

All Saints: The Parish Church of St Ives

Welcome to All Saints' today

8 February 2026



The Second Sunday before Lent **SERVICES TODAY**

**10.15 Sung Parish Eucharist
with Baptism of Otto Jesse Trynka-Johnson**

Services and events for this Week

Tuesday, Wednesday and Friday: Morning Prayer will be said at 09.05

9 Mon	19.30	Bellringing Practice
10 Tue	10.00	Community Café
12 Thurs	19.30	Choir Practice
13 Fri	10.00	Community Café
	21.00	Compline Zoom (818 0346 5483)

Next Sunday 15 February: the Sunday before Lent

**10.15 Sung Parish Eucharist
16.00 Contemplative Prayer**

Please take this booklet with you when you leave

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, they are for guidance only. Should it suit you better to adopt an alternative posture please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

Please remember in your prayers

THE SICK: Sylvia Boyce, Dorothy Goodhew, Christopher Jakson, Sally Jackson, Harold Marie, Mike Tassell, Roger Vardy, Karina Woods, Brandon.

YEAR'S MIND: Pat Ford, Roberta (Bobbie) Heather (14th)

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¶ Stand when the bell is rung for the **Processional Hymn**

Angel-voices ever singing
Round thy throne of light,
Angel harps for ever ringing,

Rest not day nor night;
Thousands only live to bless thee
And confess thee Lord of might.

Thou who art beyond the farthest
Mortal eye can see,
Can it be that thou regardest
Our poor hymnody?
Can we know that thou art near us,
And wilt hear us? Yes, we can.

Lord, we know that thou rejoicest
O'er each work of thine;
Thou didst ears and hands and voices
For thy praise design;
Craftsman's art and music's measure
For thy pleasure all combine.

In thy house, great God, we offer
Of thine own to thee;
And for thine acceptance proffer
All unworthily
Hearts and minds and hands and voices
In our choicest psalmody.

Honour, glory, might and merit,
Thine shall ever be,
Father, Son and Holy Spirit,
Blessèd Trinity!
Of the best that thou hast given
Earth and heaven render thee.

Words: Francis Pott (1832–1909)

Tune *Angel Voices*: Edwin George Monk (1819–1900)

¶ Remain standing for the **Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ Remain standing for the **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett

All

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and
peace to his peo - ple, peace to his peo - ple on earth. Lord
God, hea-ven - ly King, al - migh - ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a-way the sin of the world, have

mer - cy, have mer - cy on us. You are sea - ted at the right hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. A - men, A - men, A - - - - - men.

¶ Remain standing for the **Collect**

*The Priest introduces a period of silent prayer with the words
Let us pray.*

Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever.

Amen.

¶ **The Liturgy of the Word**

¶ **Sit for the First Reading** (Genesis 1:1 – 2:3)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ **Remain seated for the Responsorial Psalm (Ps.136)**

and join in singing the Response

Response and Chant: MHE



Give thanks to the Lord, for his love en-dures for e - ver.

O give thanks to the Lord for he is good,

Give thanks to the God of gods,

Give thanks to the Lord of Lords, (Response)

Who alone has wrought marvellous works,

whose wisdom it was made the skies,

who fixed the earth firmly on the seas, (Response)

It was he who made the great lights,

the sun to rule in the day,

the moon and the stars in the night. (Response)

He let Israel inherit their land,

on his servant their land he bestowed,

He remembered us in our distress. (Response)

And he snatched us away from our foes,

He gives food to all living things,

To the God of heaven give thanks. (Response)

¶ Remain seated for the **Second Reading** (Romans 8:18–25)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Stand for the **Gospel Acclamation**
and turn towards the Gospel reader



Al - le - lu - ia, Al - le - lu - ia, Al - - - le - lu - ia.

Cantor: I am the light of the world, says the Lord,
Anyone who follows me will have the light of life.

All: **Alleluia (as above)**

¶ Remain standing for the **Gospel** (Matthew 6:25–34)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Sit for the **Sermon**

The Revd Andrew Body.

¶ Stand for the **Presentation of the Candidate**

The candidate for baptism, together with his parents and godparents, come to the front.

Jesus said, 'Let the children come to me. Do not stop them.' We thank God for Otto who has come to be baptised today. Christ loves him and welcomes him into his Church. So I ask you all:

Will you support Otto as he begins his journey of faith?

We will.

Will you help him to live and grow within God's family?

We will.

¶ Remain standing for the **Decision**

The priest addresses the candidate through the parents and godparents:

We all wander far from God and lose our way: Christ comes to find us and welcomes us home. In baptism we respond to his call.

Therefore I ask:

Do you turn away from sin? **I do.**

Do you reject evil? **I do.**

Do you turn to Christ as Saviour? **I do.**

Do you trust in him as Lord? **I do.**

¶ **Signing with the Cross**

The priest makes the sign of the cross on the candidate's forehead, using oil blessed by the bishop, and invites the parents and godparents to do the same, saying:

Christ claims you for his own. Receive the sign of his cross.

Do not be ashamed of Christ. You are his for ever.

**Stand bravely with him against all the powers of evil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
and lead you in the light and obedience of Christ. **Amen.**

¶ **Procession to the Font**

*Water of life, cleanse and refresh us;
Raise us to life in Christ Jesus.*

All you who thirst come to the water
And you will never be thirsty again.

Water of life ...

As rain from heaven, so is God's word,
It waters the earth and brings forth life.

Water of life ...

Words and music: Stephen Dean (b.1948)

¶ **Remain standing for the Prayer over the Water**

We praise you, loving Father, for the gift of your Son Jesus. He was baptised in the River Jordan, here your Spirit came upon him and revealed him as the Son you love. He sent his followers to baptise all who turn to him. Now, Father, we ask you to bless this water, that those who are baptised in it may be cleansed in the water of life, and, filled with your Spirit, may know that they are loved as your children, safe in Christ for ever. **Amen.**

¶ **Remain standing for the Declaration of Faith**

Let us declare our faith in God.

**We believe in God the Father,
from whom every family in heaven and on earth is named.**

We believe in God the Son, who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God; Father, Son and Holy Spirit. Amen.

¶ *Remain standing for the Baptism*

The priest asks the parents and godparents:

Do you ask for this child be baptised into the faith of Christ and his Church?

I do.

*The priest pours water on the candidate, saying
Otto, I baptise you in the name of the Father,
and of the Son, and of the Holy Spirit. Amen.*

May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.

The God of power and Father of our Lord Jesus Christ has freed you from sin and brought you to new life through water and the Holy Spirit. He now anoints you with the chrism of salvation, [*Oil of Chrism is poured on the head of the candidate*] so that, united with his people, you may remain for ever a member of Christ, who is Priest, Prophet and King.

¶ *Remain standing for the Welcome*

There is one Lord, one faith, one baptism:
by one Spirit we are all baptised into one body.

We welcome you into the fellowship of faith; we are children of the same heavenly Father; we welcome you.

¶ Remain standing for the Prayers of Penitence

God our Father, long-suffering, full of grace and truth, you create us from nothing and give us life. You give your faithful people new life in the water of baptism. You do not turn your face from us, nor cast us aside. We confess that we have sinned against you and our neighbour. We have wounded your love and marred your image in us. Restore us for the sake of your Son, and bring us to heavenly joy, in Jesus Christ our Lord. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

¶ Remain standing for the Procession from the Font

The people are sprinkled with water from the font to signify the cleansing nature of Christ for us.

**Water of life, cleanse and refresh us;
Raise us to life in Christ Jesus.**

Dying with Christ, so we shall rise with him
Death shall no longer have pow'r over us.

Water of life ...

Turn to the Lord, cast off your wickedness,
You will find peace in his infinite love.

Water of life ...

¶ Kneel or sit for the **Prayers of Intercession**

The priest introduces the intercessions:

We share, with all the members of the Church, the privilege of praying to our Father, through his Son Jesus Christ, in the power of the Holy Spirit.

As a royal priesthood, let us pray to the Father through Christ who ever lives to intercede for us.

The intercessor continues:

Reveal your kingdom among the nations; as we pray for our brothers and sisters throughout the world, may peace abound and justice flourish.

Your name be hallowed.

Your kingdom come.

Send down upon us the gift of your Holy Spirit and renew your Church with power from on high.

Your name be hallowed.

Your kingdom come.

Deliver the oppressed, strengthen the weak, heal and restore your creation.

Your name be hallowed.

Your kingdom come.

Rejoicing in the fellowship of the Church on earth, we join our prayers with all the saints in glory.

Your name be hallowed.

Your kingdom come.

The priest introduces a period of silent prayer and then concludes:

God of mercy, by whose grace alone we are accepted and equipped for your service: stir up in us the gifts of your Holy Spirit and make us worthy of our calling; that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ our Lord.

Amen.

¶ ***The Liturgy of the Sacrament***

¶ ***Stand for the Peace***

We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ ***Remain standing for the Offertory Hymn***

*A collection is taken for the mission and upkeep of the Church.
The altar is prepared and gifts of bread and wine are placed on it.*

Firmly I believe and truly
God is Three and God is One;
And I next acknowledge duly
Manhood taken by the Son.

And I trust and hope most fully
In that manhood crucified;
And each thought and deed unruly
Do to death, as he has died.

(continued overleaf)

Simply to his grace and wholly
Light and life and strength belong,
And I love supremely, solely,
Him the holy, him the strong.

And I hold in veneration,
For the love of him alone,
Holy Church as his creation,
And her teachings as his own.

Adoration ay be given,
With and through the angelic host,
To the God of earth and heaven,
Father, Son, and Holy Ghost. Amen

Words: St John Henry Newman (1801–90)

Tune *Halton Holgate*: Later form of a tune by William Boyce (c.1710–79).
as given in S. S. Wesley's *European Psalmist* (1872)

¶ Remain standing for the **Prayer Over the Gifts**

Open the heavens, Holy Spirit, for us to see Jesus interceding for us;
may we be willing to share his baptism, ready to share his cup and
strengthened to serve him for ever. **Amen.**

¶ Remain standing **throughout the Eucharistic Prayer (E)**



The Lord be__ with you And__ al - so__ with__ you.



Lift____ up your hearts__ We lift them to__ the Lord__

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death.

And so we gladly thank you, with saints and angels praising you, and singing:

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea-ven and earth are
full of your glo - ry, Ho - san - na in the high - est.
Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did. In him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:



Christ has died, Christ is risen, Christ will come a - gain.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



A - men, A - men, A - - - - - men.

¶ **Remain standing for the Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ Remain standing for the **Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ Remain standing for the **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Kneel or sit for the **Lamb of God**



Lamb____ of God, you____ take a - way the____ sin of the
world: have____ mer - cy on____ us.

Lamb____ of God, you____ take a - way____ the sin of the

world: grant us____ peace,____ grant us____ peace,____
grant____ us____ peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service.

If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid.

We ask you not to dip the wafer into the chalice.

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Remain kneeling or seated for the **Communion Hymn**

He who would valiant be
'Gainst all disaster,
Let him in constancy
Follow the Master.

There's no discouragement
Shall make him once relent
His first avowed intent
To be a pilgrim.

Who so beset him round
With dismal stories,
Do but themselves confound –
His strength the more is.

No foes shall stay his might,
Though he with giants fight:
He will make good his right
To be a pilgrim.

Since, Lord, thou dost defend
Us with thy Spirit,
We know we at the end
Shall life inherit.

Then fancies flee away!
I'll fear not what men say,
I'll labour night and day
To be a pilgrim.

Words: John Bunyan (1628–88), modified by Percy Dearmer (1867–1936)
in *The English Hymnal*, 1906

Tune *Monk's Gate*: adapted by Ralph Vaughan Williams (1872–1958) from a
traditional English melody

¶ **Stand for the Prayer after Communion**

*The priest introduces a period of silent prayer with the words
Let us pray.*

God our creator, by your gift the tree of life was set at the heart of
the earthly paradise, and the bread of life at the heart of your Church:
may we who have been nourished at your table on earth be
transformed by the glory of the Saviour's cross and enjoy the delights
of eternity; through Jesus Christ our Lord. **Amen.**

¶ **The Dismissal**

¶ *Remain standing for the Notices*

¶ *Remain standing for the Giving of a Lighted Candle*

A candle is lit from the Easter (Paschal) Candle and presented.

God has delivered us from the dominion of darkness and has given us
a place with the saints in light. You have received the light of Christ;
walk in this light all the days of your life.

**Shine as a light in the world
to the glory of God the Father.**

¶ *Remain standing for the Dismissal Gospel*

Hear the gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

This is the gospel of the Lord.

Praise to you, O Christ.

¶ *Remain standing for the Blessing*

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing

God the Father, who has given to his Son the name above every name, strengthen you to proclaim Christ as Lord;

and may the blessing of God, Almighty, † the Father, the Son, and the Holy Spirit, be among you now, and remain with you always.

Amen.

¶ *Remain standing for the Dismissal*

Cantor



Go in the peace of Christ.

All



Thanks be to God.

¶ *Remain standing for the Final Hymn*

Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty,

Hold me with thy powerful hand.
Bread of heaven, bread of heaven,
Feed me till I want no more;
Feed me till I want no more.

Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through.
Strong deliverer, strong deliverer,
Be thou still my strength and shield;
Be thou still my strength and shield.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of deaths, and hell's destruction
Land me safe on Canaan's side:
Songs of praises, songs of praises
I will ever give to thee;
I will ever give to thee.

Words: William Williams (1717–1791), translated by Peter Williams (1727–1796)
Tune *Cwm Rhondda*: John Hughes (1873–1932)

Organ Voluntary

Grand Chœur in D (alla Händel), Op. 18 No. 1

Alexandre Guilmant (1837–1911)

NOTICES

Sacristan and Verger

A reminder that the PCC is looking to find someone (or a team of people) to take over the roles of Sacristan and Verger from 4 April. If you feel that God might be calling you to this please speak to Barry or the Churchwardens.

Ash Wednesday

Ash Wednesday is on 18 February. Please return last year's palm crosses by next Sunday so that they can be burned to make the ash for our Ash Wednesday service.

Lent Groups

We are considering holding study groups during Lent. If you might be interested in taking part please speak to Elaine or Simon so we can gauge interest and availability.

Pastoral Visiting

We are looking to form a group of people who would be willing to undertake pastoral visits to members of our congregation at home. If you feel you are interested in being involved in this ministry please speak to Elaine or Simon. Likewise, if you would like someone to visit you, please also speak to Elaine or Simon or email readers@stivesparishchurch.org.uk.

APCM: Save the Date

This year's APCM will be held on Sunday, 10 May, following the 10.15 service. Please would all those who normally write a report begin to prepare these for the year ending 31 December 2025 and forward them to Gavin Midgley for collation.

Booze in the Pews

Thank you to everyone who has been involved in the running of this festival, including setup, staffing the bars, cooking the food, clearing up, etc.: we couldn't have done it without you!

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact us:

The parish is in vacancy; please contact the one of the following to enquire about the services of the church

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw

readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984

treasurer@stivesparishchurch.org.uk

For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer

Peter Smith 01480 461329 or 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to admin@stivesparishchurch.org.uk

Requests for Baptisms, Marriages (including Banns) and Funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)
please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk