

All Saints: The Parish Church of St Ives

Welcome to All Saints' today

1 March 2026

The Second Sunday of Lent



SERVICES TODAY

10.15 Sung Parish Eucharist

Tuesday, Wednesday and Friday: Morning Prayer will be said at 09.05

2 Mon	19.00	Bellringing Practice
3 Tues	10–12	Community Café in Church
	19.30	PCC Meeting (in church)
5 Thurs	11.00	Mothers' Union Broad Leas Court
	19.30	Choir Practice
6 Fri	10–12	Community Café in Church
	19.30	Stations of the Cross
	21.00	Compline (Zoom 818 0346 5483 & Ma55)

NEXT SUNDAY, 8 March: the Third Sunday of Lent

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this booklet,
they are for guidance only. Should it suit you better to adopt an
alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

Please use the time **before** the service
to **talk to God**
and wait until **after** the service
to **talk to each other**

Please remember in your prayers

THE SICK:

Sylvia Boyce, Christine Eckhart, Dorothy Goodhew, Liz Hughes,
Christopher Jackson, Sally Jackson, Harold Marie, Mike Tassell,
Karina Woods, Jonathan Young (priest), Brandon

YEAR'S MIND:

Peter Gates (4th), Henry Bevis-White (6th)

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¶ *Stand when the bell is rung for the* **Processional Hymn**

All ye who seek a comfort sure
In trouble and distress,
Whatever sorrow vex the mind,
Or guilt the soul oppress,

Jesus, who gave himself for you
Upon the cross to die,
Opens to you his sacred heart;
Oh, to that heart draw nigh.

Ye hear how kindly he invites;
Ye hear his words so blest,
'All ye that labour come to me,
And I will give you rest.'

What meeker than the Saviour's heart?
As on the cross he lay;
It did his murderers forgive
And for their pardon pray.

Jesus, thou joy of saints on high,
Thou hope of sinners here,
Attracted by those loving words
To thee I lift my prayer.

Wash thou my wounds in that dear blood
Which forth from thee doth flow;
New grace, new hope inspire, a new
And better heart bestow.

Words *Quicumque certum quaeritis*: Anon 18th century,
translated by Edward Caswall (1814–78)

Tune *St Bernard*: adapted by John Richardson (1816–79)

from a melody in Heinrich Lindenborn's collection *Tochter Sion* (Cologne, 1741)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Kneel or sit for the* **Prayer of Preparation**

**Almighty God, to whom all hearts are open, all desires
known, and from whom no secrets are hidden: cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily magnify
your holy name; through Christ our Lord. Amen.**

¶ *Remain kneeling or seated for the* **Prayers of Penitence**

A minister says the Summary of the Law:

Our Lord Jesus Christ said:

The first commandment is this: 'Hear, O Israel, the Lord our God is
the only Lord. You shall love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength.'

The second is this: 'Love your neighbour as yourself.'

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

Amen. Lord, have mercy.

Let us pray to the Lord our God, that we may not give in to
temptation.

Jesus, you were tempted in the desert. Help us by your strength to
overcome temptation and to remain faithful to you.



Cantor: Lord, _____ have mer - cy.

All: **Lord**, _____ **have mer - cy.**

Jesus, you died for our sins. Keep our faith and our love alive,
that we may serve God and people with you.



Cantor: Christ, _____ have mer - cy.

All: **Christ**, _____ **have mer - cy.**

Jesus, the Father's will was your life.
Attune us to God's plan for us and for the world.



Cantor: Lord, _____ have mer - cy.

All: **Lord**, _____ **have mer - cy.**

Almighty God, who forgives all who truly repent, have mercy upon
you, † pardon and deliver you from all your sins, confirm and
strengthen you in all goodness, and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

† Stand for the **Collect**

The priest introduces a period of silent prayer with the words
Let us pray.

Almighty God, you show to those who are in error the light of your
truth, that they may return to the way of righteousness: grant to all
those who are admitted into the fellowship of Christ's religion, that
they may reject those things that are contrary to their profession,
and follow all such things as are agreeable to the same;
through our Lord Jesus Christ, who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ *The Liturgy of the Word*

¶ Sit for the **First Reading** (Genesis 12:1–4a)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Remain seated for the **Responsorial Psalm** (Ps. 121)
and join in singing the Response

Response and Chant: MHE



Our help is in the name of the Lord who made heaven and earth.

I lift up my eyes to the mountains:
from where shall come my help?
My help shall come from the Lord
who made heaven and earth. (*Response*)

May he never allow you to stumble!
Let him sleep not, your guard.
No, he sleeps not nor slumbers,
Israel's guard. (*Response*)

The Lord is your guard and your shade;
at your right side he stands.
By day the sun shall not smite you
nor the moon in the night. (*Response*)

The Lord will guard you from evil,
he will guard your soul.
The Lord will guard your going and coming
both now and for ever. (*Response*)

¶ *Remain seated for the* **Second Reading** (Romans 4:1–5, 13–17)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: God did not send his Son into the world
to condemn the world, but in order that the world
might be saved through him.

All: **Praise to you, O Christ, King of eternal glory.**

¶ *Remain standing for the* **Gospel** (John 3:1–17)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Sit for the* **Sermon**

The Revd Barry Pate

¶ *Stand for the* **Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

Please bow for the next three lines

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

To the bidding Lord, meet us in the silence.

Please respond by saying **Give us strength and hear our prayer.**

At the end of the Intercessions the priest introduces a period for silent reflection and says a concluding prayer.

¶ ***The Liturgy of the Sacrament***

¶ *Stand for the* **Peace**

Let love be genuine. Never pay back evil for evil.

As far as it lies with you, live at peace with everyone.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

O love, how deep, how broad, how high!
How passing thought and fantasy,
That God, the Son of God, should take
Our mortal form for mortals' sake.

He sent no angel to our race
Of higher or of lower place,
But wore the robe of human frame,
And he himself to this world came.

For us baptised, for us he bore
His holy fast, and hungered sore;
For us temptations sharp he knew;
For us the tempter overthrew.

For us he prayed, for us he taught,
For us his daily works he wrought:
By words and signs and actions thus
Still seeking, not himself, but us.

For us to wicked men betrayed,
Scourged, mocked, in crown of thorns arrayed;
For us he bore the cross's death;
For us at length gave up His breath.

For us he rose from death again,
For us he went on high to reign,
For us he sent his Spirit here
To guide, to strengthen, and to cheer.

All honour, laud and glory be,
O Jesu, Virgin-born, to thee,
All glory, as is ever meet,
To Father and to Paraclete. Amen.

Words *O amor quam extaticus*: Anon. (15th century), sometimes attributed to St Thomas à Kempis (c.1380–1471), translated by Benjamin Webb (1819–85)
Tune *Eisenach*: Melody by Bartholomäus Gesius (c.1555–1613), adapted by Johann Hermann Schein (1586–1630), harmonised by Johann Sebastian Bach (1685–1750)

¶ *Remain standing for the* **Prayer Over the Gifts**

God of our journey, as we walk with you on your path of obedience, sustain us on our way and lead us to your glory; through Jesus Christ our Lord. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (C)**

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ our Lord. And now we give you thanks because you give us the spirit of discipline, that we may triumph over evil and grow in grace, as we prepare to celebrate the paschal mystery with mind and heart renewed.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Plainsong (13th Century)

Ho - ly, ho - ly, ho - ly Lord God of power and might.
Hea-ven and earth are full of your glo-ry, Ho-san-na in the high-est.
Bles-sed is he who comes in the name of the Lord:
Ho - san - na in the high - est.

All glory be to you, our heavenly Father who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:



When we eat this bread and drink this cup we pro-claim your death, Lord
Je - sus, un - til you come in glo - ry.

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing;

through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



A - men. ___

¶ *Remain standing for the* **Lord's Prayer**

Believing the promises of God,
let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;**

Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit,
and wishes to receive the love of the Lord Jesus in their life,
is welcome to receive communion at this service.*

*If you are worried about receiving the Chalice, please remember
that making your Communion in one kind is entirely valid.*

We ask you not to dip the wafer into the chalice.

*Alternatively you may wish to come for a blessing: please keep your hands
down and your head bowed to indicate that this is your preference.*

¶ Remain kneeling or seated for the **Communion Hymn**

Jesu, grant me this, I pray,
Ever in thy heart to stay;
Let me evermore abide
Hidden in thy wounded side.

If the evil one prepare,
Or the world, a tempting snare,
I am safe when I abide
In thy heart and wounded side.

If the flesh, more dangerous still,
Tempt my soul to deeds of ill,
Naught I fear when I abide
In thy heart and wounded side.

Death will come one day to me;
Jesu, cast me not from thee:
Dying let me still abide
In thy heart and wounded side.

Words *Dignare me, O jesu, rogo te*: Anon. (17th century),
translated by Henry Williams Baker (1821–77)
Tune *Song 13*: Orlando Gibbon (1583–1625)

¶ *Stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

Almighty God,

you see that we have no power of ourselves to help ourselves:

keep us both outwardly in our bodies

and inwardly in our souls;

that we may be defended from all adversities

which may happen to the body

and from all evil thoughts which may assault and hurt the soul;

through Jesus Christ our Lord.

Amen.

¶ *The Dismissal*

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

God, who from the death of sin raised you to new life in Christ,

keep you from falling and set you in the presence of his glory;

and the blessing of God Almighty, † the Father, the Son,

and the Holy Spirit, rest on you now and remain with you always.

Amen.

¶ *Remain standing for the* **Dismissal**

Go in the peace of Christ

Thanks be to God.

¶ *Remain standing for the* **Final Hymn**

There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in his justice
Which is more than liberty.
There is no place where earth's sorrows
Are more felt than up in heaven:
There is no place where earth's failings
Have such kindly judgment given.

There is welcome for the sinner,
And more graces for the good;
There is mercy with the Saviour;
There is healing in his blood.
There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.

Souls of men! why will ye scatter
Like a crowd of frightened sheep?
Foolish hearts! why will ye wander
From a love so true and deep?
For the love of God is broader
Than the measure of our mind,
And the heart of the Eternal
Is most wonderfully kind.

(Continued overleaf)

But we make his love too narrow
By false limits of our own
And we magnify his strictness
With a zeal he will not own.
There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

'Tis not all we owe to Jesus;
It is something more than all;
Greater good because of evil,
Larger mercy through the fall.
If our love were but more simple,
We should take him at his word;
And our lives would be all sunshine
In the sweetness of our Lord.

Words: Frederick William Faber (1814–63)

Tune *Corvedale*: Maurice Bevan (1921–2006)

*In accordance with an ancient tradition, there are no
Organ Voluntaries during Lent, except on the Fourth Sunday.*

NOTICES

Flowers

As is our custom at All Saints, we will be providing flowers on Mothering Sunday (15 March) and decorating the church with lilies during the Easter season. Contributions towards these costs are welcomed and there are buttons on the card machine by the north door to do this directly.

Churches Together in Saint Ives Walk of Witness

The CTSI Walk of Witness returns this year on Good Friday. Starting at All Saints at 11.00 am, we process into town, via the Methodist Church, for an act of worship outside the Free Church. All are welcome to join in. In particular, we are looking for volunteers to act as marshals for the walk, someone to carry the cross out of All Saints towards the Methodist Church and a couple of volunteers to lead a reading and prayer before we set off. Please speak to Callum if you would like to be involved.

The **Annual Meeting of Parishioners (AMP)** followed by the **Annual Parochial Church Meeting (APCM)** takes place on Sunday, 10 May after the 10.15 service. This year we will have vacancies for two Deanery Synod Representatives and two PCC members. Nomination forms will follow in due course.

If you are responsible for writing a report for the APCM for the year ending 31 December 2025, and haven't yet done so, please forward to Gavin Midgley as soon as possible:
apcm-reports@stivesparishchurch.org.uk.

The **Sacristy Door Code** was changed last week. If you are a regular user and have not been emailed the new code please speak to one of the Churchwardens.

John Rutter Concert

We are delighted that Sir John Rutter will be visiting us on Saturday, 25 April, 19.30 to 21.30, with "Confessions of a Composer". We are highly fortunate to have his services due to his worldwide reputation and his busy life as a composer and conductor, and we expect this concert to be a sellout. Tickets available on TicketSource for £15.00 plus booking fee on a first come, first served basis. A wine bar and grand raffle will again be held.

<https://www.ticketsource.co.uk/st-ives-parish-church/t-plllnrx>

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website www.stivesparishchurch.org.uk or contact us:

The parish is in vacancy; please contact the one of the following to enquire about the services of the church

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw

readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984

treasurer@stivesparishchurch.org.uk

For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer

Peter Smith 01480 461329 or 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to admin@stivesparishchurch.org.uk

Requests for Baptisms, Marriages (including Banns) and Funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)

please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk