you proclaim by word and example
the good news of God in Christ?
With the help of God, I will.

Will you seek and serve Christ in all people,
loving your neighbour as yourself?

With the help of God, I will.

Will you acknowledge Christ's authority over human society, by prayer for the world and its leaders, by defending the weak, and by seeking peace and justice?

With the help of God, I will.

¶ *Remain standing for the Blessing*

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing.

May Christ who called Paul to his service, and to preach the good news to the world, strengthen you to witness to his grace and love. And the blessing of God Almighty † the Father, and the Son, and the Holy Spirit, be with you now and remain with you evermore.

Amen.

Dismissal

Cantor

AII



¶ *Remain standing for the Final Hymn*

For all the Saints who from their labours rest,
Who thee by faith before the world confess.
Thy name, O Jesu, be for ever blest.

Alleluia, Alleluia!

Give thanks for Saul who saw that glorious light
Blinded, no longer gifted with his sight;
Name changed to Paul, he fought for what was right.

O blest communion! fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost.

Words: verses 1, 3, 4: William Walsham How (1823–1897), v2 JMA

Tune *Sine Nomine*: Ralph Vaughan Williams (1872–1958)

Organ Voluntary

Chorale Improvisation:

Nun danket alle Gott (Marche triomphale), Op. 65 No. 59
[Now thank we all our God]

Sigfrid Karg-Elert (1877–1933)

(Played in thanksgiving for Fr Mark's 15 years of ministry to the congregation of All Saints and the people of St Ives and beyond)

NOTICES

Parish Interregnum

Please be aware that although Fr Mark moves away this evening he remains Vicar of St Ives until his institution in his new parishes, due to take place on 17 February, and therefore retains legal oversight of our church until then.

Thereafter, the Churchwardens and the Rural Dean take up their roles as Sequestrators and will cover all legal duties until our next incumbent is appointed.

Sacristan and Verger

After many years of dedicated service to the church, Barry Wills has decided to stand down as Sacristan and Verger following the Easter Vigil on 4 April. The PCC is looking to find someone (or a team of people) to take over these important roles which include preparing the church for services, managing liturgical supplies and supporting weddings and funerals. If you feel called to take on some, or all of these things please speak to Barry or the Churchwardens.

Church Turnaround

The Churchwardens are looking for a team of helpers next Sunday to take down the Christmas decorations (starting immediately after the service) and to set up for Booze in the Pews (starting at 2.30 pm).

Booze in the Pews: 5–7 February 2026

Our popular beer festival is fast approaching. The event is a great opportunity for community engagement with the church and a vital fundraiser which supports the work of the church – but we need you to make it happen. The top three ways you can help are:

1. Sign up to volunteer – whether you want to work a bar, help set up, prepare or serve food – there's a role for everyone. A rota to indicate your availability is by the North door.
2. Tell everyone – share our posters and postcards with local businesses, your neighbours, friends and on social media. Invite as many people as possible to the event.
3. Sponsor a beer, cider or gin – by donating £30 towards a half barrel or £50 for a full barrel. Includes free entry and other perks – please speak to Deirdre or Verity if you are interested in sponsorship, or know of a local business who may be interested.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

The parish is in interregnum; please contact one of the churchwardens to enquire about the services of the church

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers

Richard Hough, Elaine Midgley and Canon Simon Kershaw
readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For BACS payment details, please contact Elaine as above

Parish Safeguarding Officer

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to admin@stivesparishchurch.org.uk

Requests for Baptisms Marriages (including Banns) and funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)
please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk