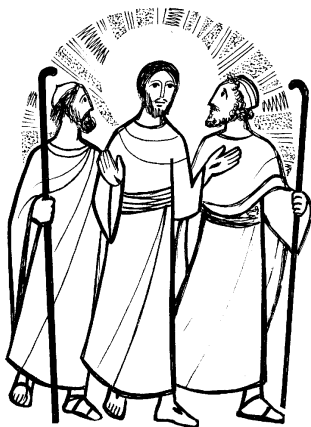


All Saints: The Parish Church of St Ives

**Welcome to All Saints today**

**19 April 2026**

## **The Third Sunday of Easter**



### **SERVICES TODAY**

**10.15 Sung Parish Eucharist**

**18.00 Contemplative Prayer**

### **Services and events for this week**

Tuesday, Wednesday and Friday: Morning Prayer will be said at 09.05

20 Mon	19.00	Bellringing Practice
21 Tues	10–12	Community Café in Church
23 Thurs	14.30	Mothers' Union Prayers
	19.30	Choir Practice
24 Fri	10–12	Community Café in Church
	21.00	Compline (Zoom 818 0346 5483 & Ma55)

**NEXT SUNDAY, 26 April: the Fourth Sunday of Easter**

**10.15 Sung Parish Eucharist**

**Please take this booklet with you when you leave**

*If you are new or just visiting, please do stay in Church  
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this  
booklet, they are for guidance only. Should it suit you better to adopt an  
alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.  
Please ask a steward if you need either of these.*

## **Please remember in your prayers**

### **THE SICK:**

Elizabeth Bacon, Sylvia Boyce, Dorothy Goodhew, Liz Hughes,  
Christopher Jackson, Sally Jackson, Harold Marie, Mike Tassell,  
Karina Woods, Brandon

### **THE DEPARTED:**

Christine Eckhart, Ruth Fisher, Gavin Delaney, Joy Webster,  
Arnold Shaw, June Gurry

### **YEAR'S MIND:**

Derek Badcock (20th), Judy Bevis-White (24th)

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¶ *Stand when the bell is rung for the* **Processional Hymn**

Jesus lives! thy terrors now  
Can, O Death, no more appal us;  
Jesus lives! by this we know  
Thou, O grave, canst not enthrall us.  
Alleluia!

Jesus lives! henceforth is death  
But the gate of life immortal;  
This shall calm our trembling breath,  
When we pass its gloomy portal.  
Alleluia!

Jesus lives! for us he died;  
Then, alone to Jesus living,  
Pure in heart may we abide,  
Glory to our Saviour giving.  
Alleluia!

Jesus lives! our hearts know well  
Nought from us his love shall sever;  
Life, nor death, nor powers of hell  
Tear us from his keeping ever.  
Alleluia!

Jesus lives! to him the throne  
Over all the world is given;  
May we go where he is gone,  
Rest and reign with him in heaven.  
Alleluia!

Words *Jesus lebt!*: Christian Fürchtegott Gellert (1715–69),  
translated by Frances Elizabeth Cox (1812–97)  
Tune *St Albinus*: Henry John Gauntlett (1805–76)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

Alleluia. Christ is risen. **He is risen indeed. Alleluia!**

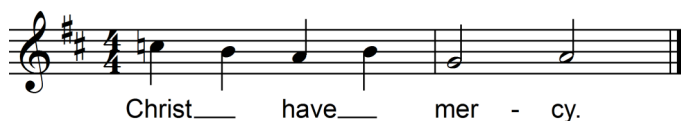
¶ *Remain standing for the* **Penitential Rite**

Christ our passover lamb has been sacrificed for us.  
Let us therefore rejoice by putting away all malice and evil  
and confessing our sins with a sincere and true heart.

Lord Jesus, you walk by our side when we suffer and struggle, but  
often we do not recognise you. Lord have mercy.



Jesus Christ, we encounter you when we encourage the sick and  
disheartened. Christ, have mercy.



Lord Jesus, you are present when we share our joy and fellowship and  
when you set before us the food of the Eucharist.  
Lord, have mercy.



May the God of love and power † forgive you and free you from your sins, heal and strengthen you by his Spirit and raise you to new life in Christ our Lord.

**Amen.**

## ¶ *Remain standing for the* **Gloria in Excelsis**

Setting A New People's Mass: Dom Gregory Murray

Priest

Glo - ry to God in the high - - - est,

All

and peace to his peo-ple on earth. Lord God,

hea-ven-ly King, al - migh - ty God and Fa -

ther, we wor - ship you, we give you

thanks, we praise you for your glo - - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sins of the

world, have mer - cy on us; you are

sea-ted at the right hand of the Fa - ther, re - ceive  
 our\_\_\_ prayer.\_\_\_\_ For you a - lone are the Ho - ly  
 One, you a - lone are the Lord, you a - lone are the Most  
 High, Je - sus Christ, with the\_ Ho - ly Spi - rit  
 in the glo - ry of God the Fa - ther. A - - - men.

¶ *Remain standing for the* **Collect**

*The Priest introduces a period of silent prayer with the words*  
 Let us pray.

Almighty Father, who in your great mercy gladdened the disciples with the sight of the risen Lord: give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve you continually in righteousness and truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

## ¶ ***The Liturgy of the Word***

¶ *Sit for the* **First Reading** (Acts 2.14a, 36–41)

*At the end the reader says:*

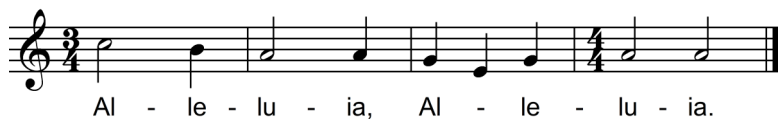
This is the word of the Lord.

**Thanks be to God.**

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 116)

*and join in singing the Response*

Response and Chant: MHE



How can I repay the Lord for his goodness to me?

The cup of salvation I will raise;

I will call on the Lord's name (Response)

O precious in the eyes of the Lord is the death of his faithful.

Your servant, Lord, your servant am I;

you have loosened my bonds. (Response)

A thanksgiving sacrifice I make:

I will call on the Lord's name.

My vows to the Lord I will fulfil before all his people. (Response)

¶ *Remain seated for the* **Second Reading** (1 Peter 1.17–23)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ *Stand for the* **Gospel Acclamation**

*and turn towards the Gospel reader*



Cantor: Lord Jesus, explain the scriptures to us.

Make our hearts burn within us as you talk to us.

**All:** **Alleluia** (as above)

¶ *Remain standing for the* **Gospel** (Luke 24.13–35)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*  
This is the Gospel of the Lord.  
**Praise to you, O Christ.**

¶ *Sit for the* **Sermon**

*Elaine Midgley (Licensed Lay Minister)*

¶ *Stand for the* **Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

*It is customary to bow for the next paragraph*

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### † Kneel or sit for the **Prayers of Intercession**

*The priest introduces the Intercessions*

As children of a loving God who always listens to our cries,  
let us pray to our Father in heaven.

*To the bidding* God of glory

*Please respond by saying* **give us new life.**

*After the prayer for the faithful departed the intercessor says:*

Rest eternal grant unto them, O Lord

**And let light perpetual shine upon them.**

May they rest in peace **and rise in glory.**

God of glory **give us new life.**

*At the end of the intercessions the priest introduces a period for silent  
reflection and says a concluding prayer.*

# ¶ *The Liturgy of the Sacrament*

## ¶ *Stand for the* **Peace**

The two disciples told what had happened on the road to Emmaus, and how Jesus had been made known to them in the breaking of the bread. Alleluia.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

## ¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.*

*The Altar is prepared and gifts of bread and wine are placed on it.*

At the Lamb's high feast we sing  
Praise to our victorious King;  
Who hath washed us in the tide  
Flowing from his piercèd side.  
Praise we him whose love divine  
Gives the guests his blood for wine,  
Gives his body for the feast,  
Love the victim, Love the priest.

Where the Paschal blood is poured,  
Death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
Through the wave that drowns the foe.  
Christ, the Lamb whose blood was shed,  
Paschal victim, Paschal bread!  
With sincerity and love  
Eat we manna from above.

Mighty victim from on high,  
 Powers of hell beneath thee lie;  
 Death is broken in the fight,  
 Thou has brought us life and light.  
 Now thy banner thou dost wave,  
 Conquering Satan and the grave.  
 See the prince of darkness quelled;  
 Heaven's bright gates are open held.

Paschal triumph, Paschal joy,  
 Only sin can this destroy;  
 From sin's death do thou set free,  
 Souls reborn, dear Lord, in thee.  
 Hymns of glory, songs of praise,  
 Father, unto thee we raise.  
 Risen Lord, all praise to thee,  
 Ever with the Spirit be.

Words: *Ad regias Agni dapes*, translated by Robert Campbell (1814–68)  
 Tune *Salzburg*: Melody attributed to Jakob Hinze (1622–1702),  
 harmonised by Johann Pachelbel (1653–1706)

¶ *Remain standing for the* **Prayer Over the Gifts**

Be present, be present, Lord Jesus Christ, our risen high priest; make yourself known in the breaking of bread. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**

The Lord be\_\_ with you And\_\_ al - so\_\_ with\_\_ you.

Lift\_\_\_\_ up your hearts\_\_ We lift them to\_\_\_\_ the Lord.\_\_\_\_

Let us give thanks to\_\_\_ the\_\_\_ Lord\_\_\_ our God

It is right to give thanks and praise.\_\_\_

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works.

For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal.

And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

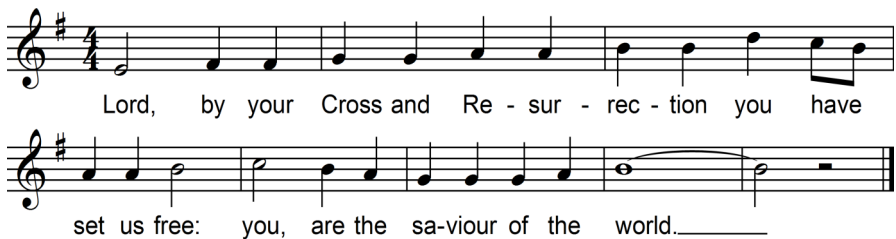
Ho - ly, ho - ly, ho - ly Lord, God of po- wer and  
 might,\_\_\_ hea - ven and earth are full of your glo -  
 ry. Ho - san - na in the high - - - - est.  
 Bles - sed is he who comes in the name\_\_\_ of the  
 Lord. Ho - san - na in the high - - - - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord:



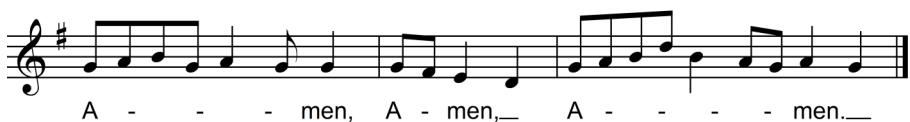
Lord, by your Cross and Re - sur - rec - tion you have  
set us free: you, are the sa-viour of the world.\_\_\_\_\_

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



A - - - men, A - men, A - - - - men.\_\_\_\_

¶ *Remain standing for the* **Lord's Prayer**

Rejoicing in God's new creation

let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

Every time we eat this bread and drink this cup.

**we proclaim the Lord's death until he comes.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**



of the world: have mer - cy on us.  
 Lamb of God, you take a - way the sin\_\_\_\_  
 of the world: grant\_\_\_\_\_ us peace.

## Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit,  
 and wishes to receive the love of the Lord Jesus in their life,  
 is welcome to receive communion at this service.*

*If you are worried about receiving the Chalice, please remember  
 that making your Communion in one kind is entirely valid.*

**We ask you not to dip the wafer into the chalice.**

*Alternatively you may wish to come for a blessing: please keep your hands  
 down and your head bowed to indicate that this is your preference.*

¶ Remain kneeling or seated for the **Communion Hymn**

Love's redeeming work is done,  
 Fought the fight, the battle won:  
 Lo, our sun's eclipse is o'er!  
 Lo, he sets in blood no more!

Vain the stone, the watch, the seal,  
 Christ has burst the gates of hell;  
 Death in vain forbids his rise;  
 Christ has opened Paradise.

Lives again our glorious King;  
 Where, O death, is now thy sting?  
 Dying once, he all doth save;  
 Where thy victory, O grave?

Soar we now where Christ has led,  
Following our exalted Head;  
Made like him, like him we rise;  
Ours the cross, the grave, the skies.

Hail the Lord of earth and heaven!  
Praise to thee by both be given:  
Thee we greet triumphant now;  
Hail, the Resurrection thou!

Words: Charles Wesley (1707–1788)

Tune *Savannah (Herrnhut)*: Melody as in John Wesley's *Foundery Collection* (1742)

### ¶ Stand for the **Prayer after Communion**

*The priest introduces a period of silent prayer with the words*

Let us pray.

Living God,  
your Son made himself known to his disciples  
in the breaking of bread:  
open the eyes of our faith,  
that we may see him in all his redeeming work;  
who is alive and reigns, now and for ever.  
**Amen.**

## ¶ **The Dismissal**

¶ Remain standing for the **Notices**

¶ Remain standing for the **Blessing**

The Lord be with you  
**and also with you.**

God the Father, by whose glory Christ was raised from the dead,  
strengthen you to walk with him in his risen life;



Unfathomed love divine,  
Reign thou within my heart;  
From thee nor depth nor height,  
Nor life nor death can part;  
My life is hid in God with thee,  
Now and through all eternity.

Thee will I love and serve  
Now in time's passing day;  
Thy hand shall hold me fast  
When time is done away,  
In God's unknown eternal spheres  
To serve him through eternal years.

Words: George Wallace Briggs (1875–1959)

Tune *Christchurch*: Charles Steggall (1826–1905)

## Organ Voluntary

*Resurrection Dance no 1*

Alan Ridout (1934–96)

## NOTICES

Tickets for the **Foodbank Spring Raffle** are still on sale for £1 each, but are selling fast! See Callum Dickerson for more information.

### Church Heating

We are continuing to keep the heating on in church later in the year than usual in order to maintain a comfortable temperature during our services. However, as you can imagine, this adds additional outgoing costs and we welcome donations to help support this.

**Nomination Forms** for the **Annual Meeting of Parishioners** and **Annual Parochial Church Meeting** are now available in the cross aisle. This year we are looking to elect two churchwardens, two Deanery Synod representatives and two PCC members. Forms should be returned to Simon Kershaw (PCC Vice-Chair) at the latest by the start of these meetings which take place following our 10.15 service on Sunday 10 May. Note that the electoral roll is now closed to changes until after this date.

This year's **Little Gidding Pilgrimage** will be on Saturday 16 May, and be led by the Rt Revd John Inge, recently-retired Bishop of Worcester, and before that Bishop of Huntingdon (and earlier still a Canon of Ely Cathedral). We hope to organise a group to go to this. Pick up a leaflet or see Simon Kershaw for more details.

### **Saturday Open Days**

We are once again hoping to have the church open every Saturday, starting at the end of April, from 10.30 am until 1.30 pm. Volunteers will be needed as before: please speak to John Bacon if you are interested.

### **Confessions of a Composer: Saturday 25 April**

There will be a Grand Raffle at this event for which we have sourced many quality prizes. As time will be limited on the night, you are invited to buy tickets in advance. They are £1 each or £5 for five. Your generous help in ensuring a big financial success is much appreciated. Please see Jackie Greenwood or Roger Vardy – payment by cash or card.

## **CONTACT DETAILS**

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact us:

**The parish is in vacancy; please contact the one of the following to enquire about the services of the church**

### **Churchwardens**

Callum Dickerson 07747 189732

John Bacon 07535 063459

[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### **Readers (Licensed Lay Ministers)**

Richard Hough, Elaine Midgley and Canon Simon Kershaw

[readers@stivesparishchurch.org.uk](mailto:readers@stivesparishchurch.org.uk)

### **Treasurer**

Elaine Midgley 07967 045984

[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

For BACS payment details please contact the Treasurer as above

### **Parish Safeguarding Officer**

Peter Smith 01480 461329 or 07711 131573

[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

### **General Enquiries and items for inclusion in the sheet**

should be directed to [admin@stivesparishchurch.org.uk](mailto:admin@stivesparishchurch.org.uk)

Requests for Baptisms, Marriages (including Banns) and Funerals:  
please look on the website

### **Musical enquires** (to join the choir or to discuss wedding music)

please contact [music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

### **For enquiries relating to the Bells**

[bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)