

All Saints: The Parish Church of St Ives

Welcome to All Saints today
17 May 2026

The Seventh Sunday of Easter
(Sunday after Ascension Day)



SERVICES TODAY

10.15 **Sung Parish Eucharist**
18.00 **Contemplative Prayer**

Services and events for this week

Tuesday, Wednesday and Friday: Morning Prayer will be said at 09.05

18 Mon	19.00	Bellringing Practice
19 Tues	10–12	Community Café in Church
21 Thurs	15.00	Dementia-friendly Tea Service
	19.30	Choir Practice
22 Fri	10–12	Community Café in Church
	21.00	Compline (Zoom 818 0346 5483 & Ma55)

NEXT SUNDAY, 24 May: THE FEAST OF PENTECOST

10.15 **Sung Parish Eucharist**

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this
booklet, they are for guidance only. Should it suit you better to adopt an
alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

Please remember in your prayers

THE SICK:

Elizabeth Bacon, Sylvia Boyce, Dorothy Goodhew, Liz Hughes,
Christopher Jackson, Harold Marie, Mike Tassell, Karina Woods,
Brandon

THE DEPARTED:

Gavin Delaney, Dennis Harness

YEAR'S MIND:

Amy Jardine (18th), Harriet Everett, Audrey Ellis, Lester Ellis (21st),
George Machell.

ANNIVERSARY:

Karen and Simon Kershaw (17 May) 40 years

Copyright texts are reproduced with permission.
Liturgical texts in this booklet are copyright © 2000, 2010
the Archbishops Council of the Church of England.

Other material is reproduced under Christian Copyright Licence CCLI 1987578

¶ *Stand when the bell is rung for the* **Processional Hymn**

The head that once was crowned with thorns
Is crowned with glory now;
A royal diadem adorns
The mighty victor's brow.

The highest place that heaven affords
Is his, is his by right,
The King of kings and Lord of lords,
And heaven's eternal Light;

The joy all of all who dwell above,
The joy of all below,
To whom he manifests his love
And grants his name to know.

To them the cross with all its shame,
With all its grace is given:
Their name an everlasting name;
Their joy the joy of heaven.

They suffer with their Lord below,
They reign with him above,
Their profit and their joy to know
The mystery of his love.

The cross he bore is life and health,
Though shame and death to him;
His people's hope, his people's wealth,
Their everlasting theme.

Words: Thomas Kelly (1769–1854)

Tune *St Magnus*: Jeremiah Clarke (1673–1707)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia!

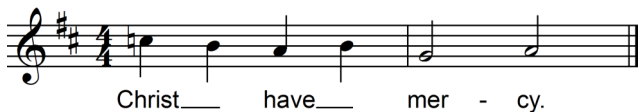
¶ *Remain standing for the* **Penitential Rite**

Christ has gone up on high, leading captivity captive and bringing gifts
for all people. As we prepare ourselves to meet him here in the
courts of heaven let us call to mind our many failures and sins.

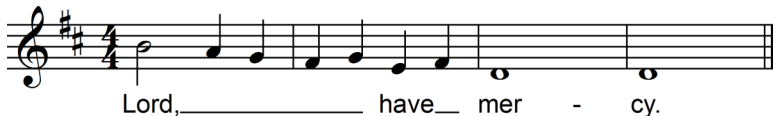
You raise the dead to life in the Spirit:
Lord, have mercy.



You bring pardon and peace to the broken in heart:
Christ, have mercy.



You make one by your Spirit the torn and divided:
Lord, have mercy.



May the God of love and power † forgive you and free you from your sins, heal and strengthen you by his Spirit and raise you to new life in Christ our Lord. **Amen.**

¶ *Remain standing for the* **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

All
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and
peace to his peo - ple, peace to his peo - ple on earth. Lord
God, hea-ven - ly King, al - migh - ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a-way the sin of the world, have
mer - cy, have mer - cy on us. You are sea - ted at the right
hand of the Fa - ther: re-ceive our prayer, re - ceive our prayer.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. For you a-lone are the
 Ho - ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
 A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
 Let us pray.

O God the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: we beseech you, leave us not comfortless, but send your Holy Spirit to strengthen us and exalt us to the place where our Saviour Christ is gone before, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ **The Liturgy of the Word**

¶ *Sit for the* **First Reading** (Acts 1.6–14)

At the end the reader says:
 This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps 68)

and join in singing the Response

Response and Chant: MHE



King-doms of the earth, sing to God.

Show forth, O God, show forth your might,
your might, O God, which you have shown for us.
For the sake of your temple high in Jerusalem
may kings come to you, bringing their tribute. (*Response*)

Kingdoms of the earth, sing to God, praise the Lord,
who rides on the heavens, the ancient heavens.
He thunders his voice, his mighty voice.
Come, acknowledge the power of God. (*Response*)

His glory is over Israel; his might is in the skies;
God is to be feared in his holy place.
He is the Lord, Israel's God:
he gives strength and power to his people. (*Response*)

¶ *Remain seated for the* **Second Reading**

(1 Peter 4.12–14; 5.6–11)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**

and turn towards the Gospel reader



Al-le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Cantor: I will not leave you orphans, says the Lord;
I will come back to you, and your hearts will be full of joy.
All: **Alleluia** (as above)

¶ *Remain standing for the* **Gospel** (John 17.1–11)

The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord. **Praise to you, O Christ.**

¶ *Sit for the* **Sermon**

Mrs Elaine Midgley (Licensed Lay Minister)

¶ *Stand for the* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

It is customary to bow for the next paragraph

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

The priest introduces the prayers.

*To the bidding Lord, in your mercy
Please respond by saying* **hear our prayer.**

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord
And let light perpetual shine upon them.
May they rest in peace
and rise in glory.

Silence is kept and the priest says a concluding prayer.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

At the name of Jesus every knee shall bow,
Every tongue confess him King of glory now;
'Tis the Father's pleasure we should call him Lord,
Who from the beginning was the mighty Word.

At his voice creation sprang at once to sight,
All the angel faces, all the hosts of light,
Thrones and dominations, stars upon their way,
All the heavenly orders, in their great array.

Humbled for a season, to receive a name
From the lips of sinners unto whom he came,
Faithfully he bore it, spotless to the last,
Brought it back victorious when from death he passed:

Bore it up triumphant with its human light,
Through all ranks of creatures, to the central height,
To the throne of Godhead, to the Father's breast;
Filled it with the glory of that perfect rest.

Name him, Christians, name him, with love as strong as death,
But with awe and wonder, and with bated breath;
He is God the Saviour, he is Christ the Lord,
Ever to be worshipped, trusted, and adored.

In your hearts enthrone him; there let him subdue
All that is not holy, all that is not true;
Crown him as your captain in temptation's hour;
Let his will enfold you in its light and power.

Truly this Lord Jesus shall return again,
With his Father's glory, with his angel train;
For all wreaths of empire meet upon his brow,
And our hearts confess him King of glory now.

Words: Caroline Maria Noel (1817–1877)

Tune *Camberwell*: Michael Brierley (b.1932)

¶ *Remain standing for the* **Prayer Over the Gifts**

Lord of all and source of our joy, receive our sacrifice of praise and thanksgiving. Keep us in the love of Christ and bring us to the vision of his glory; through the same Jesus Christ our Lord. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



The Lord be_ with you **And al - so_ with you.**



Lift_ up your hearts **We lift them to_ the Lord_**



Let us give thanks_ to_ the_ Lord_ our God



It is right to give thanks_ and praise_

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. And now we give you thanks that, after he had ascended far above all heavens, and was seated at the right hand of your majesty, he sent forth upon the universal Church your holy and life-giving Spirit; that through his glorious power the joy of the everlasting gospel might go forth into all the world.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

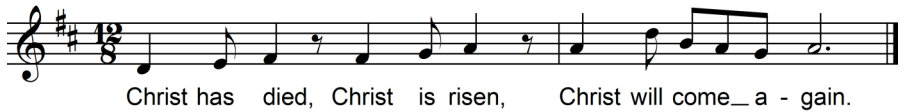
Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full of your glo - ry, Ho - san - na in the high - est.
 Bles - sed is he who comes in the
 name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Looking for the coming of his kingdom,
let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

¶ *Remain standing for the* **Breaking of the Bread**

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

¶ *Remain standing for the* **Invitation to Communion**

I heard the voice of a great multitude crying, Alleluia!

The Lord our God has entered into his kingdom.

Blessèd are those who are called to the supper of the Lamb. Alleluia.

¶ *Kneel or sit for the* **Lamb of God**

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: "Lamb of God, you take a-way the sin of the". The second staff contains the melody for the second line: "world: have mer-cy on us." The music is written in a simple, accessible style with a treble clef and a key signature of one sharp (F#).

Lamb__ of God, you__ take a - way the__ sin of the

world: have_____ mer - cy on_____ us.

Lamb of God, you take away the sin of the world:
grant us peace, grant us peace, grant us peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service.

If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid.

We ask you not to dip the wafer into the chalice.

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ *Remain kneeling or seated to sing the* **Communion Hymn**

○ King most high of earth and sky
 On prostrate death thou treadest,
 And with thy blood dost mark the road
 Whereby to heaven thou leadest.

○ Christ, behold thine orphaned fold,
 Which thou hast borne with anguish,
 Steeped in the tide from thy rent side;
 ○ leave us not to languish!

The glorious gain of all thy pain
Henceforth dost thou inherit;
Now comes the hour – then gently shower
On us thy promised Spirit!

Words *Supreme rector caelitum*: Anon. (from the Cluniac Breviary, 1686),
translated by Willam John Blew (1808–1894)

Tune *Ach Gott und Herr*: from *Neu-Leipziger Gesangbuch* (1682),
adapted and harmonised by Johann Sebastian Bach (1685–1750)

¶ Stand for the **Prayer after Communion**

The priest introduces a period of silent prayer with the words
Let us pray.

Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord. **Amen.**

¶ **The Dismissal**

¶ Remain standing for the **Notices**

¶ Remain standing for the **Blessing**

As we wait in silence	fill us with your Spirit.
As we listen to your word,	fill us with your Spirit.
As we worship you in majesty,	fill us with your Spirit.
As we long for your refreshing,	fill us with your Spirit.
As we long for your renewing,	fill us with your Spirit.
As we long for your equipping,	fill us with your Spirit.
As we long for your empowering,	fill us with your Spirit.

The Lord be with you
and also with you.

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God almighty, † the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

† *Remain standing for the* **Dismissal**



Go in the peace of Christ, Al-le-lu - ia, Al - le - lu - ia.____
Thanks be to God, Al-le-lu - ia, Al - le - lu - ia.____

† *Remain standing for the* **Final Hymn**

Come, thou Holy Spirit, come,
And from thy celestial home
Shed thy light and brilliancy:
Father of the poor, draw near,
Giver of all gifts, be here,
Come, the soul's true radiancy.

Come, of comforters, the best,
Of the soul the sweetest guest,
Come in toil refreshingly:
Thou in labour rest most sweet,
Thou art shadow from the heat,
Comfort in adversity.

(continued overleaf)

O thou Light most pure and blest,
Shine within the inmost breast
Of thy faithful company:
Where thou art not, we have naught.
Every holy deed and thought,
Comes from thy divinity.

Sinful hearts do thou make whole,
Bring to life the arid soul,
Guide the feet that go astray:
Make the stubborn heart unbend,
To the faint, new hope extend,
Wounded souls, their hurt allay.

Fill the faithful, who confide
In thy power to guard and guide,
With thy sevenfold mystery:
Here thy grace and virtue send,
Grant salvation in the end,
And in heaven felicity.

Words *Veni, sancte Spiritus*: attributed to Stephen Langton (c.1150–1228),
translated by John Mason Neale (1818–1866) and the editors of the
New English Hymnal

Tune *Veni, Sanctus Spiritus*: Samuel Webbe the Elder (1740–1816)

Organ Voluntary

Plein Jeu (Suite du deuxième ton)

Louis-Nicolas Clérambault (1676–1749)

NOTICES

Results of Parish Elections

At the Annual Meeting of Parishioners and Annual Parochial Church Meeting held in the church on 10 May 2026:

The following were elected as **Churchwardens**: John Lawrence BACON and Callum Alexander DICKERSON.

The following were elected as **Lay Members of the Deanery Synod**: Sarah McCONNACHIE-KESSEL and Peter Alan SMITH.

The following were elected as **Lay Members of the Parochial Church Council**: Susan Mary BATES, Emma HEGGIE and Verity Kate TRYNKA-WATSON.

Our thanks to them and to those standing down from the PCC after completing two terms (Maureen Haigh and Karen Kershaw).

Confirmation Service

We are pleased that Bishop Graham Kings, an honorary assistant bishop in our diocese, will preside, preach and confirm at our 10.15 service on **Sunday 14 June**. Please make every effort to be with us.

The **Admission of Churchwardens** takes place the same afternoon (Sunday 14 June) in Ely Cathedral at 16.00 (refreshments served from 15.00). Please come and support our churchwardens.

Lumos: A Fleetwood Mac Candlelight Experience

Lumos will be returning on Friday 10 July with two performances: 7.00 p.m. and 9.00 p.m. Tickets are on sale now directly through their website (Google "Lumos Experiences St Ives"). We have been given a discount code for 15% off gold price tickets: **WELCOME15**.

Corpus Christi is on Thursday 4 June, and our service will be led by the Archdeacon of Cambridge, the Ven. Alex Hughes, who has just been announced as the next Bishop of Brixworth (in Peterborough diocese). Please make every effort to be present.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact us:

The parish is in vacancy; please contact the one of the following to enquire about the services of the church

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw

readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984

treasurer@stivesparishchurch.org.uk

For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer

Peter Smith 01480 461329 or 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to admin@stivesparishchurch.org.uk

Requests for Baptisms, Marriages (including Banns) and Funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)

please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk