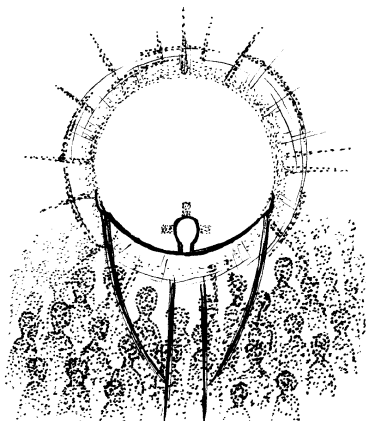


All Saints: The Parish Church of St Ives

***Welcome to All Saints today***  
**10 May 2026**

## **The Sixth Sunday of Easter**



### **SERVICES TODAY**

**10.15 Sung Parish Eucharist**

**12.00 Annual Meetings**

### **Services and events for this week**

No Morning Prayer this week

11 Mon	19.00	Bellringing Practice
12 Tues	10–12	Community Café in Church
13 Wed	19.30	Choir Practice
14 Thurs	19.30	<b>Sung Eucharist on Ascension Day</b>
15 Fri	10–12	Community Café in Church
	21.00	Compline (Zoom 818 0346 5483 & Ma55)

### **NEXT SUNDAY, 17 May: the Sunday after Ascension Day**

**10.15 Sung Parish Eucharist**

**18.00 Contemplative Prayer**

**Please take this booklet with you when you leave**

*If you are new or just visiting, please do stay in Church  
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this  
booklet, they are for guidance only. Should it suit you better to adopt an  
alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.  
Please ask a steward if you need either of these.*

## **Please remember in your prayers**

### **THE SICK:**

Elizabeth Bacon, Sylvia Boyce, Dorothy Goodhew, Liz Hughes,  
Christopher Jackson, Harold Marie, Mike Tassell, Karina Woods,  
Brandon

### **THE DEPARTED:**

Gavin Delaney

### **YEAR'S MIND:**

Gerald Nicholls, Graham Noyce (11th), Martin Collier (15th)

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¶ *Stand when the bell is rung for the* **Processional Hymn**

Now lives the Lamb of God,  
Our Passover, the Christ,  
Who once with nails and wood  
For us was sacrificed:

***Come keep the feast, the anthem sing  
That Christ indeed is Lord and king!***

Now risen from the dead,  
Christ never dies again;  
In us, with Christ as head,  
Sin never more shall reign:           *(Refrain)*

In Adam all must die,  
Forlorn and unforgiven;  
In Christ we come alive,  
The second Man from heaven:       *(Refrain)*

Give praise to God alone,  
Who life from death can bring;  
Whose mighty power can turn  
Our winter into spring:           *(Refrain)*

Words from *Easter Anthems*: David Mowbray (b.1938)

Tune *Darwall's 148th*: John Darwall (1731–1789)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

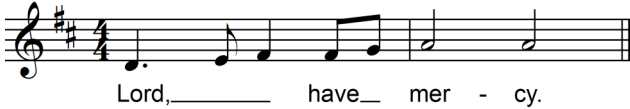
Alleluia. Christ is risen.

**He is risen indeed. Alleluia!**

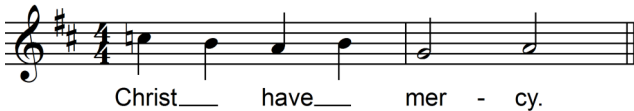
¶ *Remain standing for the* **Penitential Rite**

Christ died to sin once for all, and now he lives to God. Let us renew our resolve to have done with all that is evil and confess our sins in penitence and faith.

Lord Jesus, you raise us to new life.  
Lord have mercy.



Lord Jesus, you forgive us our sins.  
Christ, have mercy.



Lord Jesus, you feed us with the living bread.  
Lord, have mercy.

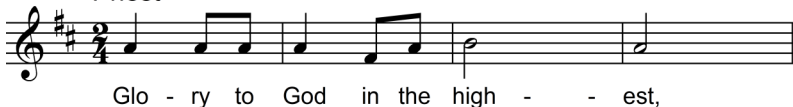


May the God of love and power † forgive you and free you from your sins, heal and strengthen you by his Spirit and raise you to new life in Christ our Lord. **Amen.**

¶ *Remain standing for the* **Gloria in Excelsis**

Setting A New People's Mass: Dom Gregory Murray

Priest



**All**

and peace to his peo-ple on earth. Lord God,  
hea - ven - ly King, al - migh - ty God and Fa - -  
ther, we wor - ship you, we give you  
thanks, we praise you for your glo - - - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sins of the  
world, have mer - cy on us; you are  
sea-ted at the right hand of the Fa - ther, re - ceive  
our prayer. For you a - lone are the Ho - ly  
One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spi - rit  
in the glo - ry of God the Fa - ther. A - - - - men.



'Before you all the earth shall bow;  
shall sing to you, sing to your name!  
Come and see the works of God,  
tremendous his deeds among men. (*Response*)

He turned the sea into dry land,  
they passed through the river dryshod.  
Let our joy then be in him;  
he rules for ever by his might. (*Response*)

Come and hear, all who fear God.  
I will tell what he did for my soul:  
Blessed be God who did not reject my prayer  
nor withhold his love for me. (*Response*)

¶ *Remain seated for the* **Second Reading** (1 Peter 3.13–end)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ *Stand for the* **Gospel Acclamation**  
*and turn towards the Gospel reader*



Cantor: Jesus said: 'If anyone loves me he will keep my word,  
and my Father will love him, and we shall come to him.'

**All:** **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (John 14.15–21)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ *Sit for the* **Sermon**

*The Revd Kate Baker (Associate Priest)*

¶ *Stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

*It is customary to bow for the next paragraph*

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

*The priest introduces the prayers.*

*To the bidding* Jesus, Lord of life.

*Please respond by saying* **In your mercy, hear us.**

*After the prayer for the faithful departed the intercessor says:*

Rest eternal grant unto them, O Lord

**And let light perpetual shine upon them.**

May they rest in peace

**and rise in glory.**

*Silence is kept and the priest says a concluding prayer.*

## ¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

The risen Christ came and stood among his disciples and said 'Peace be with you'. Then were they glad when they saw the Lord.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.  
The Altar is prepared and gifts of bread and wine are placed on it.*

Christ the Lord is risen again!  
Christ hath broken every chain!  
Hark, the angels shout for joy,  
Singing evermore on high,  
Alleluia!

He who gave for us his life,  
Who for us endured the strife,  
Is our Paschal Lamb today;  
We too sing for joy and say  
Alleluia!

He who bore all pain and loss  
Comfortless upon the cross,  
Lives in glory now on high,  
Pleads for us, and hears our cry.  
Alleluia!

He whose path no records tell,  
Who descended into hell,  
Who the strongest arm hath bound,  
Now in highest heaven is crowned.  
Alleluia!

He who slumbered in the grave  
Is exalted now to save;  
Now through Christendom it rings  
That the Lamb is King of kings.  
Alleluia!

Now he bids us tell abroad  
How the lost may be restored,  
How the penitent forgiven,  
How we too may enter heaven.  
Alleluia!

Thou, our paschal Lamb indeed,  
Christ, today thy people feed;  
Take our sins and guilt away,  
That we all may sing for ay,  
Alleluia!

Words *Christus ist erstanden*: Michael Weisse (c.1480–1534),  
translated by Catherine Winkworth (1827–1878)

Tune *Württemberg*: Anon. (from *Hundert ahnmutig und sonderbar Geistliche Arien*,  
Dresden, 1694), adapted and harmonised by William Henry Monk (1823–1889)

¶ *Remain standing for the* **Prayer Over the Gifts**

Risen Lord Jesus Christ, we believe you, and all we have heard is true.  
When you break bread may we recognise you as the fire that burns  
within us, that we may bring light to your world. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (E)**



The Lord be\_\_ with you **And al - so\_\_ with you.**



Lift\_\_\_ up your hearts **We lift them to\_\_ the Lord.\_\_**



Let us give thanks\_\_ to\_\_\_ the\_\_\_ Lord\_\_ our God



It is right to give thanks\_\_ and praise.\_\_

We give you thanks and praise for the gospel we have received.  
Christ died for our sins. Alleluia.

**He is risen indeed. Alleluia.**


Death comes to all through Adam, and sin reigns for a time.  
New life without end comes through Christ, and he reigns for ever.  
Alleluia.

**He is risen indeed. Alleluia.**

Death, where is your victory? Death, where is your sting?  
Death is swallowed up in victory, the victory you give us in Christ.  
Alleluia.

**He is risen indeed. Alleluia.**

We have been crucified with Christ, and live his risen life, to praise  
you for ever with angels and archangels.



Ho - ly, ho - ly, ho - ly Lord, God of po - wer and  
might, hea - ven and earth are full of your glo -  
ry. Ho - san - na in the high - - - est.  
Bles - sed is he who comes in the name of the  
Lord. Ho - san - na in the high - - - est.

We praise and bless you, loving Father, through Jesus Christ, our  
Lord; and as we obey his command, send your Holy Spirit, that  
broken bread and wine outpoured may be for us the body and blood  
of your dear Son.

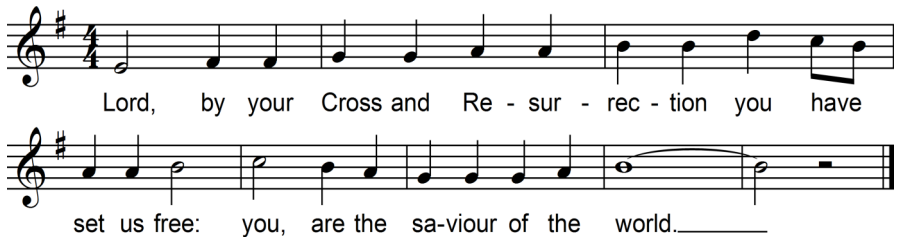
On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Jesus Christ is Lord:

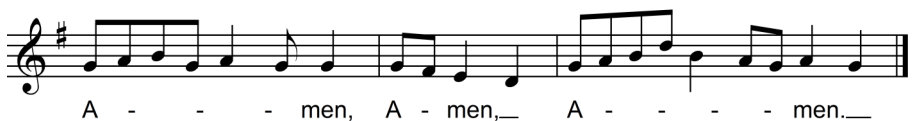


Lord, by your Cross and Re - sur - rec - tion you have  
set us free: you, are the sa-viour of the world.\_\_\_\_\_

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



A - - - men, A - men, \_ A - - - - men. \_

¶ *Remain standing for the* **Lord's Prayer**

Rejoicing in God's new creation

let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

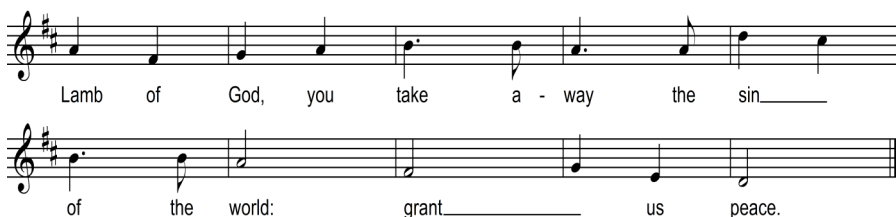
Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**

The image shows two staves of musical notation in G major (one sharp) and 2/4 time. The first staff contains the melody for the first line of the prayer: "Lamb of God, you take a - way the sin\_\_\_\_\_". The second staff contains the melody for the second line: "of the world: have mer - cy on us." The music is simple and suitable for a church service.



## Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service.*

*If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid.*

**We ask you not to dip the wafer into the chalice.**

*Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.*

¶ *Remain kneeling or seated as the choir sings the*  
**Communion Hymn**

Now the green blade riseth from the buried grain,  
Wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:  
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,  
Thinking that never he would wake again,  
Laid in the earth like grain that sleeps unseen:  
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,  
He that for three days in the grave had lain,  
Quick from the dead my risen Lord is seen:  
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,  
Thy touch can call us back to life again,  
Fields of our hearts that dead and bare have been:  
Love is come again, like wheat that springeth green.

Words: John Macleod Campbell Crum (1872–1958)

Music *Nôel Nouvelet*: French carol melody, arranged by Martin Everett

## ¶ *Stand for the* **Prayer after Communion**

*The priest introduces a period of silent prayer with the words*  
Let us pray.

God our Father,  
whose Son Jesus Christ gives the water of eternal life:  
may we thirst for you,  
the spring of life and source of goodness,  
through him who is alive and reigns, now and for ever.  
**Amen.**

## ¶ *The Dismissal*

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Blessing**

The Lord be with you  
**and also with you.**

God the Father, by whose glory Christ was raised from the dead,  
strengthen you to walk with him in his risen life;  
and the blessing of God almighty, † the Father, the Son,  
and the Holy Spirit, be among you and remain with you always.  
**Amen.**

¶ Remain standing for the **Dismissal**



## Organ Voluntary

*Basse et dessus de trompette ou de cornet séparé  
(Suite du premier ton)*

Louis-Nicolas Clérambault (1676–1749)

## NOTICES

The **Annual Meeting of Parishioners** and **Annual Parochial Church Meeting** are **today at 12 noon**. Please do stay for these important meetings. Nominations for Churchwarden, the Deanery Synod and PCC should be handed to Simon Kershaw before the meeting begins.

It was announced last Sunday that **the Revd Kate Baker** now has Permission to Officiate as an Associate Priest at All Saints. We are delighted that Kate has chosen to continue her ministry with us.

**Ascension Day** is this Thursday, 14 May. There will be a Sung Eucharist at 19.30: please attend if you are able.

This year's **Little Gidding Pilgrimage** is this Saturday 16 May, and be led by Bishop John Inge. Pick up a leaflet or see Simon Kershaw for more details.

### **Confirmation Service**

We are pleased that Bishop Graham Kings, an honorary assistant bishop in our diocese, will preside, preach and confirm at our 10.15 service on **Sunday 14 June**. Please make every effort to be with us.

The **Admission of Churchwardens** takes place the same afternoon (Sunday 14 June) in the Cathedral at 16.00 (refreshments served from 15.00). It would be lovely to have some members from our congregation attend to support our soon-to-be newly elected churchwardens.

### **Lumos: A Fleetwood Mac Candlelight Experience**

Following last November's sellout concert, we are delighted that Lumos will be returning on Sunday 10 July with two sittings: 7.00 p.m. and 9.00 p.m. Tickets are on sale now directly through their website (Google "Lumos Experiences St Ives"). We have been given a discount code for 15% off gold price tickets (while they last):

**WELCOME15.**

### **Saturday Open Days**

The church is open every Saturday from 10.30 a.m. until 1.30 p.m. until the end of the summer, with between 40 and 50 visitors each week. Please speak to John Bacon if you are interested in helping with this.

## **CONTACT DETAILS**

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact us:

**The parish is in vacancy; please contact the one of the following to enquire about the services of the church**

### **Churchwardens**

Callum Dickerson 07747 189732

John Bacon 07535 063459

[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### **Readers (Licensed Lay Ministers)**

Richard Hough, Elaine Midgley and Canon Simon Kershaw

[readers@stivesparishchurch.org.uk](mailto:readers@stivesparishchurch.org.uk)

### **Treasurer**

Elaine Midgley 07967 045984

[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

For BACS payment details please contact the Treasurer as above

### **Parish Safeguarding Officer**

Peter Smith 01480 461329 or 07711 131573

[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

### **General Enquiries and items for inclusion in the sheet**

should be directed to [admin@stivesparishchurch.org.uk](mailto:admin@stivesparishchurch.org.uk)

Requests for Baptisms, Marriages (including Banns) and Funerals:  
please look on the website

**Musical enquires** (to join the choir or to discuss wedding music)

please contact [music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

### **For enquiries relating to the Bells**

[bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)