

All Saints: The Parish Church of St Ives

Welcome to All Saints today

29 March 2026

Palm Sunday



SERVICES TODAY

10.15 Sung Parish Eucharist

Services and events for this Week

Tuesday, Wednesday: Morning Prayer will be said at 09.05

30 Mon	21.00	Reflection and Compline
31 Tues	10–12	Community Café in Church
	21.00	Reflection and Compline
1 Wed	21.00	Reflection and Compline
2 Thurs	20.00	Liturgy of Maundy Thursday and Watch until midnight
3 Fri	11.00	Walk of Witness and Ecumenical Service
	14.00	Liturgy of Good Friday
	19.30	<i>Maria Desolata</i>
	21.00	Compline (Zoom 818 0346 5483 & Ma55)
4 Sat	20.30	Vigil and First Eucharist of Easter

NEXT SUNDAY, 5 April: Easter Day

10.15 Festival Eucharist

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this booklet,
they are for guidance only. Should it suit you better to adopt an alternative
posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

Please use the time **before** the service
to **talk to God**
and wait until **after** the service
to **talk to each other**

A selection of **photographs** will be taken **during this morning's
service** which may be included in our parish profile. If you would
prefer to not be included, please speak to Callum after the service.

Please remember in your prayers

THE SICK:

Sylvia Boyce, Dorothy Goodhew, Liz Hughes, Christopher Jackson,
Sally Jackson, Harold Marie, Mike Tassell, Karina Woods, Brandon

THE DEPARTED:

Christine Eckhart, Ken Luxon

YEAR'S MIND:

George Rutter (1 April)

† Commemoration of the Lord's Entry into Jerusalem

† When the bell is rung, all gather under the tower

† Acclamation

Hosanna to the Son of David.

Blessed is he who comes in the name of the Lord.

Behold your king comes to you, O Zion, meek and lowly, sitting upon an ass. Ride on in the cause of truth and for the sake of justice. Your throne is the throne of God, it endures for ever; and the sceptre of your kingdom is a righteous sceptre. You have loved righteousness and hated evil. Therefore God, your God, has anointed you with the oil of gladness above your fellows.

Hosanna to the Son of David.

Blessed is he who comes in the name of the Lord.

† Welcome

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

† Introduction

The priest introduces the celebration:

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

¶ *The people hold up palms or branches for the following prayer:*

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die; let these palms be for us signs of his victory (*the palms are sprinkled*) and grant that we who bear them in his name may ever hail him as our King and follow him in the way that leads to eternal life; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ *Remain standing for the* **Palm Gospel** (Matthew 21.1–11)

When the Gospel is announced the reader says:

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ **Procession**

Let us go forth, praising Jesus our Messiah.

*All glory, laud and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring!*

Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessed one. (refrain)

The company of angels
Are praising thee on high,
And mortals, joined with all things
Created, make reply. (refrain)

The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present. (refrain)

To thee before thy passion
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise. (refrain)

Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King. (refrain)

Words: *Gloria, laus et honor*, Theodulf of Orleans (c.750–c.821)
translated by John M Neale (1818–66)

Tune *St Theodulf*: melody by Melchior Teschner (1584–1635)
adapted and harmonized by Johann Sebastian Bach (1685–1750)

Ride on, ride on in majesty!
Hark, all the tribes hosanna cry,
Thy humble beast pursues his road
With palms and scattered garments strowed.

Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered sin.

Ride on, ride on in majesty!
The wingèd-squadrons of the sky
Look down with sad and wondering eyes
To see the approaching sacrifice.

Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Awaits his own anointed Son.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign.

Words: Henry Milman (1791–1868)

Tune *Winchester New*: adapted from *Musicalisches Handbuch* (Hamburg 1690)

¶ *Remain standing for the* **Collect**

When all are in their places, the priest introduces a period of silent prayer with the words

Let us pray for a closer union with Christ,
in his suffering and in his glory.

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ ***The Liturgy of the Word***

¶ *Sit for the* **First Reading** (Isaiah 50.4–9a)

At the end the reader says

This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 31.9–16)
and join in singing the Response



Have mercy on me, O Lord,
for I am in distress.
Tears have wasted my eyes,
my throat and my heart. (*Response*)

For my life is spent with sorrow
and my years with sighs.
Affliction has broken down my strength
and my bones waste away. (*Response*)

Those who see me in the street
run far away from me.
I am like a dead man, forgotten,
like a thing thrown away. (*Response*)

I have heard the slander of the crowd,
fear is all around me,
as they plot together against me,
as they plan to take my life. (*Response*)

But as for me, I trust in you, Lord;
I say: 'You are my God.
My life is in your hands, deliver me
from the hands of those who hate me.' (*Response*)

¶ *Sit for the* **New Testament Reading** (Philippians 2.5–11)

At the end the reader says
This is the word of the Lord.
Thanks be to God.

¶ *Stand for the* **Passion Reading** (Matthew 26.14 – end of 27)

When the Passion is announced the reader says:

The Passion of our Lord Jesus Christ according to Matthew.

It is customary to stand throughout the long reading of the Passion.

If this causes any difficulties, however, please feel free to sit at any point.

At the end: This is the Passion of the Lord.

No response is made.

¶ *Sit for the* **Address**

Richard Hough (Licensed Lay Minister)

¶ *Kneel or sit for the* **Prayers of Intercession**

We stand with Christ in his suffering.

For forgiveness for the many times we have denied Jesus,
let us pray to the Lord. **Lord, have mercy.**

For grace to seek out those habits of sin which mean spiritual death,
and by prayer and self-discipline to overcome them,
let us pray to the Lord. **Lord, have mercy.**

For Christian people, that through the suffering of disunity
there may grow a rich union in Christ,
let us pray to the Lord. **Lord, have mercy.**

For those who make laws, interpret them and administer them,
that our common life may be ordered in justice and mercy,
let us pray to the Lord. **Lord, have mercy.**

For those who still make Jerusalem a battleground,
let us pray to the Lord. **Lord, have mercy.**

For those who have the courage and honesty to work openly
for justice and peace,
let us pray to the Lord. **Lord, have mercy.**

For those in the darkness and agony of isolation,
that they may find support and encouragement,
let us pray to the Lord. **Lord, have mercy.**

For those who, weighed down with hardship, failure, or sorrow,
feel that God is far from them,
let us pray to the Lord. **Lord, have mercy.**

For those who are tempted to give up the way of the cross,
let us pray to the Lord. **Lord, have mercy.**

That we, with those who have died in faith, may find mercy
in the day of Christ,
let us pray to the Lord. **Lord, have mercy.**

**Holy God, holy and strong,
holy and immortal,
have mercy upon us.**

¶ *The Liturgy of the Sacrament*

¶ *Stand for the* **Peace**

Once we were far off, but now in union with Christ Jesus we have
been brought near through the shedding of Christ's blood, for he is
our peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

My song is love unknown,
My Saviour's love to me;
Love to the loveless shown,
That they might lovely be.
O who am I,
That for my sake
My Lord should take
Frail flesh and die?

He came from his blest throne
Salvation to bestow;
But sin made blind, and none
The longed-for Christ would know.
But O, my Friend,
My Friend indeed,
Who at my need
His life did spend!

Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their King.
Then 'Crucify!'
Is all their breath,
And for his death
They thirst and cry.

Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease,
And 'gainst him rise.

They rise, and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he
To suffering goes,
That he his foes
From thence might free.

In life no house, no home,
My Lord on earth might have;
In death no friendly tomb,
But what a stranger gave.
What may I say?
Heav'n was his home;
But mine the tomb
Wherein he lay.

Here might I stay and sing:
No story so divine;
Never was love, dear King,
Never was grief like thine!
This is my Friend,
In whose sweet praise
I all my days
Could gladly spend.

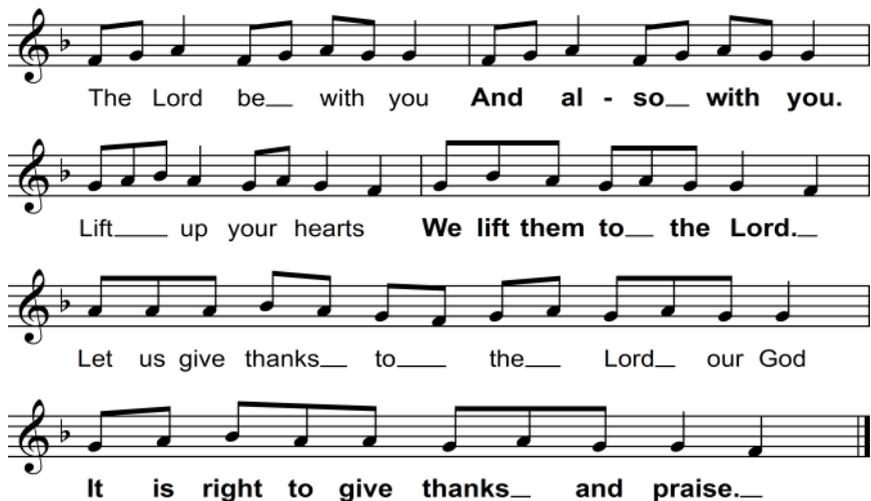
Words: Samuel Crossman (1624–83)

Tune *Love Unknown*: John Ireland (1879–1962)

¶ *Remain standing for the* **Prayer Over the Gifts**

Jesus, true vine and bread of life, ever giving yourself that the world might live, let us share your death and passion: make us perfect in your love. **Amen.**

¶ *Remain standing* **throughout the Eucharistic Prayer (B)**



The Lord be_ with you **And al - so_ with you.**

Lift___ up your hearts **We lift them to___ the Lord.---**

Let us give thanks___ to___ the___ Lord___ our God

It is right to give thanks_ and praise.---

It is indeed right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near the whole world is called to acknowledge his hidden majesty. The power of the life-giving cross reveals the judgement that has come upon the world and the triumph of Christ crucified.

He is the victim who dies no more, the Lamb once slain, who lives for ever, our advocate in heaven to plead our cause, exalting us there to join with angels and archangels, for ever praising you and singing:

Plainsong (13th Century)



Ho - ly, ho - ly, ho - ly Lord God of power and might.

Hea-ven and earth are full of your glo-ry, Ho-san-na in the high-est.

Bles-sed is he who comes in the name of the Lord:

Ho - san - na in___ the___ high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

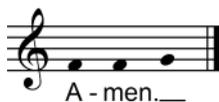


When we eat this bread and drink this cup we pro-claim your death, Lord
Je - sus, un - til you come in glo - ry.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



A - men.

¶ *Remain standing for the* **Lord's Prayer**

Believing the promises of God,
let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many,
we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

In thy most bitter Passion
My heart to share doth cry,
With thee for my salvation
Upon the cross to die.
Ah, keep my heart thus movèd
To stand thy cross beneath,
To mourn thee, well-belovèd,
Yet thank thee for thy death.

My days are few, O fail not,
With thine immortal power,
To hold me that I quail not
In death's most fearful hour;
That I may fight befriended,
And see in my last strife
To me thine arms extended
Upon the cross of life.

Words: Paulus Gerhardt (1607–1676), translated by Robert Bridges (1844–1930)
Tune *Passion Chorale*: Traditional melody in *Lustgarten*, 1601, by Hans Leo Hassler
(c.1564–1612)

¶ *Stand for the* **Prayer after Communion**

The priest introduces a period of silent prayer with the words
Let us pray.

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen.**

¶ *The Dismissal*

¶ *Remain standing for the* **Notices and Banns of Marriage**

¶ *Remain standing for the* **Solemn Blessing**

May the Father, who so loved the world that he gave his only Son, bring you by faith to his eternal life. **Amen.**

May Christ, who accepted the cup of sacrifice in obedience to the Father's will, keep you steadfast as you walk with him the way of his cross. **Amen.**

May the Spirit, who strengthens us to suffer with Christ that we may share his glory, set your minds on life and peace. **Amen.**

And the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Dismissal

Go in peace to love and serve the Lord
In the name of Christ. Amen.

¶ *Remain standing for the* **Final Hymn**

We sing the praise of him who died,
Of him who died upon the cross;
The sinner's hope let us deride,
For this we count the world but loss.

Inscribed upon the cross we see
In shining letters, 'God is love';
He bears our sins upon the Tree;
He brings us mercy from above.

The Cross! it takes our guilt away;
It holds the fainting spirit up;
It cheers with hope the gloomy day,
And sweetens ev'ry bitter cup.

It makes the coward spirit brave,
And nerves the feeble arm for fight;
It takes its terror from the grave,
And gilds the bed of death with light;

The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angel's theme in heaven above.

Words: Thomas Kelly (1769–1854)

Tune *Bow Brickhill*: Sir Sydney Nicholson (1875–1947)

*In accordance with an ancient tradition,
there are no Organ Voluntaries during Passiontide*

NOTICES

Election of Parish Representatives

At a meeting of the PCC last Tuesday evening (24 March), John Bacon and Elaine Midgley were elected as the parish representatives with responsibility for selecting our next incumbent. Please note that from this point the process becomes highly confidential, therefore the representatives cannot disclose (and other PCC members do not know) any information about the candidates until such time as the appointment is formally announced. Please be courteous to our representatives by not asking them for updates!

Coffee Cup Sleeves

A note to say that the cardboard sleeves on the coffee cups used after the service are reusable: when you have finished with your coffee cup please remove the sleeve and place in the plastic box to be reused. This should help to reduce the cost of coffee consumables!

Tickets for the **Foodbank Spring Raffle** are still on sale for £1 each, but are selling fast! Please see Callum for more information.

Easter Lilies

Today is the last day to make a contribution towards the lilies which will decorate the church for the Easter season. There is a collecting tub by the door (and a button on the card machine) and a list of names of those to be remembered, to be printed up after today.

The **Annual Meeting of Parishioners (AMP)** followed by the **Annual Parochial Church Meeting (APCM)** takes place on Sunday, 10 May after the 10.15 service. This year we will have vacancies for two Deanery Synod Representatives and two PCC members. Nomination forms will be available from next week. This is the final week to have the opportunity to include your name on the electoral roll. Please speak to Janet Parker if you would like to be included and have your say.

THIS IS HOLY WEEK

Please note the service times on the front cover and endeavour to come to as many as you are able, especially those in bold print.

Those who do this experience the whole drama of the story of Jesus's last week of human life and gain a greater understanding of the joy of Easter.

Next Sunday is Easter Day when we will celebrate with great joy the Feast of the Resurrection.

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CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website www.stivesparishchurch.org.uk or contact us:

The parish is in vacancy; please contact the one of the following to enquire about the services of the church

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw

readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984

treasurer@stivesparishchurch.org.uk

For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer

Peter Smith 01480 461329 or 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to admin@stivesparishchurch.org.uk

Requests for Baptisms, Marriages (including Banns) and Funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)

please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk