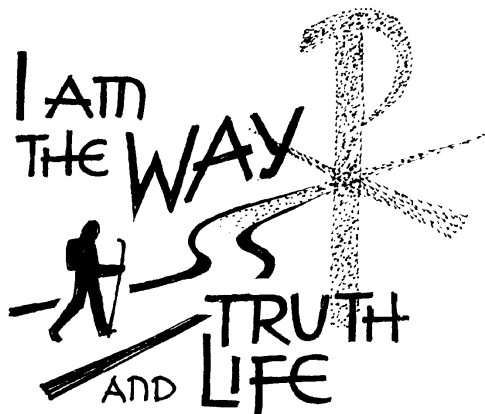


All Saints: The Parish Church of St Ives

Welcome to All Saints today

3 May 2026

The Fifth Sunday of Easter



SERVICES TODAY

10.15 Sung Parish Eucharist

Services and events for this week

Tuesday, Wednesday and Friday: Morning Prayer will be said at 09.05

5 Tues	10–12	Community Café in Church
	19.30	PCC Meeting in Church
7 Thurs	11.00	Mothers' Union
	19.30	Choir Practice
8 Fri	10–12	Community Café in Church
	21.00	Compline (Zoom 818 0346 5483 & Ma55)

NEXT SUNDAY, 10 May: the Sixth Sunday of Easter

10.15 Sung Parish Eucharist

**12.00 Annual Meeting of Parishioners &
Annual Parochial Church Meeting**

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this
booklet, they are for guidance only. Should it suit you better to adopt an
alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

Please remember in your prayers

THE SICK:

Elizabeth Bacon, Sylvia Boyce, Dorothy Goodhew, Liz Hughes,
Christopher Jackson, Harold Marie, Mike Tassell, Karina Woods,
Brandon

THE DEPARTED:

Gavin Delaney, Joy Webster, Arnold Shaw, June Gurry

YEAR'S MIND:

Derek Warner, David Ward, William Noble (3rd),
Catherine Wenham (9th)

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¶ *Stand when the bell is rung for the* **Processional Hymn**

Alleluia, Alleluia!

Hearts to heaven and voices raise;
Sing to God a hymn of gladness,
Sing to God a hymn of praise:
He who on the Cross a victim
For the world's salvation bled,
Jesus Christ the King of glory,
Now is risen from the dead.

Christ is risen, Christ the first-fruits
Of the holy harvest field,
Which will all its full abundance
At his second coming yield;
Then the golden ears of harvest
Will their heads before him wave,
Ripened by his glorious sunshine,
From the furrows of the grave.

Christ is risen, we are risen;
Shed upon us heavenly grace,
Rain and dew, and gleams of glory
From the brightness of thy face;
That we, Lord, with hearts in heaven,
Here on earth may fruitful be,
And by angel-hands be gathered,
And be ever safe with thee.

Alleluia, Alleluia,
Glory be to God on high;
To the Father and the Saviour,
Who has gained the victory;

Glory to the Holy Spirit,
Fount of love and sanctity;
Alleluia, Alleluia,
To the Triune Majesty. Amen.

Words: Christopher Wordsworth (1807–1885)
Tune *Lux Eoi*: Arthur Seymour Sullivan (1842–1900)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Alleluia. Christ is risen. **He is risen indeed. Alleluia!**

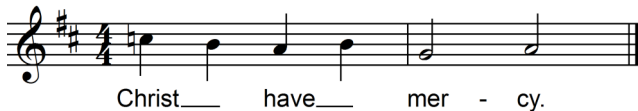
¶ *Remain standing for the* **Penitential Rite**

Christ died to sin once for all, and now he lives to God. Let us renew
our resolve to have done with all that is evil and confess our sins in
penitence and faith.

Lord Jesus, you raise us to new life. Lord have mercy.



Lord Jesus, you forgive us our sins. Christ, have mercy.



Lord Jesus, you feed us with the living bread. Lord, have mercy.

Lord, _____ have mer - cy.

May the God of love and power † forgive you and free you from your sins, heal and strengthen you by his Spirit and raise you to new life in Christ our Lord. **Amen.**

¶ *Remain standing for the* **Gloria in Excelsis**

Setting A New People's Mass: Dom Gregory Murray

Priest

Glo - ry to God in the high - - - est,

All

and peace to his peo-ple on earth. _____ Lord God,
 hea - ven - ly King, _____ al - migh - ty God and_ Fa -
 ther, _____ we wor - ship you, we give you
 thanks, we praise you_ for your glo - - - ry.
 Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of_ God, you take a - way the sins of the
 world, _____ have mer - cy on us; _____ you are

sea-ted at the right hand of the Fa - ther, re - ceive
 our prayer. For you a - lone are the Ho - ly
 One, you a - lone are the Lord, you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit
 in the glo - ry of God the Fa - ther. A - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life: grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

¶ ***The Liturgy of the Word***

¶ *Sit for the* **First Reading** (Acts 7.55–end)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 31)

and join in singing the Response

Response and Chant: MHE



In you, O Lord, I take refuge.

Let me never be put to shame.

In your justice set me free,
hear me and speedily rescue me. (*Response*)

Be a rock of refuge for me,
a mighty stronghold to save me,
for you are my rock, my stronghold;
for your name's sake lead me and guide me. (*Response*)

Release me from the snares they have hidden,
for you are my refuge, Lord.
Into your hands I commend my spirit;
It is you who will redeem me, Lord. (*Response*)

My life is in your hands, deliver me
from the hands of those who hate me.
Let your face shine on your servant.
Save me in your love. (*Response*)

¶ *Remain seated for the* **Second Reading** (1 Peter 2.2–10)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**

and turn towards the Gospel reader

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

The priest introduces the prayers.

To the bidding Jesus, Lord of life.

Please respond by saying **In your mercy, hear us.**

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord

And let light perpetual shine upon them.

May they rest in peace

and rise in glory.

Silence is kept and the priest says a concluding prayer.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

The risen Christ came and stood among his disciples and said
'Peace be with you'. Then were they glad when they saw the Lord.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

Come, ye faithful, raise the strain
Of triumphant gladness;
God has brought his Israel
Into joy from sadness.
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters,
Led them with unmoistened foot
Through the Red Sea waters.

'Tis the spring of souls today;
Christ has burst his prison,
And from three days' sleep in death
As a sun has risen;
All the winter of our sins,
Long and dark, is flying
From his light, to whom we give
Laud and praise undying.

Now the queen of seasons, bright
With the day of splendour,
With the royal feast of feasts
Comes its joy to render;

Comes to glad Jerusalem,
Who with true affection
Welcomes in unwearied strains
Jesu's resurrection.

Neither could the gates of death,
Nor the grave's dark portal,
Nor the watchers, nor the seal,
Hold thee as a mortal;
But today amidst thine own
Thou didst stand, bestowing
Thine own peace, which evermore
Passes human knowing.

Alleluia now we cry
To our King immortal,
Who triumphant burst the bars
Of the tomb's dark portal;
Alleluia, with the Son
God the Father praising;
Alleluia yet again
To the Spirit raising.

Words *Aisomen pantes laoi*: St John of Damascus (c.675–749),
translated by John Mason Neale (1818–1866)

Tune *Ave Virgo Virginum*: Anon., from *Catholicum Hymnologium Germanicum*
(Cologne, 1584)

¶ *Remain standing for the* **Prayer Over the Gifts**

Be present, be present, Lord Jesus Christ, our risen high priest;
make yourself known in the breaking of bread. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**

The Lord be_ with you **And al - so_ with you.**

Lift_ up your hearts **We lift them to_ the Lord.**

Let us give thanks_ to_ the_ Lord_ our God

It is right to give thanks_ and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

And now we give you thanks because Christ our paschal sacrifice has made us children of the light, rising to new and everlasting life. He has opened the gates of heaven to receive his faithful people. His death is our ransom from death, his resurrection is our rising to life. The joy of the resurrection renews the whole world, while the choirs of heaven sing for ever to your glory.

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might,

hea - ven and earth are full of your glo - ry. Ho - san - na

in the high - - - - est. Bles - sed is he who

comes in the name_ of the Lord. Ho - -

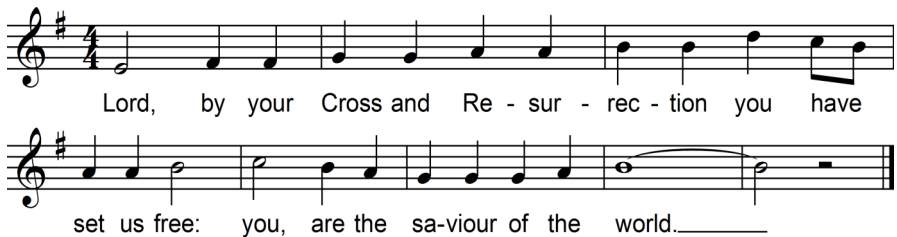
san - - na in the high - - - - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord:

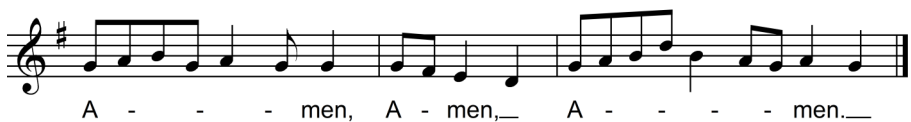


Lord, by your Cross and Re - sur - rec - tion you have
set us free: you, are the sa-viour of the world._____

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



A - - - men, A - men,___ A - - - - men.____

¶ *Remain standing for the* **Lord's Prayer**

Rejoicing in God's new creation

let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Kneel or sit for the **Lamb of God**



Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit,
and wishes to receive the love of the Lord Jesus in their life,
is welcome to receive communion at this service.*

*If you are worried about receiving the Chalice, please remember
that making your Communion in one kind is entirely valid.*

We ask you not to dip the wafer into the chalice.

*Alternatively you may wish to come for a blessing: please keep your hands
down and your head bowed to indicate that this is your preference.*

¶ *Remain kneeling or seated as the choir sings the*
Communion Hymn

Come, my Way, my Truth, my Life:
Such a way as gives us breath;
Such a truth as ends all strife:
Such a life as killeth death.

Come, my Light, my Feast, my Strength:
Such a light as shows a feast;
Such a feast as mends in length;
Such a strength as makes a guest.

Come, my Joy, my Love, my Heart:
Such a joy as none can move;
Such a love as none can part:
Such a heart as joys in love.

Words *The Call* (from *The Temple*, 1633): George Herbert (1593–1633)

Music: Ralph Vaughan Williams (1872–1958) (from *Five Mystical Songs*, 1911)

¶ Stand for the **Prayer after Communion**

The priest introduces a period of silent prayer with the words

Let us pray.

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, to rejoice in his truth, and to share his risen life; who is alive and reigns, now and for ever. **Amen.**

¶ **The Dismissal**

¶ Remain standing for the **Notices**

¶ Remain standing for the **Blessing**

The Lord be with you
and also with you.

God the Father, by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God almighty, † the Father, the Son,
and the Holy Spirit, be among you and remain with you always.
Amen.

Let all things seen and unseen
Their notes of gladness blend,
For Christ the Lord hath risen,
Our joy that hath no end.

Words: St John of Damascus (c.675–749),
translated from the Greek by John Mason Neale (1816–1866)
Tune *Ellacombe*: Anon., from the *Württemberg Gesangbuch* (1784)

Organ Voluntary

Grand plein jeu (Suite du premier ton)

Louis-Nicolas Clérambault (1676–1749)

NOTICES

Today is Bishop Dagmar's last Sunday in the diocese. There will be a **farewell service in Ely Cathedral at 4.00 p.m.**, to which all are welcome. Bishop Dagmar will be installed as Bishop of Edinburgh on Saturday 30 May.

The winners of the **Foodbank Spring Raffle** are:

1st prize:	349	Frances Chapman
2nd prize:	621	Simon & Karen Kershaw
3rd prize:	321	Gemma Walker
Bonus prize:	231	Colin Williams

We also have three **unclaimed prizes** from the raffle at Sir John Rutter's talk last weekend: purple tickets 44, 98 and 219. Please see one of the churchwardens if any of these are your numbers.

The **Annual Meeting of Parishioners** and **Annual Parochial Church Meeting** both take place next Sunday following the 10.15 service. If you are intending to stand for election please be sure to complete a nomination form and return it to Simon Kershaw before the start of these meetings. As a reminder, this year we elect two churchwardens (annual office), two Deanery Synod Representatives (three year office) and four PCC members (three year office).

Ascension Day this year is on Thursday 14 May, There will be a Sung Eucharist at 19.30: please reserve the date now!

This year's **Little Gidding Pilgrimage** will be on Saturday 16 May, and be led by Bishop John Inge, former Bishop of Worcester, and before that Bishop of Huntingdon. We hope to organise a group to go to this. Pick up a leaflet or see Simon Kershaw for more details.

Saturday Open Days

The church is now open every Saturday from 10.30 am until 1.30 pm until the end of the summer. Volunteers are needed to support this: please speak to John Bacon if you are interested.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact us:

The parish is in vacancy; please contact the one of the following to enquire about the services of the church

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw

readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984

treasurer@stivesparishchurch.org.uk

For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer

Peter Smith 01480 461329 or 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to admin@stivesparishchurch.org.uk

Requests for Baptisms, Marriages (including Banns) and Funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)

please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk