

All Saints: The Parish Church of St Ives

Welcome to All Saints today

22 March 2026

**The Fifth Sunday of Lent
(Passion Sunday)**



SERVICES TODAY

10.15 Sung Parish Eucharist

Services and events for this Week

Tuesday, Wednesday and Friday: Morning Prayer will be said at 09.05

23 Mon	09.00	Bellringing Practice
24 Tues	10–12	Community Café in Church
	19.30	PCC Meeting (in church)
25 Wed	14.30	Eucharist on the Annunciation
26 Thurs	19.30	Choir Practice
27 Fri	10–12	Community Café in Church
	19.30	Stations of the Cross
	21.00	Compline (Zoom 818 0346 5483 & Ma55)

NEXT SUNDAY, 29 March: Palm Sunday

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this booklet,
they are for guidance only. Should it suit you better to adopt an
alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

Please use the time **before** the service
to **talk to God**
and wait until **after** the service
to **talk to each other**

Please remember in your prayers

THE SICK:

Sylvia Boyce, Dorothy Goodhew, Liz Hughes, Christopher Jackson,
Sally Jackson, Harold Marie, Mike Tassell, Roger Vardy, Karina
Woods, Brandon

THE DEPARTED:

Christine Eckhart, Ken Luxon

YEAR'S MIND:

Jean Sanders (24th), Ted Fearing (25th), Claire Kennedy (26th),
Rosemary McConnachie (27th)

¶ *Stand when the bell is rung for the* **Opening Hymn**

There is a green hill far away,
Without a city wall,
Where the dear Lord was crucified,
Who died to save us all.

We may not know, we cannot tell,
What pains he had to bear,
But we believe it was for us
He hung and suffered there.

He died that we might be forgiven,
He died to make us good;
That we might go at last to heaven,
Saved by his precious blood.

There was no other good enough
To pay the price of sin;
He only could unlock the gate
Of heaven, and let us in.

O, dearly, dearly has he loved
And we must love him too,
And trust in his redeeming blood,
And try his works to do.

Words: Mrs Cecil Frances Alexander (1818–95)

Tune *Horsley*: William Horsley (1774–1858)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Kneel or sit for the* **Prayers of Penitence**

A minister reads the Summary of the Law:

Our Lord Jesus Christ said, the first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength.'

The second is this: 'Love your neighbour as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.

Amen. Lord, have mercy.

Let us pray to the Lord our God, that we may not give in to
temptation.

Jesus, you were tempted in the desert. Help us by your strength to
overcome temptation and to remain faithful to you.



Cantor: Lord, _____ have mer - cy.

All: **Lord, _____ have mer - cy.**

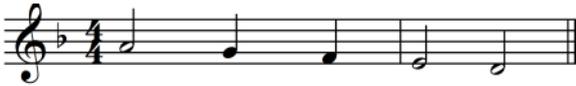
Jesus, you died for our sins. Keep our faith and our love alive,
that we may serve God and people with you.



Cantor: Christ, _____ have mer - cy.

All: **Christ, _____ have mer - cy.**

Jesus, the Father's will was your life. Attune us to God's plan for us
and for the world.



Cantor: Lord, _____ have mer - cy.

All: Lord, _____ have mer - cy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
† pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.
Amen.

† Stand for the **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Most merciful God,
who by the death and resurrection of your Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

† **The Liturgy of the Word**

† Sit for the **First Reading** (Ezekiel 37.1–14)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 130)
and join in singing the Response
Response and Chant: MHE



With the Lord__ there is mer-cy and full-ness of re - demp-tion.

Out of the depths I cry to you, O Lord,
Lord, hear my voice!

O let your ears be attentive
to the voice of my pleading. (*Response*)

If you, O Lord, should mark our guilt,
Lord, who would survive?

But with you is found forgiveness:
for this we revere you. (*Response*)

My soul is waiting for the Lord,
I count on his word.

My soul is longing for the Lord
more than watchman for daybreak.
(Let the watchman count on daybreak
and Israel on the Lord.) (*Response*)

Because with the Lord there is mercy
and fullness of redemption,
Israel indeed he will redeem
from all its iniquity. (*Response*)

¶ *Remain seated for the* **Second Reading** (Romans 8.6–11)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: I am the resurrection and the life, says the Lord;
whoever believes in me will never die.

All: **Praise to you, O Christ, King of eternal glory.**

¶ *Remain standing for the* **Gospel** (John 11.1–45)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Sit for the* **Sermon**

Elaine Midgley (Licensed Lay Reader)

¶ *Stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of
heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light, true God from true God, begotten, not made, of one
Being with the Father; through him all things were made.**

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

The Priest introduces the prayers.

To the bidding

By the Saviour's cross and passion

Please respond by saying

Lord, save us and help us.

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord

And let light perpetual shine upon them.

May they rest in peace
and rise in glory.

By the Saviour's cross and passion
Lord, save us and help us.

Holy God, holy and strong, holy and immortal,
have mercy upon us.

¶ *The Liturgy of the Sacrament*

¶ *Stand for the* **Peace**

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

The royal banners forward go;
The Cross shines forth in mystic glow,
Where he in flesh, our flesh who made,
Our sentence bore, our ransom paid.

Where deep for us the spear was dyed,
Life's torrent rushing from his side,
To wash us in that precious flood,
Where mingled water flowed, and blood.

(continued overleaf)

Fulfilled is all that David told
In true prophetic song of old,
Amidst the nations, God, says he,
Has reigned and triumphed from the tree.

O tree of beauty, tree of light,
O tree with royal purple dight,
Elect on whose triumphal breast
Those holy limbs should find their rest!

On whose dear arms, so widely flung,
The weight of this world's ransom hung,
The price of humankind to pay
And spoil the spoiler of his prey.

O Cross, our one reliance, hail!
So may thy power with us prevail
To give new virtue to the saint,
And pardon to the penitent.

To thee, eternal three in one,
Let homage meet by all be done;
Whom by the cross thou dost restore,
Preserve, and govern evermore. Amen.

Words *Vexilla Regis prodeunt*: Venatius Fortunatus (c.530–c.609),
translated by John Mason Neale (1818–66)

Tune *Breslau*: 15th century German folk melody,
adapted in Christian Gall's *As Hymndous Sacer* (Leipzig, 1625),
harmonized by Felix Mendelssohn-Bartholdy (1809–1847)

† Remain standing for the **Prayer Over the Gifts**

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love. **Amen.**

† Remain standing **throughout the Eucharistic Prayer (A)**



The Lord be_ with you **And al - so_ with you.**



Lift_ up your hearts **We lift them to_ the Lord._**



Let us give thanks_ to_ the_ Lord_ our God



It is right to give thanks_ and praise._

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord.

For as the time of his passion and resurrection draws near, the whole world is called to acknowledge his hidden majesty. The power of the life-giving cross reveals the judgement that has come upon the world and the triumph of Christ crucified.

He is the victim who dies no more, the Lamb once slain, who lives for ever, our advocate in heaven to plead our cause, exalting us there to join with angels and archangels, for ever praising you and singing:

Plainsong (13th Century)



Ho - ly, ho - ly, ho - ly Lord God of power and might.



Hea-ven and earth are full of your glo-ry, Ho-san-na in the high-est.



Bles-sed is he who comes in the name of the Lord:
Ho - san - na in the high - est.

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Christ is the bread of life:



When we eat this bread and drink this cup we pro-claim your death, Lord
Je - sus, un - til you come in glo - ry.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven we worship you Father almighty, in songs of everlasting praise:



Bles - sing and ho - nour and glo - ry and power be yours for e - ver and
e - ver. A - men, A - men, A - - - men.

¶ *Remain standing for the* **Lord's Prayer**

Believing the promises of God,
let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

Every time we eat this bread and drink this cup.
we proclaim the Lord's death until he comes.

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**

Plainsong (12th Century)



Lamb of God, you take a-way the sin of the world, have_mer-cy on_us.



Lamb of God, you take a-way the sin of the world, have_mer-cy on_us.



Lamb of God, you take a-way the sin of the world, grant____ us_ peace.

Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit,
and wishes to receive the love of the Lord Jesus in their life,
is welcome to receive communion at this service.*

*If you are worried about receiving the Chalice, please remember
that making your Communion in one kind is entirely valid.*

We ask you not to dip the wafer into the chalice.

*Alternatively you may wish to come for a blessing: please keep your hands
down and your head bowed to indicate that this is your preference.*

¶ *Remain kneeling or seated for the* **Communion Hymn**

Drop, drop, slow tears,
And bathe those beautiful feet,
Which brought from heaven
The news and Prince of Peace.

Cease not, wet eyes,
His mercies to entreat;
To cry for vengeance
Sin doth never cease.

In your deep floods
Drown all my faults and fears;
Nor let His eye see sin,
But through my tears.

Words: Phineas Fletcher (1582–1650)

Tune *Song 46*: the first phrase of a tune by Orlando Gibbons (1583–1625)

¶ *Stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others,
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

Amen.

¶ *The Dismissal*

¶ *Remain standing for the* **Notices and Banns of Marriage**

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the † Father, the Son, and the Holy Spirit,
be among you now and remain with you always.
Amen.

Dismissal

Go in peace to love and serve the Lord
In the name of Christ. Amen.

¶ *Remain standing for the* **Final Hymn**

‘Come, Lazarus,’ the Saviour called;
And from the stony grave
Came forth his friend, from death unthralled,
To show God’s power to save.

It was no light or easy task
To wake this one who slept;
The healer feigned no callous mask:
Moved deeply, Jesus wept.

Fill us with your compassion, Lord,
Our fear and pride remove,
Till all our lives enflesh your word
and bear your wounds of love.

Convert our wills and make us whole;
Wean us from selfish strife;
Transform each heart and mind and soul
With your abundant life.

Then send us forth to show your love
In every time and place,
That healed and healing, we may prove
The channels of your grace.

Words: Carl P Daw, Jr (b.1944)

Tune *Albano*: Vincent Novello (1781–1861)

*In accordance with an ancient tradition,
there are no Organ Voluntaries during Passiontide*

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NOTICES

Foodbank Spring Raffle

Throughout the year, the foodbank occasionally receives donations of non-standard items which cannot be easily given out. We have decided to raffle off a selection of premium non-standard items received over the Christmas period to raise some additional funds for the foodbank. Tickets are now on sale for £1 each with the draw taking place on Friday 1 May. See Callum for more information.

Sir John Rutter: Confessions of a Composer is now sold out!

Thank you to everyone who is supporting this event, either from behind the counter or watching from the pews!

Easter Lilies

Donations towards the cost of decorating the church with lilies at Easter are invited, especially from those who may wish to remember a departed loved one in this way. There is a collecting tub by the door for the money and a list for the names of those to be remembered, which will be printed up and left on display throughout the season. If you wish to pay by card then please use the 'Easter Lilies' option on the large white terminal by the door.

The **Annual Meeting of Parishioners (AMP)** followed by the **Annual Parochial Church Meeting (APCM)** takes place on Sunday, 10 May after the 10.15 service. This year we will have vacancies for two Deanery Synod Representatives and two PCC members. Nomination forms will follow in due course.

Forthcoming dates

Please note these in your diary:

- 25 March 14.30 Eucharist for the Feast of the Annunciation
- 29 March **Palm Sunday** Sung Eucharist (starting at 10.15)
- 30 March – 1 April Monday to Wednesday in Holy Week
21.00 Compline with Address
- 2 April **Maundy Thursday**
10.30 Chrism Eucharist at Ely Cathedral
20.00 Commemoration of the Last Supper
with Reception of Holy Oils and Washing of
Feet, followed by Keeping of the Watch
- 3 April **Good Friday**
11.00 Walk of Witness
14.00 Liturgy of Good Friday
19.30 *Maria Desolata*
- 4 April **Holy Saturday (Easter Eve)**
20.30 Vigil and First Eucharist of Easter
- 5 April **Easter Day**
10.15 Festival Eucharist

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website www.stivesparishchurch.org.uk or contact us:

The parish is in vacancy; please contact the one of the following to enquire about the services of the church

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw

readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984

treasurer@stivesparishchurch.org.uk

For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer

Peter Smith 01480 461329 or 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to admin@stivesparishchurch.org.uk

Requests for Baptisms, Marriages (including Banns) and Funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)

please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk