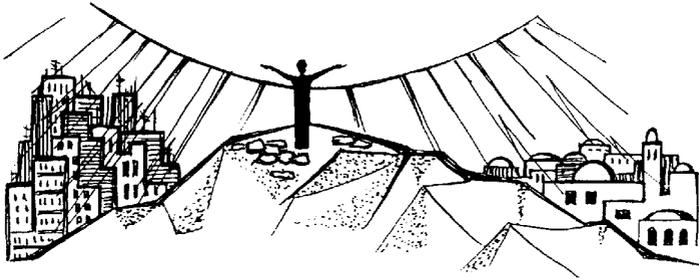


All Saints: The Parish Church of St Ives

Welcome to All Saints' today

22 February 2026

The First Sunday of Lent



SERVICES TODAY

10.15 Sung Parish Eucharist

Services and events for this Week

Tuesday, Wednesday and Friday: Morning Prayer will be said at 09.05

23 Mon	09.00	Bellringing Practice
24 Tues	10–12	Community Café in Church
25 Thurs	14.30	Mothers' Union prayers in church
		19.30 Choir Practice
26 Fri	10–12	Community Café in Church
	19.30	Stations of the Cross
	21.00	Compline (Zoom 818 0346 5483 & Ma55)

NEXT SUNDAY, 1 March: the Second Sunday of Lent

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this
booklet, they are for guidance only. Should it suit you better to adopt an
alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

***We welcome the Revd Claire Brockelsby
Curate at Fen Drayton with Fenstanton
who presides at our service this morning.***

Please use the time **before the service
to **talk to God**
and wait until **after** the service
to **talk to each other****

Please remember in your prayers

THE SICK:

Sylvia Boyce, Dorothy Goodhew, Christopher Jackson, Sally Jackson,
Harold Marie, Mike Tassell, Roger Vardy, Karina Woods, Jonathan
Young (priest), Brandon.

YEAR'S MIND:

Andrew David Smith (23rd), Keith Maile, Stewart Pegram (24th).

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¶ *Stand when the bell is rung for the* **Processional Hymn**

Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art,
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
Be thou ever with me, and I with thee, Lord,
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,
Be thou my whole armour, be thou my true might,
Be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,
Be thou my inheritance now and always,
Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after victory is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

Words: Anon. Irish, probably 8th Century; English versification by

Eleanor Hull (1860–1935), based on a translation by Mary Byrne (1880–1931)

Tune *Slane*: Traditional Irish melody, harmonised by MHE

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus
Christ be with you **and also with you.**

¶ Kneel or sit for the **Penitential Rite**

The priest reads the Summary of the Law:

Our Lord Jesus Christ said, the first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength.’

The second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

Amen. Lord, have mercy.

Let us pray to the Lord our God, that we may not give in to temptation.

Jesus, you were tempted in the desert. Help us by your strength to overcome temptation and to remain faithful to you.



Cantor: Lord, _____ have mer - cy.

All: Lord, _____ have mer - cy.

Jesus, you died for our sins. Keep our faith and our love alive,
that we may serve God and people with you.



Cantor: Christ, _____ have mer - cy.

All: Christ, _____ have mer - cy.

Jesus, the Father’s will was your life.

Attune us to God’s plan for us and for the world.



Cantor: Lord, _____ have mer - cy.

All: Lord, _____ have mer - cy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
† pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

¶ *Remain standing for the* **Collect**

The priest introduces a period of silent prayer with the words
Let us pray.

Almighty God,
whose Son Jesus Christ fasted forty days in the wilderness,
and was tempted as we are, yet without sin:
give us grace to discipline ourselves in obedience to your Spirit;
and, as you know our weakness,
so may we know your power to save;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

¶ ***The Liturgy of the Word***

¶ *Sit for the* **First Reading** (Genesis 2:15–17, 3:1–7)

At the end the reader says:
This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 32)
and join in singing the Response

Response and Chant: MHE



Happy are those whose offence is forgiven,
whose sin is remitted.

○ happy are those to whom the Lord imputes no guilt,
in whose spirit is no guile. (*Response*)

But now I have acknowledged my sins,
my guilt I did not hide.

I said: 'I will confess my offence to the Lord.'

And you, Lord, have forgiven the guilt of my sin. (*Response*)

So let all good people pray to you in the time of need.

The floods of water may reach high

but them they shall not reach.

You are my hiding place, ○ Lord, you save me from distress.

You surround me with cries of deliverance. (*Response*)

¶ *Remain seated for the* **Second Reading** (Romans 5:12–19)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Man does not live on bread alone,
but on every word that comes from the mouth of God.

All: Praise to you, O Christ, King of eternal glory.

¶ *Remain standing for the* **Gospel** (Matthew 4: 1–11)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Sit for the* **Sermon**

The Revd Andrew Body

¶ *Stand for the* **Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father;
through him all things were made.**

Please bow for the next three lines

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

The priest introduces the Intercessions.

To the bidding Lord, of compassion
Please respond by saying **in your mercy, hear us.**

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord
And let light perpetual shine upon them.
May they rest in peace
and rise in glory.

Lord of compassion
in your mercy, hear us.

After a period of silent reflection the priest says a concluding prayer.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone,
Calls my heart to be his own.

Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple fall to dust.
But God's power,
Hour by hour,
Is my temple and my tower.

God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.

Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising

For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

Words: Robert Bridges (1844–1930),
based on a German text by Joachim Neander (1650–1680)
Tune *Michael*: Herbert Howells (1892–1983)

¶ *Remain standing for the* **Prayer Over the Gifts**

God of our journey, as we walk with you on your path of obedience, sustain us on our way and lead us to your glory; through Jesus Christ our Lord. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**

The Lord is here
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son.

For in these forty days you lead us into the desert of repentance that through a pilgrimage of prayer and discipline we may grow in grace and learn to be your people once again. Through fasting, prayer and acts of service you bring us back to your generous heart. Through study of your holy word you open our eyes to your presence in the world and free our hands to welcome others into the radiant splendour of your love. As we prepare to celebrate the Easter feast with joyful hearts and minds we bless you for your mercy and join with saints and angels for ever praising you and singing:

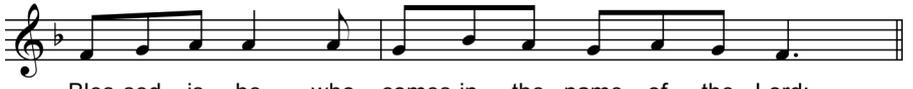
Plainsong (13th Century)



Ho - ly, ho - ly, ho - ly Lord God of power and might.



Hea-ven and earth are full of your glo - ry, Ho-san-na in the high-est.



Bles-sed is he who comes in the name of the Lord:



Ho - san - na in___ the___ high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:



When we eat this bread and drink this cup we pro-claim your death, Lord



Je - sus, un - til___ you___ come in___ glo - ry.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Lord Jesus, remember us in your kingdom
and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

We ask you not to dip the wafer into the chalice.

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ *Remain kneeling or seated for the* **Communion Hymn**

Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.

Saviour, breathe forgiveness o'er us,
All our weakness thou dost know,
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Lone and dreary, faint and weary,
Through the desert thou didst go.

Spirit of our God, descending,
Fill our hearts with heavenly joy,
Love with every passion blending,
Pleasure that can never cloy:
Thus provided, pardoned, guided,
Nothing can our peace destroy!

Words: James Edmeston (1791–1867)

Tune Mannheim: melody possibly by Friedrich Filitz (1804–76),
harmonised by Lowell Mason (1792–1872)

¶ Stand for the **Prayer after Communion**

The priest introduces a period of silent prayer with the words

Let us pray.

Lord God,
you have renewed us with the living bread from heaven;
by it you nourish our faith,
increase our hope,
and strengthen our love:
teach us always to hunger for him who is the true and living bread,
and enable us to live by every word
that proceeds from out of your mouth;
through Jesus Christ our Lord.

Amen.

¶ **The Dismissal**

¶ Remain standing for the **Notices**

¶ Remain standing for the **Blessing**

The Lord be with you
and also with you.

Christ give you grace to grow in holiness,
to deny yourselves,
take up your cross,
and follow him;
and the blessing of God,
† the Father, the Son, and the Holy Spirit,
rest on you now
and remain with you always.

Amen.

¶ *Remain standing for the* **Dismissal**

We go into the world
to walk in God's light,
to rejoice in God's love
and to reflect God's glory.

**In darkness and in light,
in trouble and in joy,
help us, heavenly Father,
to trust your love,
to serve your purpose,
and to praise your name.**

Go in the peace of Christ
Thanks be to God.

¶ *Remain standing for the* **Final Hymn**

Forty days and forty nights
 Thou wast fasting in the wild;
Forty days and forty nights
 Tempted and yet undefiled.

Sunbeams scorching all the day,
 Chilly dewdrops nightly shed,
Prowling beasts about thy way,
 Stones thy pillow, earth thy bed.

Let us thine endurance share
 And awhile from joys abstain,
With thee watching unto prayer,
 Strong with thee to suffer pain.

(continued overleaf)

And if Satan, vexing sore,
Flesh or spirit should assail,
Thou, his vanquisher before,
Grant we may not faint nor fail.

So shall we have peace divine:
Holier gladness ours shall be;
Round us, too, shall angels shine,
Such as ministered to thee.

Keep, O keep us, Saviour dear,
Ever constant by thy side,
That with thee we may appear
At the eternal Eastertide.

Words: George Hunt Smyttan (1822–70) and Francis Pott (1832–1909)
Tune *Aus der Tiefe*: melody attributed to Martin Herbst (1654–81)
from *Nürnbergisches Gesangbuch* (1676)

*In accordance with an ancient tradition, there are no
Organ Voluntaries during Lent, except on the Fourth Sunday*

NOTICES

Parish Vacancy

The Diocese has sent through the formal notice that our parish is now in vacancy. During this time, please note that the Churchwardens and Rural Dean take on the legal responsibilities for the parish as Sequestrators and must be consulted on any proposals or changes.

Parish Profile - We need your input!

The PCC will be meeting this Tuesday evening to draft our parish profile, which will form part of the advertisement for our next incumbent. We are seeking your thoughts on what you would like to be included in the profile. If you are able, please complete the small slip included with your service sheet this morning and deposit in the box by the door on your way out, or speak to any of the PCC.

Flowers for Mothering Sunday

You are invited to make a contribution towards the cost of providing flowers for Mothering Sunday. This need not be a large amount, but something which could perhaps be part of your Lenten discipline. There is a button on the card reader by the door to do this.

Annual Meeting of Parishioners (AMP) and Annual Parochial Church Meeting (APCM)

These will take place on Sunday 10 May, following the 10.15 service.

APCM Reports

Could all those who are responsible for writing APCM reports and who haven't already, please send your completed reports for year ending 31 December 2025, preferably by email to Gavin Midgley (apcm-reports@stivesparishchurch.org.uk).

The Sacristy Door Code has now changed. if you are a regular user and have not been emailed the new code please speak to one of the Churchwardens.

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website www.stivesparishchurch.org.uk or contact us:

The parish is in vacancy; please contact the one of the following to enquire about the services of the church

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw

readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984

treasurer@stivesparishchurch.org.uk

For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer

Peter Smith 01480 461329 or 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to admin@stivesparishchurch.org.uk

Requests for Baptisms, Marriages (including Banns) and Funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)

please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk