

All Saints: The Parish Church of St Ives

Welcome to All Saints today

26 April 2026

The Fourth Sunday of Easter



SERVICES TODAY

10.15 Sung Parish Eucharist

Services and events for this week

Tuesday, Wednesday and Friday: Morning Prayer will be said at 09.05

27 Mon	19.00	Bellringing Practice
28 Tues	10–12	Community Café in Church
30 Thurs	13.00	Funeral of June Violet Gurry
	19.30	Choir Practice
1 Fri	10–12	Community Café in Church
	21.00	Compline (Zoom 818 0346 5483 & Ma55)

NEXT SUNDAY, 3 May: the Fifth Sunday of Easter

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this
booklet, they are for guidance only. Should it suit you better to adopt an
alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

***We welcome the Ven Richard Harlow,
the Archdeacon of Huntingdon and Wisbech,
who presides at our Eucharist this morning.***

Please remember in your prayers

THE SICK:

Elizabeth Bacon, Sylvia Boyce, Dorothy Goodhew, Liz Hughes,
Christopher Jackson, Sally Jackson, Harold Marie, Mike Tassell,
Karina Woods, Brandon

THE DEPARTED:

Gavin Delaney, Joy Webster, Arnold Shaw, June Gurry

YEAR'S MIND:

David Searle (30th)

BIRTHDAY:

Jackie Greenwood (30th)

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¶ *Stand when the bell is rung for the* **Processional Hymn**

A brighter dawn is breaking,
And earth with praise is waking;
For thou, O King most highest,
The power of death defiest;

And thou hast come victorious,
With risen body glorious,
Who now for ever livest,
And life abundant givest.

O free the world from blindness,
And fill the world with kindness;
Give sinners resurrection,
Bring striving to perfection;

In sickness give us healing,
In doubt thy clear revealing,
That praise to thee be given
In earth as in thy heaven.

Words: Percy Dearmer (1867–1936)

Tune *Nun laßt uns Gott*: later form of a melody in *Christliche Psalmen*, 1587,
by Nikolaus Selnecker (1530–1592)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia!

¶ *Remain standing for the* **Penitential Rite**

Christ our Passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

Lord Jesus, you raise us to new life.
Lord have mercy.



Lord Jesus, you forgive us our sins.
Christ, have mercy.



Lord Jesus, you feed us with the living bread.
Lord, have mercy.



May the God of love and power † forgive you and free you from your
sins, heal and strengthen you by his Spirit and raise you to new life in
Christ our Lord. **Amen.**

¶ *Remain standing for the* **Gloria in Excelsis**

Setting A New People's Mass: Dom Gregory Murray

Priest



All



and peace to his peo-ple on earth. Lord God,
hea-ven-ly King, al-migh-ty God and Fa-
ther, we wor-ship you, we give you
thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sins of the
world, have mer-cy on us; you are
sea-ted at the right hand of the Fa-ther, re-ceive
our prayer. For you a-lone are the Ho-ly
One, you a-lone are the Lord, you a-lone are the
Most High, Je-sus Christ, with the Ho-ly Spi-rit
in the glo-ry of God the Fa-ther. A-men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty God, whose Son Jesus Christ is the resurrection and the life: raise us, who trust in him, from the death of sin to the life of righteousness, that we may seek those things which are above, where he reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Acts 2.42–end)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 23)

and join in singing the Response

Response and Chant: MHE



The Lord_ is my shep - herd, there is no-thing I shall want.

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. (*Response*)

He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. (*Response*)

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing.
Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. (*Response*)

¶ *Remain seated for the* **Second Reading** (1 Peter 2.19–end)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: I am the good shepherd, says the Lord;
I know my own sheep and my own know me.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (John 10.1–10)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Sit for the* **Sermon**

The Venerable Richard Harlow, Archdeacon of Huntingdon and Wisbech

¶ *Stand for the* **Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

It is customary to bow for the next paragraph

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

The priest introduces the Intercessions:

Jesus, our exalted Lord, has been given all authority. Let us seek his intercession that our prayers may be perfected by his prayer.

To the bidding God of glory

Please respond by saying **give us new life.**

At the end of the intercessions the priest introduces a period for silent reflection and then says a concluding prayer

Jesus Christ, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at your feet; for you are alive and reign with the Father and the Holy Spirit, one God, now and for ever. **Amen.**

¶ *The Liturgy of the Sacrament*

¶ *Stand for the* **Peace**

The risen Christ came and stood among his disciples and said
'Peace be with you'. Then were they glad when they saw the Lord.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluia, Alleluia,
Jesus, true and living bread!

Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluia, Alleluia,
Thou art here, we ask not how.

Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and flower of Jesse's stem.
Alleluia, Alleluia,
We in worship join with them.

Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluia, Alleluia,
Cleansing souls from every stain.

Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died.
Alleluia, Alleluia,
Risen, ascended, glorified!

Words: George Hugh Bourne (1840–1925)

Tune *St Helen*: George Clement Martin (1844–1916)

¶ *Remain standing for the* **Prayer Over the Gifts**

Blessed are you, Lord God of all creation.

In your loving care you spread before us the table of life and give us
the cup of salvation to drink. Keep us always in the fold of our
Saviour and our Shepherd, your Son, Jesus Christ our Lord.

Blessed be God for ever.

¶ *Remain standing throughout the* **Eucharistic Prayer (A)**



The Lord be__ with you **And** al - so__ with you.



Lift___ up your hearts **We** lift them to__ the Lord.__



Let us give thanks__ to__ the__ Lord__ our God



It is right to give thanks__ and praise__

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord.

But chiefly are we bound to praise you because you raised him gloriously from the dead. For he is the true paschal lamb who was offered for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has restored to us everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



Ho - ly, ho - ly, ho - ly Lord, God of po - wer and



might, hea - ven and earth are full of your glo -



ry. Ho - san - na in the high - - - - est.



Bles - sed is he who comes in the name__ of the



Lord. Ho - san - na in the high - - - - est.

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by

the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Jesus Christ is Lord:

Lord, by your Cross and Re - sur - rec - tion you have
set us free: you, are the sa-viour of the world._____

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The text is written below the notes.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven we worship you Father almighty, in songs of everlasting praise:

Bles - sing and ho - nour and glo - ry and power be yours for e - ver and
e - ver. A - men, A - men, A - - - men.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The text is written below the notes.

¶ *Remain standing for the* **Lord's Prayer**

Rejoicing in God's new creation

let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

Every time we eat this bread and drink this cup.

we proclaim the Lord's death until he comes.

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**

Lamb of God, you take a - way the sin_____

of the world: have mer - cy on us.

Lamb of God, you take a - way the sin_____

of the world: grant_____ us peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service.

If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid.

We ask you not to dip the wafer into the chalice.

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Remain kneeling or seated for the **Communion Hymn**

Walking in a garden at the close of day,
 Adam tried to hide him when he heard God say:
 'Why are you so frightened, why are you afraid?
 You have brought the winter in, made the flowers fade.'

Walking in a garden where the Lord had gone,
 Three of the disciples, Peter, James and John;
 They were very weary, could not keep awake,
 While the Lord was kneeling there, praying for their sake.

Walking in a garden at the break of day,
Mary asked the gardener where the body lay;
But he turned towards her, smiled at her and said:
'Mary, spring is here to stay, only death is dead.'

Words: Hilary Greenwood SSM (1929–2003)

Tune *Dun Aluinn*: traditional Irish melody,

arranged by Arthur James Bramwell Hutchings (1906–1989)

¶ *Stand for the* **Prayer after Communion**

The priest introduces a period of silent prayer with the words
Let us pray.

Merciful Father, you gave your Son Jesus Christ to be the good shepherd, and in his love for us to lay down his life and rise again: keep us always under his protection, and give us grace to follow in his steps; through Jesus Christ our Lord.

Amen.

¶ *The Dismissal*

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do his will; and the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Acclamation and Dismissal**

Jesus Christ is risen from the dead. **Alleluia.**
He has defeated the powers of death. **Alleluia.**
Jesus turns our sorrows into dancing **Alleluia.**
He has the words of eternal life. **Alleluia.**



Go in the peace of Christ, Al-le-lu - ia, Al - le - lu - ia.____
Thanks be to God, Al-le-lu - ia, Al - le - lu - ia.____

¶ *Remain standing for the* **Final Hymn**

Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.

For Judah's Lion burst his chains,
And crushed the serpent's head;
And brought with him, from death's domains,
The long-imprisoned dead.

From hell's devouring jaws the prey
Alone our leader bore;
His ransomed hosts pursue their way
Where he hath gone before.

Triumphant in his glory now
His sceptre ruleth all:
Earth, heaven, and hell before him bow,
And at his footstool fall.

(continued overleaf)

While joyful thus his praise we sing,
His mercy we implore,
Into his palace bright to bring,
And keep us evermore.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run. Alleluia! Amen.

Words *Chorus novae Jerusalem*: St Fulbert of Chartres (c.960–1028),
translated by Robert Campbell (1814–68)
Tune *St Fulbert*: Henry John Gauntlett (1805–76)

Organ Voluntary

Dialogue sur les grands jeux (Suite du premier ton)

Louis-Nicolas Clérambault (1676–1749)

NOTICES

Thank you to everyone involved in running last evening's event!

Today is the last Sunday to buy tickets for the **Foodbank Spring Raffle** which will be drawn this Friday. Please see Callum Dickerson if you are interested.

Nomination Forms for the **Annual Meeting of Parishioners** and **Annual Parochial Church Meeting** are available in the cross aisle. This year we elect two churchwardens, two Deanery Synod representatives and two PCC members. Forms should be returned to Simon Kershaw (PCC Vice-Chair) at the latest by the start of these meetings which take place following our 10.15 service on Sunday 10 May. The electoral roll is now closed to changes until after this date.

This year's **Little Gidding Pilgrimage** will be on Saturday 16 May, and be led by Bishop John Inge, former Bishop of Worcester, and before that Bishop of Huntingdon. We hope to organise a group to go to this. Pick up a leaflet or see Simon Kershaw for more details.

Church Heating

We are continuing to keep the heating on in church later in the year than usual in order to maintain a comfortable temperature during our services. However, as you can imagine, this adds additional outgoing costs and we welcome donations to help support this.

Saturday Open Days

The church is now open every Saturday from 10.30 am until 1.30 pm until the end of the summer. Volunteers are needed to support this: please speak to John Bacon if you are interested.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact us:

The parish is in vacancy; please contact the one of the following to enquire about the services of the church

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw

readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984

treasurer@stivesparishchurch.org.uk

For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer

Peter Smith 01480 461329 or 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to admin@stivesparishchurch.org.uk

Requests for Baptisms, Marriages (including Banns) and Funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)

please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk