

All Saints: The Parish Church of St Ives

Welcome to All Saints today

24 May 2026

**Pentecost
(Whit Sunday)**



SERVICES TODAY

10.15 Sung Parish Eucharist

Services and events for this week

Tuesday, Wednesday and Friday: Morning Prayer will be said at 09.05

26 Tues 10–12 Community Café in Church

28 Thurs 14.30 Mothers' Union

19.30 Choir Practice

28 Fri 10–12 Community Café in Church

21.00 Compline (Zoom 818 0346 5483 & Ma55)

NEXT SUNDAY, 31 May: TRINITY SUNDAY

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

*If you are new or just visiting, please do stay in Church
after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this
booklet, they are for guidance only. Should it suit you better to adopt an
alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

Please remember in your prayers

THE SICK:

Elizabeth Bacon, Sylvia Boyce, Dorothy Goodhew, Liz Hughes,
Christopher Jackson, Harold Marie, Mike Tassell, Karina Woods,
Brandon

THE DEPARTED:

Gavin Delaney, Dennis Harness.

YEAR'S MIND:

Barbara Sanders (30th)

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† Stand when the bell is rung for the **Processional Hymn**

Gracious Spirit, Holy Ghost,
Taught by thee, we covet most
Of thy gifts at Pentecost,
Holy, heavenly love.

Love is kind, and suffers long,
Love is meek, and thinks no wrong,
Love than death itself more strong;
Therefore give us love.

Prophecy will fade away,
Melting in the light of day;
Love will ever with us stay;
Therefore give us love.

Faith will vanish into sight,
Hope be emptied in delight.
Love in heaven will shine more bright;
Therefore give us love.

Faith and hope and love we see
Joining hand in hand agree;
But the greatest of the three,
And the best, is love.

From the overshadowing
Of thy gold and silver wing
Shed on us, who to thee sing,
Holy, heavenly love.

Words Christopher Wordsworth (1807–1885)

Tune *Capetown*: adapted from a chorale by Friedrich Filitz (1804–1876)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus
Christ be with you **and also with you.**

Alleluia. Christ is risen. **He is risen indeed. Alleluia!**

¶ *Remain standing for the* **Introduction**

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have been privileged to walk with him through his journey of love.

We have faced the agony of his suffering and death on a cross. We have rejoiced at his bursting free from the bonds of death. We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread. We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord.

And now, with the followers of his own time, we wait the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

¶ *Remain standing for the* **Responsory**

As we wait in silence	fill us with your Spirit.
As we listen to your word,	fill us with your Spirit.
As we worship you in majesty,	fill us with your Spirit.
As we long for your refreshing,	fill us with your Spirit.
As we long for your renewing,	fill us with your Spirit.
As we long for your equipping,	fill us with your Spirit.
As we long for your empowering,	fill us with your Spirit.

¶ *Remain standing for the* **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est and peace to his peo-ple,

peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-

migh-ty God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo-ry. Glo-ry to God, Glo-ry to God,

Glo-ry to God in the high-est. Lord Je-sus Christ, on-ly Son of the Fa-ther,

Lord God, Lamb of God, you take a-way the sin of the world, have

mer-cy, have mer-cy on us. You are sea-ted at the right

hand of the Fa-ther: re-ceive our prayer, re-ceive our prayer.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. For you a-lone are the

Ho-ly One, you a-lone are the Lord, you a-lone are the

Most High, Je-sus Christ, with the Ho-ly Spi-rit in the glo-ry of

God, of God the Fa-ther. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

A-men, A-men, A - - - - - men.

May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord. (*Response*)

¶ *Remain seated for the* **Second Reading**
(1 Corinthians 12.3b–13)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

All: **Alleluia** (as above)

¶ *Remain standing for the* **Gospel** (John 20.19–23)

The Lord is here
His Spirit is with us

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Sit for the* **Sermon**

The Revd Barry Pate.

¶ *Stand for the* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

It is customary to bow for the next paragraph

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

The priest introduces the prayers.

To the bidding Lord, come to bless us

Please respond by saying **and fill us with your Spirit.**

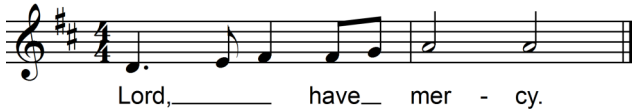
The priest leads the concluding prayer.

Generous God, you sent your Holy Spirit upon your Messiah
at the river Jordan, and upon the disciples in the upper room.
In your mercy fill us with your Spirit,
**hear our prayer, and make us one in heart and mind
to serve you with joy for ever. Amen.**

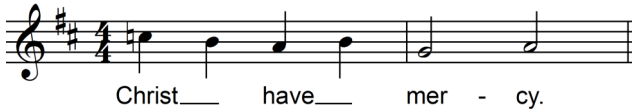
† *Remain kneeling or sitting for the* **Penitential Rite**

Christ has gone up on high, leading captivity captive and bringing gifts
for all people. As we prepare ourselves to meet him here in the
courts of heaven let us call to mind our many failures and sins.

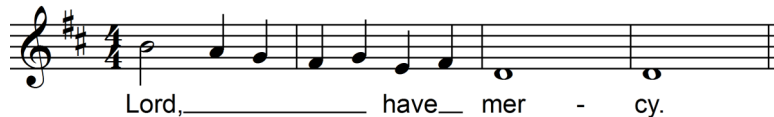
You raise the dead to life in the Spirit:
Lord, have mercy.



You bring pardon and peace to the broken in heart:
Christ, have mercy.



You make one by your Spirit the torn and divided:
Lord, have mercy.



May the God of love and power † forgive you and free you from your
sins, heal and strengthen you by his Spirit and raise you to new life in
Christ our Lord.

Amen.

¶ *The Liturgy of the Sacrament*

¶ *Stand for the* **Peace**

The fruit of the Spirit is love, joy, peace. If we live in the Spirit, let us walk in the Spirit.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,
 With which the soul will long,
 Shall far outpass the power of human telling;
 For none can guess its grace,
 Till he become the place
 Wherein the Holy Spirit makes his dwelling.

Words *Discendi, Amor santo*: Bianco da Siena (c.1350–1399),

translated by Richard Frederick Littledale (1833–1890)

Tune *Down Ampney*: Ralph Vaughan Williams (1872–1958)

¶ *Remain standing for the* **Prayer Over the Gifts**

Father, by your Holy Spirit
 you keep the Church in unity and truth.
 As we break bread together,
 may we be one with Christ in faith and hope and love,
 now and for ever.

Amen.

¶ *Remain standing throughout the* **Eucharistic Prayer (E)**



The Lord be_ with you **And al - so_ with you.**



Lift___ up your hearts **We lift them to___ the Lord._**



Let us give thanks___ to___ the___ Lord___ our God



It is right to give thanks___ and praise._

It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and everlasting God, through Jesus Christ, your only Son our Lord. This day we give you thanks because in fulfilment of your promise you pour out your Spirit upon us, filling us with your gifts, leading us into all truth, and uniting peoples of many tongues in the confession of one faith. Your Spirit gives us grace to call you Father, to proclaim your gospel to all nations and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name, for ever praising you and singing:



Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full of your glo - ry, Ho - san - na in the high - est.
Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come_a - gain.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Lord's Prayer**

Being made one by the power of the Spirit,
let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

¶ *Remain standing for the* **Invitation to Communion**

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

¶ *Kneel or sit for the* **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the
world: have____ mer - cy on____ us.
Lamb__ of God, you__ take a - way__ the sin of the

world: grant us___ peace,___ grant us___ peace,___

grant_____ us_____ peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service.

If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely valid.

We ask you not to dip the wafer into the chalice.

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ *Remain kneeling or seated as the choir sings the*

Communion Hymn

She sits like a bird, brooding on the waters,
 Hovering on the chaos of the world's first day;
 She sighs and she sings, mothering creation,
 Waiting to give birth to all the Word will say.

She wings over earth, resting where she wishes,
 Lighting close at hand or soaring through the skies;
 She nests in the womb, welcoming each wonder,
 Nourishing potential hidden to our eyes.

She dances in fire, startling her spectators,
 Waking tongues of ecstasy where dumbness reigned;
 She weans and inspires all whose hearts are open,
 Nor can she be captured, silenced or restrained.

For she is the Spirit, one with God in essence,
Gifted by the Saviour in eternal love;
She is the key opening the scriptures,
Enemy of apathy and heavenly dove.

Words John L Bell (b.1949) and Graham Maule (1958–2019)

Tune *Thainaky*: John L Bell (b.1949)

¶ Stand for the **Prayer after Communion**

The priest introduces a period of silent prayer with the words

Let us pray.

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. **Amen.**

¶ **The Dismissal**

¶ Remain standing for the **Notices**

¶ Remain standing for the **Commission**

The priest goes to the Paschal (Easter) Candle and says:

Blessed are you, sovereign God, overflowing in love. With Pentecost dawns the age of the Spirit. Now the flame of heaven rests on every believer. Strong and weak, women and men tell out your word; the young receive visions, the old receive dreams.

With the new wine of the Spirit they proclaim your reign of love. Amid the birth pangs of the new creation the way of light is made known.

Source of freedom, giver of life,
blessed are you, Father, Son and Holy Spirit.

Blessed be God for ever.

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here in St Ives, I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

We will.

Will you dare to embrace each other and grow together in love?

We will.

Will you dare to share your riches in common and minister to each other in need?

We will.

Will you dare to pray for each other until your hearts beat with the longings of God?

We will.

Will you dare to carry the light of Christ into the world's dark places?

We will.

The Easter Candle is extinguished in silence.

¶ *Remain standing for the **Blessing***

The Lord is here.

His Spirit is with us.

May the Spirit, who hovered over the waters when the world was created, breathe into you the life he gives. **Amen.**

May the Spirit, who overshadowed the Virgin when the eternal Son came among us, make you joyful in the service of the Lord. **Amen.**

May the Spirit, who set the Church on fire upon the day of Pentecost, bring the world alive with the love of the risen Christ. **Amen.**

And the blessing of God almighty, † the Father, and the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Dismissal**



Filled with the Spirit's power,
go in the light and peace of Christ, Al-le-lu - ia, Al - le - lu - ia.____
Thanks be to God, Al-le-lu - ia, Al - le - lu - ia.

¶ *Remain standing for the* **Final Hymn**

O thou who camest from above
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart!

There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return,
In humble prayer and fervent praise.

Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.

Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make the sacrifice complete.

Words Charles Wesley (1707–1788)

Tune *Hereford*: Samuel Sebastian Wesley (1810–1876)

Organ Voluntary

Improvisation on the plainsong Sequence for Pentecost
Veni Sancte Spiritus (Come, Holy Spirit)

NOTICES

Results of Parish Elections

At the Annual Meeting of Parishioners and Annual Parochial Church Meeting held in the church on 10 May 2026:

The following were elected as **Churchwardens**: John Lawrence BACON and Callum Alexander DICKERSON.

The following were elected as **Lay Members of the Deanery Synod**: Sarah McCONNACHIE-KESSEL and Peter Alan SMITH.

The following were elected as **Lay Members of the Parochial Church Council**: Susan Mary BATES, Emma HEGGIE and Verity Kate TRYNKA-WATSON.

Dates for Your Diaries (please make every effort to attend):

Thursday 4 June, 7.30 p.m. **Eucharist for Corpus Christi** led by the Ven. Alex Hughes, the next Bishop of Brixworth.

Sunday 14 June, 10.15 a.m. **Eucharist with Confirmation** led by Bishop Graham Kings, an honorary assistant bishop in the diocese.

Sunday 14 June, 4.00 p.m. **Admission of Churchwardens** in Ely Cathedral (refreshments from 3.00 p.m.).

Lumos: A Fleetwood Mac Candlelight Experience

Tickets are still available for this event on Friday 10 July (book directly with Lumos): sittings at 7 p.m. and 9 p.m. Offers of help also appreciated; please speak to Roger Vardy or the Churchwardens.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact us:

The parish is in vacancy; please contact the one of the following to enquire about the services of the church

Churchwardens

Callum Dickerson 07747 189732

John Bacon 07535 063459

churchwardens@stivesparishchurch.org.uk

Readers (Licensed Lay Ministers)

Richard Hough, Elaine Midgley and Canon Simon Kershaw

readers@stivesparishchurch.org.uk

Treasurer

Elaine Midgley 07967 045984

treasurer@stivesparishchurch.org.uk

For BACS payment details please contact the Treasurer as above

Parish Safeguarding Officer

Peter Smith 01480 461329 or 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to admin@stivesparishchurch.org.uk

Requests for Baptisms, Marriages (including Banns) and Funerals:
please look on the website

Musical enquires (to join the choir or to discuss wedding music)

please contact music@stivesparishchurch.org.uk

For enquiries relating to the Bells

bells@stivesparishchurch.org.uk